

**SPRING SEMESTER
1983**

ENROLLMENT STATISTICS



Office of Admissions and Records

**Colorado State University
Fort Collins, Colorado**

ENROLLMENT STATISTICS

SPRING SEMESTER 1983

REPORT #55-61

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ENROLLMENT STATISTICS

SPRING 1983

Spring Semester 1983 regular on-campus enrollment is 16,778 students, a decrease of 28 students or 0.2 percent from Spring Semester 1982, when enrollment was 16,806 students. The decrease from Spring 1982 is due to the large enrollment from Fall 1982. In order to maintain the full-year FTE level, it was necessary to decrease student numbers for Spring 1983. Enrollment in Continuing Education and SURGE courses will be reported at the end of the semester.

This spring men represent 52.0 percent of the on-campus enrollment, and women represent 48.0 percent. Last spring men represented 52.1 percent and women 47.9 percent of the enrollment. Enrollment of men decreased by 43 students or 0.5 percent, and the number of women enrolled increased by 15 students or 0.2 percent compared to Spring 1982.

On-campus students represent all 50 states, as well as the District of Columbia, Puerto Rico, Guam, Virgin Islands, and 82 foreign countries. Sixty-two of the 63 Colorado counties are represented by the on-campus students.

This spring 78.9 percent of the students are Colorado residents and 21.1 percent are nonresidents. The percentage of residents increased 0.2 percentage points over the 78.7 percent of Spring 1982.

| | <u>SPRING 1983</u> | <u>SPRING 1982</u> | <u>CHANGE</u> | |
|-------------|------------------------|------------------------|---------------|----------------|
| | | | <u>NUMBER</u> | <u>PERCENT</u> |
| Resident | 13,230 | 13,229 | + 1 | 0.0 |
| Nonresident | <u>3,548</u> | <u>3,577</u> | <u>-29</u> | <u>-0.8</u> |
| Total | 16,778 | 16,806 | -28 | -0.2 |

This spring 88.6 percent of the students are attending full time and 11.4 percent are attending part time. The percentage of full-time students is slightly lower than last spring. (The definition of a full-time student is an undergraduate taking 12 or more credits, a graduate student taking 9 or more credits, or a professional-level student taking 15 or more credits.)

| | <u>SPRING 1983</u> | <u>SPRING 1982</u> | <u>CHANGE</u> | |
|------------------------------------|------------------------|------------------------|---------------|----------------|
| <u>FULL-TIME RESIDENT STUDENTS</u> | | | <u>NUMBER</u> | <u>PERCENT</u> |
| Undergraduate | 10,529 | 10,642 | -113 | -1.1 |
| Graduate | <u>1,197</u> | <u>1,203</u> | <u>- 6</u> | <u>-0.4</u> |
| Total | 11,726 | 11,845 | -119 | -1.0 |

| | <u>SPRING 1983</u> | <u>SPRING 1982</u> | <u>CHANGE</u> | |
|---------------------------------------|------------------------|------------------------|---------------|----------------|
| <u>FULL-TIME NONRESIDENT STUDENTS</u> | | | <u>NUMBER</u> | <u>PERCENT</u> |
| Undergraduate | 2,233 | 2,302 | - 69 | -3.0 |
| Graduate | <u>901</u> | <u>935</u> | <u>- 34</u> | <u>-3.6</u> |
| Total | 3,134 | 3,237 | -103 | -3.2 |

| <u>FULL-TIME ALL STUDENTS</u> | SPRING | SPRING | CHANGE | |
|-------------------------------|--------|--------|--------|---------|
| | 1983 | 1982 | NUMBER | PERCENT |
| Undergraduate | 12,762 | 12,944 | -182 | -1.4 |
| Graduate | 2,098 | 2,138 | -40 | -1.9 |
| Total | 14,860 | 15,082 | -222 | -1.5 |

| <u>PART-TIME RESIDENT STUDENTS</u> | SPRING | SPRING | CHANGE | |
|------------------------------------|--------|--------|--------|---------|
| | 1983 | 1982 | NUMBER | PERCENT |
| Undergraduate | 1,001 | 919 | 82 | 8.9 |
| Graduate | 503 | 465 | 38 | 8.2 |
| Total | 1,504 | 1,384 | 120 | 8.7 |

| <u>PART-TIME NONRESIDENT STUDENTS</u> | SPRING | SPRING | CHANGE | |
|---------------------------------------|--------|--------|--------|---------|
| | 1983 | 1982 | NUMBER | PERCENT |
| Undergraduate | 194 | 135 | 59 | 43.7 |
| Graduate | 220 | 205 | 15 | 7.3 |
| Total | 414 | 340 | 74 | 21.8 |

| <u>PART-TIME ALL STUDENTS</u> | SPRING | SPRING | CHANGE | |
|-------------------------------|--------|--------|--------|---------|
| | 1983 | 1982 | NUMBER | PERCENT |
| Undergraduate | 1,195 | 1,054 | 141 | 13.4 |
| Graduate | 723 | 670 | 53 | 7.9 |
| Total | 1,918 | 1,724 | 194 | 11.3 |

The number of professional DVM students enrolled this spring by classification and residency is shown below:

| <u>PROFESSIONAL STUDENTS</u> | <u>CLASSIFICATION</u> | <u>RESIDENT</u> | <u>NONRESIDENT</u> | <u>TOTAL</u> |
|------------------------------|-----------------------|-----------------|--------------------|--------------|
| 1ST YEAR | GRADUATE - I | 73 | 63 | 136 |
| 2ND YEAR | GRADUATE - II | 76 | 58 | 134 |
| 3RD YEAR | GRADUATE - II | 71 | 62 | 133 |
| 4TH YEAR | GRADUATE - II | 54 | 40 | 94 |

Enrollment by classification and residency with percent of total enrollment is shown below for Spring 1982 and Spring 1983. The number and proportion of sophomores, juniors, and Graduate I level students are higher this spring than last spring.

| <u>CLASSIFICATION</u> | <u>SPRING 1983</u> | | <u>SPRING 1982</u> | |
|-----------------------|--------------------|-------------------------|--------------------|-------------------------|
| | <u>NUMBER</u> | <u>PERCENT OF TOTAL</u> | <u>NUMBER</u> | <u>PERCENT OF TOTAL</u> |
| FRESHMAN | 2,909 | 17.3% | 3,207 | 19.1% |
| SOPHOMORE | 3,275 | 19.5% | 2,943 | 17.5% |
| JUNIOR | 3,091 | 18.4% | 3,038 | 18.1% |
| SENIOR | 4,682 | 27.9% | 4,810 | 28.6% |
| GRADUATE - I* | 1,854 | 11.1% | 1,798 | 10.7% |
| GRADUATE - II* | 967 | 5.8% | 1,010 | 6.0% |
| TOTAL | 16,778 | 100.0% | 16,806 | 100.0% |

*Includes Professional Veterinary Medicine

Enrollment by classification with percentage change from Spring 1982 to Spring 1983 is displayed below. The largest change in undergraduates occurred in the sophomore class with an increase of 332 students or 11.3 percent from Spring 1982. The junior class increased by 53 students or 1.7 percent, and Graduate I level students increased by 56 or 3.1 percent over Spring 1982.

Enrollment by classification and residency within each college is shown in the table beginning on page 10.

| <u>CLASSIFICATION</u> | <u>SPRING 1983</u> | <u>SPRING 1982</u> | <u>CHANGE</u> | |
|-----------------------|--------------------|--------------------|---------------|----------------|
| | | | <u>NUMBER</u> | <u>PERCENT</u> |
| FRESHMAN | 2,909 | 3,207 | -298 | - 9.3% |
| SOPHOMORE | 3,275 | 2,943 | +332 | +11.3% |
| JUNIOR | 3,091 | 3,038 | + 53 | + 1.7% |
| SENIOR | 4,682 | 4,810 | -128 | - 2.7% |
| GRADUATE - I* | 1,854 | 1,798 | + 56 | + 3.1% |
| GRADUATE - II* | 967 | 1,010 | - 43 | - 4.3% |
| TOTAL | 16,778 | 16,806 | - 28 | - 0.2% |

Shown below is enrollment by college with percent of total enrollment for Spring 1982 and Spring 1983. As last spring the College of Arts, Humanities, and Social Sciences has the largest enrollment among the 9 colleges with Natural Sciences and Business next in size.

| <u>COLLEGE</u> | <u>SPRING 1983</u> | | <u>SPRING 1982</u> | |
|---------------------------|--------------------|-------------------------|--------------------|-------------------------|
| | <u>NUMBER</u> | <u>PERCENT OF TOTAL</u> | <u>NUMBER</u> | <u>PERCENT OF TOTAL</u> |
| AGRICULTURAL SCIENCES | 1,177 | 7.0% | 1,225 | 7.3% |
| ARTS, HUM., & SOC. SCI. | 3,356 | 20.0% | 3,333 | 19.8% |
| BUSINESS | 1,969 | 11.7% | 1,973 | 11.7% |
| ENGINEERING | 1,761 | 10.5% | 1,806 | 10.8% |
| FORESTRY & NAT. RESOURCES | 1,615 | 9.6% | 1,669 | 9.9% |
| HUMAN RESOURCE SCIENCES | 1,450 | 8.7% | 1,466 | 8.7% |
| NATURAL SCIENCES | 2,454 | 14.6% | 2,264 | 13.5% |
| PROFESSIONAL STUDIES | 1,652 | 9.9% | 1,638 | 9.8% |
| VET. MED. & BIOMED. SCI. | 1,344 | 8.0% | 1,432 | 8.5% |
| TOTAL | 16,778 | 100.0% | 16,806 | 100.0% |

The change in enrollment from Spring 1982 to Spring 1983 by college is shown below by college. The college of Natural Sciences had the largest increase in enrollment while Arts, Humanities, and Social Sciences and Professional Studies also increased. Enrollment by residency within each college is shown in the table beginning on page 10.

| <u>COLLEGE</u> | <u>SPRING</u> | <u>SPRING</u> | <u>CHANGE</u> | |
|---------------------------|---------------|---------------|---------------|----------------|
| | <u>1983</u> | <u>1982</u> | <u>NUMBER</u> | <u>PERCENT</u> |
| AGRICULTURAL SCIENCES | 1,177 | 1,225 | - 48 | - 3.9% |
| ARTS, HUM., & SOC. SCI. | 3,356 | 3,333 | + 23 | + 0.7% |
| BUSINESS | 1,969 | 1,973 | - 4 | - 0.2% |
| ENGINEERING | 1,761 | 1,806 | - 45 | - 2.5% |
| FORESTRY & NAT. RESOURCES | 1,615 | 1,669 | - 54 | - 3.2% |
| HUMAN RESOURCE SCIENCES | 1,450 | 1,466 | - 16 | - 1.1% |
| NATURAL SCIENCES | 2,454 | 2,264 | +190 | + 8.4% |
| PROFESSIONAL STUDIES | 1,652 | 1,638 | + 14 | + 0.9% |
| VET. MED. & BIOMED. SCI. | <u>1,344</u> | <u>1,432</u> | <u>- 88</u> | <u>- 6.1%</u> |
| TOTAL | 16,778 | 16,806 | - 28 | - 0.2% |

Enrollment by registration type is shown in the following table for Spring 1982 and Spring 1983. New undergraduate transfers and new and readmitted graduate students increased in percentages of the total enrollment. Overall, the percentage of students at the graduate level increased by 0.2 percentage points.

| <u>REGISTRATION TYPE</u> | <u>SPRING</u> | | <u>SPRING</u> | |
|--------------------------------|---------------|-----------------|---------------|-----------------|
| | <u>NUMBER</u> | <u>PERCENT</u> | <u>NUMBER</u> | <u>PERCENT</u> |
| | | <u>OF TOTAL</u> | | <u>OF TOTAL</u> |
| UNDERGRADUATES | | | | |
| NEW FRESHMEN | 44 | 0.3% | 46 | 0.3% |
| NEW TRANSFERS | 193 | 1.1% | 131 | 0.8% |
| READMITTED STUDENTS | 131 | 0.8% | 178 | 1.1% |
| CONTINUING STUDENTS | 13,519 | 80.6% | 13,546 | 80.6% |
| SPECIALS | <u>70</u> | <u>0.4%</u> | <u>97</u> | <u>0.6%</u> |
| TOTAL UNDERGRADUATES | 13,957 | 83.2% | 13,998 | 83.4% |
| GRADUATES | | | | |
| NEW & READMITTED STUDENTS | 211 | 1.3% | 175 | 1.0% |
| CONTINUING STUDENTS | 1,986 | 11.8% | 2,023 | 12.0% |
| SPECIALS | <u>127</u> | <u>0.8</u> | <u>119</u> | <u>0.7</u> |
| TOTAL GRADUATES | 2,324 | 13.9% | 2,317 | 13.7% |
| PROFESSIONAL VETERINARY | | | | |
| MEDICINE | <u>497</u> | <u>2.9%</u> | <u>491</u> | <u>2.9%</u> |
| TOTAL UNIVERSITY | 16,778 | 100.0% | 16,806 | 100.0% |

The table below shows the change in enrollment by registration type from Spring 1982 to Spring 1983. Undergraduate transfer students had the largest percentage increase over last spring. New and readmitted graduate students and Professional Veterinary Medicine also increased over the prior year.

Enrollment by registration type and residency within each college is shown in the table beginning on page 10,

| <u>REGISTRATION TYPE</u> | <u>SPRING</u> | <u>SPRING</u> | <u>CHANGE</u> | |
|---------------------------|---------------|---------------|---------------|----------------|
| | <u>1983</u> | <u>1982</u> | <u>NUMBER</u> | <u>PERCENT</u> |
| UNDERGRADUATES | | | | |
| NEW FRESHMEN | 44 | 46 | - 2 | - 4.3% |
| NEW TRANSFERS | 193 | 131 | + 62 | +47.3% |
| READMITTED STUDENTS | 131 | 178 | - 47 | -26.4% |
| CONTINUING STUDENTS | 13,579 | 13,546 | - 27 | - 0.2% |
| SPECIALS | 70 | 97 | - 27 | -27.8% |
| TOTAL UNDERGRADUATES | 13,957 | 13,998 | - 41 | - 0.3% |
| GRADUATES | | | | |
| NEW & READMITTED STUDENTS | 211 | 175 | + 36 | +20.6% |
| CONTINUING STUDENTS | 1,986 | 2,023 | - 37 | - 1.8% |
| SPECIALS | 127 | 119 | + 8 | 6.7% |
| TOTAL GRADUATES | 2,324 | 2,317 | + 7 | + 0.3% |
| PROFESSIONAL | | | | |
| VETERINARY MEDICINE | 497 | 491 | + 6 | + 1.2% |
| TOTAL UNIVERSITY | 16,778 | 16,806 | - 28 | - 0.2% |

REGULAR ON-CAMPUS ENROLLMENT
BY COLLEGE AND MAJOR

SPRING 1983

| | GRADUATE - II | | | GRADUATE - I | | | SENIORS | | | JUNIORS | | | SOPHOMORES | | | FRESHMEN | | | TOTAL | | |
|---------------------------------------|---------------|---|----|--------------|-----|-----|---------|-----|-----|---------|-----|-----|------------|-----|-----|----------|-----|-----|-------|------|------|
| | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T |
| | | | | | | | | | | | | | | | | | | | | | |
| AGRICULTURAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 12 | 46 | 33 | 9 | 42 | 26 | 9 | 35 | 15 | 7 | 22 | 108 | 37 | 145 |
| AGRICULTURAL BUSINESS | 6 | 1 | 7 | 6 | 1 | 7 | 3 | 3 | 8 | 7 | 2 | 9 | 5 | 1 | 6 | 5 | 1 | 6 | 32 | 9 | 41 |
| AGRICULTURAL ECONOMICS | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 1 | 3 | 4 | 0 | 3 | 3 | 0 | 1 | 1 | 2 | 9 | 11 |
| AGRICULTURAL JOURNALISM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 12 |
| AGRICULTURE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 12 |
| AGRONOMY | 22 | 2 | 24 | 16 | 10 | 26 | 35 | 11 | 46 | 21 | 6 | 27 | 13 | 6 | 18 | 7 | 6 | 13 | 114 | 41 | 155 |
| ANIMAL SCIENCES | 10 | 1 | 11 | 12 | 11 | 23 | 73 | 82 | 155 | 37 | 85 | 102 | 35 | 29 | 64 | 15 | 38 | 54 | 182 | 227 | 409 |
| AVIAN SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 8 | 5 | 2 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 5 | 16 |
| BIO-AGRICULTURE SCIENCE | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 1 | 2 | 3 | 2 | 1 | 3 | 0 | 3 | 3 | 5 | 10 | 15 |
| FARM AND RANCH MGMT. | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 5 | 26 | 8 | 2 | 10 | 8 | 5 | 13 | 11 | 3 | 14 | 48 | 15 | 63 |
| FOOD TECHNOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 2 | 1 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 11 | 1 | 12 |
| GENERAL AGRICULTURE | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 7 | 26 | 8 | 6 | 14 | 6 | 4 | 10 | 12 | 6 | 18 | 45 | 23 | 68 |
| HORTICULTURE | 5 | 1 | 8 | 7 | 6 | 13 | 18 | 21 | 39 | 10 | 10 | 20 | 5 | 10 | 15 | 1 | 2 | 3 | 46 | 50 | 96 |
| LANDSCAPE HORTICULTURE | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 18 | 45 | 16 | 4 | 20 | 19 | 4 | 23 | 8 | 3 | 11 | 70 | 29 | 99 |
| SPECIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| VOCATIONAL AGRICULTURE | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 12 | 12 | 4 | 16 | 3 | 0 | 3 | 2 | 0 | 2 | 25 | 8 | 33 |
| TOTAL | 43 | 5 | 48 | 48 | 33 | 81 | 253 | 171 | 424 | 162 | 116 | 278 | 125 | 73 | 198 | 76 | 72 | 148 | 707 | 470 | 1177 |
| ARTS, HUMANITIES, AND SOCIAL SCIENCES | | | | | | | | | | | | | | | | | | | | | |
| ANTHROPOLOGY | 0 | 0 | 0 | 6 | 4 | 10 | 7 | 14 | 21 | 8 | 6 | 14 | 6 | 4 | 10 | 1 | 1 | 2 | 28 | 29 | 57 |
| ART | 0 | 0 | 0 | 3 | 10 | 13 | 49 | 98 | 147 | 35 | 71 | 106 | 35 | 80 | 115 | 19 | 72 | 91 | 141 | 381 | 472 |
| ARTS & HUMANITIES | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 13 | 16 | 5 | 11 | 16 | 9 | 9 | 18 | 0 | 5 | 5 | 17 | 38 | 55 |
| ECONOMICS | 18 | 1 | 19 | 14 | 8 | 22 | 34 | 18 | 52 | 44 | 16 | 60 | 39 | 24 | 63 | 32 | 25 | 57 | 181 | 81 | 273 |
| ENGLISH | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 31 | 47 | 14 | 23 | 37 | 8 | 22 | 30 | 10 | 27 | 37 | 78 | 140 | 218 |
| FOREIGN LANGUAGE | 0 | 0 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 |
| FRENCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 3 | 4 | 7 | 0 | 5 | 5 | 0 | 2 | 2 | 3 | 17 | 20 |
| GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 7 | 6 | 9 | 15 | 135 | 136 | 271 | 171 | 282 | 453 | 315 | 431 | 746 |
| GERMAN | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 10 | 12 | 2 | 2 | 4 | 0 | 1 | 1 | 2 | 1 | 3 | 6 | 14 | 20 |
| HISTORY | 0 | 0 | 0 | 14 | 7 | 21 | 23 | 23 | 46 | 18 | 16 | 34 | 25 | 14 | 38 | 7 | 6 | 13 | 87 | 86 | 153 |
| JOURNALISM | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 84 | 142 | 28 | 62 | 90 | 19 | 41 | 60 | 9 | 28 | 37 | 114 | 215 | 329 |
| MUSIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 13 | 6 | 1 | 7 | 6 | 8 | 14 | 8 | 8 | 16 | 27 | 23 | 50 |
| MUSIC THERAPY | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 25 | 27 | 1 | 13 | 14 | 0 | 9 | 9 | 0 | 11 | 11 | 3 | 58 | 61 |
| MUSIC | 0 | 0 | 0 | 6 | 17 | 23 | 15 | 19 | 34 | 7 | 3 | 10 | 7 | 8 | 13 | 2 | 5 | 7 | 37 | 50 | 87 |
| PHILOSOPHY | 0 | 0 | 0 | 7 | 1 | 8 | 8 | 2 | 11 | 6 | 3 | 9 | 5 | 4 | 9 | 2 | 1 | 3 | 29 | 11 | 40 |
| POLITICAL SCIENCE | 2 | 1 | 3 | 8 | 5 | 13 | 40 | 19 | 59 | 38 | 31 | 68 | 43 | 40 | 83 | 35 | 27 | 62 | 166 | 123 | 289 |
| SOCIAL SCIENCE | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 29 | 63 | 16 | 25 | 41 | 13 | 20 | 33 | 3 | 9 | 12 | 86 | 83 | 149 |
| SOCIOLOGY | 9 | 4 | 13 | 2 | 4 | 6 | 10 | 12 | 22 | 5 | 6 | 11 | 4 | 7 | 11 | 4 | 6 | 10 | 34 | 39 | 73 |
| SPANISH | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 12 | 1 | 8 | 9 | 0 | 3 | 3 | 0 | 5 | 5 | 4 | 25 | 29 |
| SPECIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 2 | 3 | 2 | 8 | 10 |
| SPEECH & THEATRE ARTS | 0 | 0 | 0 | 3 | 13 | 16 | 27 | 29 | 56 | 29 | 28 | 57 | 25 | 30 | 55 | 12 | 23 | 35 | 98 | 123 | 219 |
| TOTAL | 29 | 6 | 35 | 94 | 114 | 208 | 342 | 452 | 794 | 273 | 338 | 611 | 378 | 465 | 844 | 318 | 546 | 864 | 1435 | 1921 | 3356 |

REGULAR ON-CAMPUS ENROLLMENT
BY COLLEGE AND MAJOR

SPRING 1988

| | GRADUATE - II | | | | GRADUATE - I | | | | SENIORS | | | | JUNIORS | | | | SOPHOMORES | | | | FRESHMEN | | | | TOTAL | | | | | | |
|-------------------------------|---------------|---|-----|--|--------------|----|-----|--|---------|-----|-----|--|---------|-----|-----|--|------------|-----|-----|--|----------|-----|-----|--|-------|------|------|--|--|--|--|
| | M | W | T | | M | W | T | | M | W | T | | M | W | T | | M | W | T | | M | W | T | | M | W | T | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS | 0 | 0 | 0 | | 0 | 0 | 0 | | 56 | 78 | 134 | | 48 | 68 | 116 | | 43 | 77 | 120 | | 24 | 55 | 79 | | 171 | 278 | 448 | | | | |
| ACCOUNTING | 0 | 0 | 0 | | 0 | 0 | 0 | | 2 | 7 | 8 | | 6 | 2 | 8 | | 3 | 7 | 10 | | 5 | 11 | 18 | | 16 | 27 | 43 | | | | |
| ADMINISTRATIVE OFFICE MGMT. | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 6 | 6 | | 1 | 5 | 6 | | 2 | 1 | 3 | | 0 | 1 | 1 | | 3 | 13 | 16 | | | | |
| BUSINESS TEACHER EDUCATION | 0 | 0 | 0 | | 123 | 81 | 204 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 123 | 81 | 204 | | | | |
| BUSINESS | 0 | 0 | 0 | | 0 | 0 | 0 | | 84 | 34 | 118 | | 48 | 22 | 70 | | 23 | 14 | 37 | | 8 | 6 | 14 | | 163 | 78 | 238 | | | | |
| FINANCE-REAL ESTATE | 0 | 0 | 0 | | 0 | 0 | 0 | | 6 | 6 | 12 | | 16 | 15 | 31 | | 34 | 61 | 95 | | 6 | 15 | 21 | | 82 | 97 | 159 | | | | |
| GENERAL BUSINESS | 0 | 0 | 0 | | 0 | 0 | 0 | | 8 | 13 | 21 | | 4 | 3 | 7 | | 0 | 3 | 3 | | 1 | 1 | 2 | | 13 | 20 | 33 | | | | |
| INDUSTRIAL RELATIONS | 0 | 0 | 0 | | 0 | 0 | 0 | | 47 | 56 | 103 | | 32 | 30 | 62 | | 24 | 19 | 43 | | 13 | 20 | 33 | | 116 | 125 | 241 | | | | |
| INFORMATION SYSTEMS | 0 | 0 | 0 | | 0 | 0 | 0 | | 2 | 10 | 12 | | 2 | 6 | 8 | | 2 | 8 | 10 | | 6 | 11 | 17 | | 12 | 35 | 47 | | | | |
| JUDICIAL-LEGAL ADMINISTRATION | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 1 | 2 | | 3 | 5 | 8 | | 1 | 3 | 4 | | 1 | 1 | 2 | | 6 | 10 | 16 | | | | |
| MANAGEMENT SCIENCE | 0 | 0 | 0 | | 0 | 0 | 0 | | 48 | 30 | 78 | | 23 | 21 | 44 | | 24 | 19 | 43 | | 8 | 4 | 10 | | 101 | 74 | 175 | | | | |
| MANAGEMENT | 0 | 0 | 0 | | 0 | 0 | 0 | | 51 | 61 | 112 | | 29 | 40 | 69 | | 12 | 34 | 48 | | 4 | 11 | 15 | | 96 | 146 | 242 | | | | |
| MARKETING | 0 | 0 | 0 | | 0 | 0 | 0 | | 4 | 5 | 9 | | 1 | 3 | 4 | | 4 | 0 | 4 | | 0 | 0 | 0 | | 9 | 8 | 17 | | | | |
| PRODUCTION & OPERATIONS MGMT. | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 1 | 1 | | 0 | 2 | 2 | | 1 | 0 | 1 | | 0 | 0 | 0 | | 1 | 3 | 4 | | | | |
| RECORDS MANAGEMENT | 0 | 0 | 0 | | 7 | 2 | 9 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 7 | 2 | 9 | | | | |
| SPECIAL | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 2 | 2 | | 0 | 1 | 1 | | 0 | 2 | 2 | | 0 | 0 | 0 | | 0 | 5 | 5 | | | | |
| TWO-YEAR SECRETARIAL PROGRAM | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 3 | 3 | | 19 | 42 | 61 | | 25 | 45 | 70 | | | | |
| UNDECIDED | 0 | 0 | 0 | | 130 | 83 | 213 | | 309 | 310 | 619 | | 213 | 223 | 436 | | 179 | 251 | 430 | | 83 | 173 | 271 | | 824 | 1045 | 1869 | | | | |
| TOTAL | 0 | 0 | 0 | | 130 | 83 | 213 | | 309 | 310 | 619 | | 213 | 223 | 436 | | 179 | 251 | 430 | | 83 | 173 | 271 | | 824 | 1045 | 1869 | | | | |
| ENGINEERING | 15 | 0 | 15 | | 16 | 1 | 17 | | 15 | 3 | 18 | | 6 | 0 | 6 | | 3 | 1 | 4 | | 3 | 0 | 3 | | 58 | 5 | 63 | | | | |
| AGRICULTURAL ENGINEERING | 29 | 2 | 31 | | 21 | 14 | 35 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 50 | 16 | 66 | | | | |
| ATMOSPHERIC SCIENCE | 0 | 0 | 0 | | 11 | 3 | 14 | | 37 | 16 | 53 | | 28 | 10 | 38 | | 13 | 6 | 19 | | 18 | 6 | 24 | | 107 | 41 | 148 | | | | |
| CHEMICAL ENGINEERING | 58 | 3 | 61 | | 80 | 16 | 96 | | 122 | 27 | 149 | | 49 | 8 | 57 | | 35 | 8 | 43 | | 18 | 3 | 21 | | 362 | 65 | 427 | | | | |
| CIVIL ENGINEERING | 21 | 1 | 22 | | 32 | 2 | 34 | | 130 | 30 | 160 | | 80 | 4 | 84 | | 48 | 10 | 58 | | 65 | 8 | 74 | | 376 | 56 | 432 | | | | |
| ELECTRICAL ENGINEERING | 0 | 0 | 0 | | 0 | 0 | 0 | | 20 | 9 | 29 | | 7 | 3 | 10 | | 10 | 2 | 12 | | 7 | 11 | 18 | | 44 | 25 | 69 | | | | |
| ENGINEERING SCIENCE | 16 | 3 | 19 | | 20 | 0 | 20 | | 148 | 22 | 170 | | 79 | 14 | 93 | | 62 | 10 | 72 | | 29 | 6 | 34 | | 353 | 55 | 408 | | | | |
| MECHANICAL ENGINEERING | 0 | 0 | 0 | | 0 | 1 | 1 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 1 | 1 | | | | |
| SPECIAL | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 1 | | 41 | 16 | 57 | | 71 | 18 | 89 | | 113 | 34 | 147 | | | | |
| UNDECIDED | 139 | 9 | 148 | | 180 | 37 | 217 | | 472 | 107 | 579 | | 250 | 39 | 289 | | 212 | 53 | 265 | | 210 | 53 | 263 | | 1463 | 288 | 1761 | | | | |
| TOTAL | 139 | 9 | 148 | | 180 | 37 | 217 | | 472 | 107 | 579 | | 250 | 39 | 289 | | 212 | 53 | 265 | | 210 | 53 | 263 | | 1463 | 288 | 1761 | | | | |

REGULAR ON-CAMPUS ENROLLMENT
BY COLLEGE AND MAJOR

SPRING 1983

| | GRADUATE - II | | | GRADUATE - I | | | SENIORS | | | JUNIORS | | | SOPHOMORES | | | FRESHMEN | | | TOTAL | | | | | |
|---------------------------------------|---------------|----------|-----------|--------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|----|----|----|
| | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| FORESTRY AND NATURAL RESOURCES | | | | | | | | | | | | | | | | | | | | | | | | |
| EARTH RESOURCES | 8 | 2 | 10 | 19 | 11 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 13 | 40 |
| FISH & WILDLIFE BIOLOGY | 15 | 1 | 16 | 30 | 11 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 12 | 57 |
| FISHERY BIOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 6 | 21 | 8 | 1 | 9 | 6 | 0 | 6 | 12 | 3 | 15 | 41 | 10 | 51 | | | |
| FOREST AND WOOD SCIENCE | 19 | 1 | 20 | 40 | 22 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 23 | 82 |
| FOREST BIOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 12 | 4 | 3 | 7 | 6 | 1 | 7 | 5 | 2 | 7 | 21 | 12 | 33 | | | |
| FOREST MGMT. SCIENCE | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 14 | 64 | 23 | 6 | 29 | 15 | 8 | 23 | 29 | 7 | 36 | 117 | 35 | 152 | | | |
| GEOLOGY | 0 | 0 | 0 | 38 | 2 | 40 | 72 | 19 | 91 | 34 | 12 | 46 | 48 | 16 | 64 | 14 | 6 | 20 | 206 | 55 | 261 | | | |
| LANDSCAPE ARCHITECTURE | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 14 | 31 | 9 | 4 | 13 | 2 | 4 | 6 | 2 | 1 | 3 | 30 | 23 | 53 | | | |
| NATURAL RESOURCES MGMT. | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 19 | 51 | 14 | 3 | 17 | 22 | 10 | 32 | 31 | 8 | 39 | 99 | 40 | 139 | | | |
| OUTDOOR RECREATION | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 38 | 54 | 10 | 22 | 32 | 12 | 23 | 35 | 12 | 17 | 29 | 50 | 100 | 150 | | | |
| RANGE ECOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 6 | 28 | 5 | 2 | 7 | 5 | 3 | 8 | 1 | 2 | 3 | 33 | 13 | 46 | | | |
| RANGE SCIENCE | 15 | 3 | 18 | 19 | 2 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 5 | 39 | | | |
| RANGE-FOREST MGMT. | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 21 | 12 | 9 | 21 | 19 | 6 | 25 | 12 | 9 | 21 | 58 | 29 | 88 | | | |
| RECREATION RESOURCES | 8 | 1 | 9 | 21 | 13 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 14 | 43 | | | |
| SPECIAL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | | | |
| WATERSHED SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 14 | 43 | 23 | 7 | 30 | 12 | 13 | 25 | 7 | 1 | 8 | 71 | 35 | 106 | | | |
| WILDLIFE BIOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 51 | 100 | 27 | 12 | 39 | 35 | 20 | 55 | 24 | 20 | 44 | 135 | 103 | 238 | | | |
| WOOD SCIENCE AND TECHNOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 4 | 17 | 9 | 1 | 10 | 2 | 0 | 2 | 6 | 0 | 6 | 30 | 5 | 35 | | | |
| TOTAL | 65 | 8 | 73 | 168 | 61 | 229 | 338 | 196 | 534 | 178 | 82 | 260 | 184 | 104 | 288 | 155 | 78 | 231 | 1088 | 527 | 1615 | | | |
| HUMAN RESOURCE SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSUMER SCIENCE AND HOUSING | 0 | 0 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 |
| CONSUMER SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 0 | 5 | 5 | 0 | 5 | 5 | 1 | 4 | 5 | 1 | 25 | 26 | | | |
| FOOD SCIENCE & NUTRITION | 1 | 4 | 5 | 6 | 25 | 31 | 5 | 86 | 91 | 13 | 52 | 65 | 8 | 28 | 36 | 3 | 22 | 25 | 36 | 217 | 253 | | | |
| GENERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 3 | 3 | 0 | 7 | 7 | 0 | 6 | 6 | 0 | 24 | 24 | | | |
| HOME ECONOMICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| HOUSING & INTERIOR ENVIRONMENT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 57 | 58 | 1 | 43 | 44 | 1 | 47 | 48 | 4 | 28 | 33 | 7 | 176 | 183 | | | |
| HUMAN DEVELOPMENT & FAMILY STUDIES | 0 | 0 | 0 | 1 | 21 | 22 | 4 | 113 | 117 | 3 | 48 | 51 | 3 | 59 | 62 | 2 | 26 | 28 | 13 | 267 | 280 | | | |
| OCCUPATIONAL THERAPY | 0 | 0 | 0 | 1 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 12 | 13 | | | |
| PROFESSIONAL OCCUPATIONAL THERAPY | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 10 | 12 | 6 | 29 | 35 | 3 | 58 | 61 | 1 | 44 | 45 | 12 | 141 | 153 | | | |
| PROFESSIONAL OCCUPATIONAL THERAPY | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 88 | 96 | 0 | 36 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | |
| SPECIAL | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 8 | 9 | | | |
| TEXTILES & CLOTHING | 0 | 0 | 0 | 1 | 7 | 8 | 3 | 69 | 72 | 0 | 77 | 77 | 2 | 63 | 65 | 1 | 60 | 61 | 7 | 278 | 283 | | | |
| UNDECIDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 1 | 34 | 35 | 1 | 40 | 41 | | | |
| VOCATIONAL EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 21 | 0 | 10 | 10 | 0 | 6 | 6 | 0 | 6 | 6 | 0 | 48 | 48 | | | |
| TOTAL | 1 | 4 | 5 | 11 | 75 | 86 | 22 | 468 | 490 | 23 | 303 | 328 | 17 | 278 | 296 | 13 | 234 | 247 | 87 | 1363 | 1450 | | | |

REGULAR ON-CAMPUS ENROLLMENT
BY COLLEGE AND MAJOR

SPRING 1983

| | GRADUATE -- II | | | | GRADUATE -- I | | | | SENIORS | | | | JUNIORS | | | | SOPHOMORES | | | | FRESHMEN | | | | TOTAL | | | | |
|--|----------------|------------|------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|---|---|---|-------|---|---|---|--|
| | M | W | T | F | M | W | T | F | M | W | T | F | M | W | T | F | M | W | T | F | M | W | T | F | M | W | T | F | |
| NATURAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIOCHEMISTRY | 11 | 3 | 14 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BIOLOGICAL SCIENCE | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 49 | 101 | 46 | 44 | 80 | 54 | 54 | 108 | 22 | 41 | 63 | 174 | 188 | 362 | | | | | | | | |
| BOTANY AND PLANT PATHOLOGY | 14 | 5 | 18 | 11 | 8 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BOTANY | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 5 | 13 | 0 | 1 | 1 | 2 | 5 | 7 | 1 | 0 | 1 | 11 | 11 | 22 | | | | | | | | |
| CHEMISTRY | 46 | 2 | 48 | 17 | 6 | 23 | 30 | 15 | 45 | 23 | 7 | 30 | 23 | 14 | 37 | 12 | 7 | 19 | 151 | 51 | 202 | | | | | | | | |
| COMPUTER SCIENCE | 8 | 2 | 10 | 33 | 24 | 57 | 72 | 32 | 104 | 46 | 15 | 61 | 35 | 30 | 65 | 41 | 36 | 77 | 235 | 139 | 374 | | | | | | | | |
| ENTOMOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 2 | 12 | 2 | 0 | 2 | 1 | 1 | 2 | 4 | 0 | 4 | 17 | 3 | 20 | | | | | | | | |
| MATHEMATICS | 8 | 1 | 10 | 20 | 8 | 28 | 33 | 23 | 56 | 35 | 25 | 60 | 40 | 32 | 72 | 52 | 33 | 65 | 189 | 122 | 311 | | | | | | | | |
| PHYSICAL SCIENCE | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 6 | 19 | 12 | 7 | 19 | 5 | 3 | 8 | 3 | 1 | 4 | 33 | 17 | 50 | | | | | | | | |
| PHYSICS | 11 | 3 | 14 | 9 | 1 | 10 | 31 | 11 | 42 | 30 | 4 | 34 | 44 | 3 | 47 | 34 | 3 | 37 | 169 | 25 | 184 | | | | | | | | |
| PLANT PATHOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 | 11 | 2 | 2 | 4 | 1 | 0 | 1 | 1 | 0 | 1 | 10 | 7 | 17 | | | | | | | | |
| PSYCHOLOGY | 28 | 24 | 52 | 10 | 6 | 16 | 37 | 55 | 92 | 34 | 59 | 83 | 31 | 63 | 94 | 23 | 48 | 71 | 163 | 255 | 418 | | | | | | | | |
| SPECIAL | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 5 | 9 | | | | | | | | |
| STATISTICS | 14 | 4 | 18 | 11 | 5 | 16 | 6 | 3 | 8 | 4 | 1 | 5 | 5 | 2 | 7 | 8 | 1 | 10 | 49 | 16 | 65 | | | | | | | | |
| UNDECIDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 11 | 11 | 22 | 83 | 65 | 148 | 95 | 76 | 171 | | | | | | | | |
| ZOOLOGY & ENTOMOLOGY | 22 | 8 | 30 | 16 | 8 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | | | | | | | | |
| ZOOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 26 | 42 | 14 | 14 | 28 | 13 | 23 | 36 | 7 | 23 | 30 | 50 | 86 | 136 | | | | | | | | |
| TOTAL | 163 | 52 | 215 | 135 | 67 | 202 | 315 | 235 | 550 | 249 | 180 | 429 | 265 | 241 | 506 | 293 | 259 | 552 | 1420 | 1084 | 2454 | | | | | | | | |
| PROFESSIONAL STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATION DISORDERS | 0 | 0 | 0 | 5 | 40 | 45 | 1 | 23 | 24 | 2 | 30 | 32 | 1 | 23 | 24 | 1 | 14 | 15 | 10 | 130 | 140 | | | | | | | | |
| EDUCATION | 1 | 0 | 1 | 38 | 72 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 72 | 111 | | | | | | | | |
| INDUSTRIAL CONSTRUCTION MGMT. | 0 | 0 | 0 | 0 | 0 | 0 | 168 | 7 | 175 | 91 | 8 | 99 | 78 | 0 | 78 | 37 | 2 | 38 | 374 | 17 | 391 | | | | | | | | |
| INDUSTRIAL SCIENCES & TECHNOLOGY EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 6 | 25 | 12 | 4 | 16 | 18 | 3 | 21 | 8 | 2 | 10 | 57 | 15 | 72 | | | | | | | | |
| INDUSTRIAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 5 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 5 | 48 | | | | | | | | |
| INDUSTRIAL TECHNOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 1 | 40 | 31 | 0 | 31 | 43 | 3 | 46 | 42 | 12 | 54 | 155 | 16 | 171 | | | | | | | | |
| PHYSICAL EDUCATION | 0 | 0 | 0 | 13 | 25 | 38 | 33 | 61 | 84 | 31 | 35 | 66 | 30 | 34 | 64 | 15 | 20 | 35 | 122 | 175 | 297 | | | | | | | | |
| SOCIAL WORK | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 80 | 96 | 4 | 48 | 52 | 5 | 36 | 41 | 1 | 21 | 22 | 26 | 185 | 211 | | | | | | | | |
| SPECIAL | 1 | 0 | 1 | 49 | 51 | 100 | 2 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 0 | 8 | 60 | 53 | 113 | | | | | | | | |
| TEACHER CERTIFICATION | 0 | 0 | 0 | 6 | 5 | 11 | 11 | 19 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 24 | 41 | | | | | | | | |
| VOCATIONAL EDUCATION | 19 | 6 | 25 | 5 | 5 | 10 | 4 | 2 | 6 | 6 | 6 | 12 | 1 | 2 | 3 | 0 | 1 | 1 | 35 | 22 | 57 | | | | | | | | |
| TOTAL | 21 | 6 | 27 | 159 | 203 | 362 | 293 | 200 | 493 | 177 | 132 | 309 | 176 | 101 | 277 | 112 | 72 | 184 | 838 | 714 | 1652 | | | | | | | | |
| VETERINARY MEDICINE AND BIOMEDICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANATOMY | 3 | 1 | 4 | 5 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 12 | | | | | | | | |
| CLINICAL SCIENCES | 2 | 0 | 2 | 14 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 2 | 18 | | | | | | | | |
| ENVIRONMENTAL HEALTH | 0 | 0 | 0 | 7 | 11 | 18 | 12 | 13 | 25 | 4 | 8 | 12 | 5 | 2 | 7 | 2 | 3 | 5 | 30 | 37 | 67 | | | | | | | | |
| MEDICAL TECHNOLOGY & MICROBIOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 35 | 44 | 9 | 32 | 41 | 3 | 38 | 41 | 8 | 14 | 22 | 29 | 119 | 148 | | | | | | | | |
| MICROBIOLOGY | 13 | 4 | 17 | 17 | 14 | 31 | 57 | 48 | 105 | 23 | 27 | 50 | 13 | 26 | 39 | 19 | 18 | 38 | 142 | 138 | 280 | | | | | | | | |
| PATHOLOGY | 10 | 1 | 11 | 6 | 5 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 6 | 22 | | | | | | | | |
| PHYSIOLOGY & BIOPHYSICS | 8 | 4 | 12 | 16 | 6 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 10 | 34 | | | | | | | | |
| PREPROFESSIONAL VETERINARY MEDICINE | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 15 | 25 | 24 | 26 | 50 | 37 | 47 | 84 | 27 | 56 | 83 | 98 | 144 | 242 | | | | | | | | |
| RADIOLOGY | 6 | 3 | 9 | 8 | 6 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 9 | 23 | | | | | | | | |
| SPECIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | | | | | | | | |
| VETERINARY MEDICINE | 210 | 151 | 361 | 72 | 64 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 282 | 215 | 497 | | | | | | | | |
| TOTAL | 252 | 164 | 416 | 145 | 111 | 256 | 88 | 111 | 199 | 60 | 93 | 153 | 58 | 113 | 171 | 56 | 83 | 149 | 659 | 686 | 1344 | | | | | | | | |
| GRAND TOTAL | 713 | 254 | 967 | 1070 | 784 | 1854 | 2432 | 2250 | 4682 | 1695 | 1506 | 3091 | 1595 | 1690 | 3275 | 1326 | 1583 | 2909 | 6721 | 8057 | 18778 | | | | | | | | |

ENROLLMENT BY REGISTRATION TYPE, CLASS
COLLEGE AND RESIDENCY

SPRING SEMESTER 1983

| | NEW FRESHMEN | | TRANSFERS | | READMITS | | CONTINUING | | SPECIALS | | TOTAL | | TOTAL |
|---|--------------|----|-----------|----|----------|----|------------|-----|----------|----|-------|-----|-------|
| | R | NR | R | NR | R | NR | R | NR | R | NR | R | NR | |
| <u>AGRICULTURAL SCIENCES</u> | | | | | | | | | | | | | |
| FRESHMEN | 0 | 1 | 1 | 4 | 0 | 1 | 100 | 40 | 1 | 0 | 102 | 46 | 148 |
| SOPHOMORES | 0 | 0 | 2 | 2 | 1 | 4 | 144 | 45 | 0 | 0 | 147 | 51 | 198 |
| JUNIORS | 0 | 0 | 5 | 4 | 3 | 0 | 212 | 53 | 0 | 1 | 220 | 58 | 278 |
| SENIORS | 0 | 0 | 2 | 1 | 2 | 1 | 330 | 85 | 2 | 1 | 336 | 88 | 424 |
| TOTAL UNDERGRADUATES | 0 | 1 | 10 | 11 | 6 | 6 | 786 | 223 | 3 | 2 | 805 | 243 | 1048 |
| GRADUATE I | 0 | 0 | 0 | 3 | 0 | 2 | 50 | 26 | 0 | 0 | 50 | 31 | 181 |
| GRADUATE II | 0 | 0 | 0 | 2 | 0 | 1 | 23 | 22 | 0 | 0 | 23 | 25 | 48 |
| TOTAL GRADUATES | 0 | 0 | 0 | 5 | 0 | 3 | 73 | 48 | 0 | 0 | 73 | 56 | 129 |
| TOTAL COLLEGE | 0 | 1 | 10 | 16 | 6 | 9 | 859 | 271 | 3 | 2 | 878 | 299 | 1177 |
| <u>ARTS, HUMANITIES, & SOCIAL SCIENCES</u> | | | | | | | | | | | | | |
| FRESHMEN | 11 | 8 | 3 | 6 | 5 | 3 | 651 | 173 | 3 | 1 | 673 | 191 | 864 |
| SOPHOMORES | 0 | 0 | 11 | 12 | 7 | 1 | 690 | 120 | 2 | 1 | 710 | 134 | 844 |
| JUNIORS | 0 | 0 | 4 | 4 | 8 | 5 | 505 | 84 | 0 | 1 | 517 | 94 | 611 |
| SENIORS | 0 | 0 | 5 | 2 | 5 | 2 | 679 | 100 | 0 | 1 | 689 | 105 | 794 |
| TOTAL UNDERGRADUATES | 11 | 8 | 23 | 24 | 25 | 11 | 2525 | 477 | 5 | 4 | 2589 | 524 | 3113 |
| GRADUATE I | 0 | 0 | 1 | 8 | 6 | 4 | 117 | 69 | 2 | 1 | 126 | 82 | 208 |
| GRADUATE II | 0 | 0 | 0 | 1 | 0 | 2 | 19 | 13 | 0 | 0 | 19 | 16 | 35 |
| TOTAL GRADUATES | 0 | 0 | 1 | 9 | 6 | 6 | 136 | 82 | 2 | 1 | 145 | 98 | 243 |
| TOTAL COLLEGE | 11 | 8 | 24 | 33 | 31 | 17 | 2661 | 559 | 7 | 5 | 2734 | 622 | 3356 |
| <u>BUSINESS</u> | | | | | | | | | | | | | |
| FRESHMEN | 3 | 1 | 6 | 0 | 0 | 1 | 209 | 51 | 0 | 0 | 218 | 53 | 271 |
| SOPHOMORES | 0 | 0 | 14 | 5 | 2 | 2 | 350 | 57 | 0 | 0 | 366 | 64 | 430 |
| JUNIORS | 0 | 0 | 5 | 4 | 0 | 1 | 365 | 61 | 0 | 0 | 370 | 66 | 436 |
| SENIORS | 0 | 0 | 0 | 1 | 3 | 1 | 549 | 65 | 0 | 0 | 552 | 67 | 619 |
| TOTAL UNDERGRADUATES | 3 | 1 | 25 | 10 | 5 | 5 | 1473 | 234 | 0 | 0 | 1506 | 250 | 1756 |
| GRADUATE I | 0 | 0 | 1 | 10 | 9 | 1 | 139 | 47 | 2 | 4 | 151 | 62 | 213 |
| TOTAL GRADUATES | 0 | 0 | 1 | 10 | 9 | 1 | 139 | 47 | 2 | 4 | 151 | 62 | 213 |
| TOTAL COLLEGE | 3 | 1 | 26 | 20 | 14 | 6 | 1612 | 281 | 2 | 4 | 1657 | 312 | 1969 |

ENROLLMENT BY REGISTRATION TYPE, CLASS
COLLEGE AND RESIDENCY

SPG
FALL SEMESTER 1982 *83*

| | NEW FRESHMEN | | TRANSFERS | | READMITS | | CONTINUING | | SPECIALS | | TOTAL | | TOTAL |
|---|--------------|----|-----------|----|----------|----|------------|-----|----------|----|-------|-----|-------|
| | R | NR | R | NR | R | NR | R | NR | R | NR | R | NR | |
| ENGINEERING | | | | | | | | | | | | | |
| FRESHMEN | 1 | 1 | 1 | 1 | 0 | 0 | 222 | 37 | 0 | 0 | 224 | 38 | 263 |
| SOPHOMORES | 0 | 0 | 5 | 7 | 0 | 0 | 220 | 33 | 0 | 0 | 225 | 40 | 265 |
| JUNIORS | 0 | 0 | 3 | 0 | 1 | 0 | 261 | 24 | 0 | 0 | 265 | 24 | 289 |
| SENIORS | 0 | 0 | 1 | 2 | 4 | 2 | 518 | 52 | 0 | 0 | 523 | 56 | 579 |
| TOTAL UNDERGRADUATES | 1 | 1 | 10 | 10 | 5 | 2 | 1221 | 146 | 0 | 0 | 1237 | 159 | 1396 |
| GRADUATE I | 0 | 0 | 2 | 22 | 3 | 4 | 81 | 104 | 0 | 1 | 86 | 131 | 217 |
| GRADUATE II | 0 | 0 | 0 | 5 | 1 | 2 | 44 | 96 | 0 | 0 | 45 | 103 | 148 |
| TOTAL GRADUATES | 0 | 0 | 2 | 27 | 4 | 6 | 125 | 200 | 0 | 1 | 131 | 234 | 365 |
| TOTAL COLLEGE | 1 | 1 | 12 | 37 | 9 | 8 | 1346 | 346 | 0 | 1 | 1368 | 393 | 1761 |
| FORESTRY & NATURAL RESOURCES | | | | | | | | | | | | | |
| FRESHMEN | 0 | 4 | 1 | 4 | 0 | 1 | 128 | 93 | 0 | 0 | 129 | 102 | 231 |
| SOPHOMORES | 0 | 0 | 2 | 6 | 4 | 4 | 184 | 88 | 0 | 0 | 190 | 98 | 288 |
| JUNIORS | 0 | 0 | 2 | 3 | 5 | 2 | 169 | 79 | 0 | 0 | 176 | 84 | 260 |
| SENIORS | 0 | 0 | 1 | 3 | 9 | 2 | 402 | 116 | 0 | 1 | 412 | 122 | 534 |
| TOTAL UNDERGRADUATES | 0 | 4 | 6 | 16 | 18 | 9 | 883 | 376 | 0 | 1 | 907 | 406 | 1313 |
| GRADUATE I | 0 | 0 | 4 | 4 | 8 | 1 | 144 | 66 | 1 | 1 | 157 | 72 | 229 |
| GRADUATE II | 0 | 0 | 1 | 2 | 1 | 7 | 44 | 18 | 0 | 0 | 46 | 27 | 73 |
| TOTAL GRADUATES | 0 | 0 | 5 | 6 | 9 | 8 | 188 | 84 | 1 | 1 | 203 | 99 | 302 |
| TOTAL COLLEGE | 0 | 4 | 11 | 22 | 27 | 17 | 1071 | 460 | 1 | 2 | 1110 | 505 | 1615 |
| HUMAN RESOURCE SCIENCES | | | | | | | | | | | | | |
| FRESHMEN | 2 | 1 | 0 | 0 | 1 | 0 | 204 | 37 | 0 | 2 | 207 | 40 | 247 |
| SOPHOMORES | 0 | 0 | 3 | 2 | 1 | 0 | 236 | 53 | 0 | 1 | 240 | 56 | 296 |
| JUNIORS | 0 | 0 | 1 | 1 | 3 | 1 | 275 | 45 | 0 | 0 | 279 | 47 | 326 |
| SENIORS | 0 | 0 | 1 | 1 | 1 | 0 | 418 | 66 | 0 | 3 | 420 | 70 | 490 |
| TOTAL UNDERGRADUATES | 2 | 1 | 5 | 4 | 6 | 1 | 1133 | 201 | 0 | 6 | 1146 | 213 | 1359 |
| GRADUATE I | 0 | 0 | 0 | 1 | 0 | 0 | 57 | 25 | 2 | 1 | 59 | 27 | 86 |
| GRADUATE II | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 3 | 2 | 5 |
| TOTAL GRADUATES | 0 | 0 | 0 | 1 | 1 | 0 | 59 | 27 | 2 | 1 | 62 | 29 | 91 |
| TOTAL COLLEGE | 2 | 1 | 5 | 5 | 7 | 1 | 1192 | 228 | 2 | 7 | 1208 | 242 | 1450 |

ENROLLMENT BY REGISTRATION TYPE, CLASS
COLLEGE AND RESIDENCY

506
FALL SEMESTER 1982

| | NEW FRESHMEN | | TRANSFERS | | READMITS | | CONTINUING | | SPECIALS | | TOTAL | | |
|---|--------------|----------|-----------|-----------|-----------|-----------|-------------|------------|------------|-----------|-------------|------------|-------------|
| | R | NR | R | NR | R | NR | R | NR | R | NR | R | NR | TOTAL |
| <u>NATURAL SCIENCES</u> | | | | | | | | | | | | | |
| FRESHMEN | 3 | 5 | 0 | 3 | 1 | 1 | 436 | 101 | 1 | 1 | 441 | 111 | 552 |
| SOPHOMORES | 0 | 0 | 3 | 6 | 1 | 1 | 408 | 87 | 0 | 0 | 412 | 94 | 506 |
| JUNIORS | 0 | 0 | 3 | 1 | 4 | 1 | 363 | 56 | 0 | 1 | 370 | 59 | 429 |
| SENIORS | 0 | 0 | 1 | 2 | 3 | 6 | 472 | 64 | 0 | 2 | 476 | 74 | 550 |
| TOTAL UNDERGRADUATES | 3 | 5 | 7 | 12 | 9 | 9 | 1679 | 308 | 1 | 4 | 1699 | 338 | 2037 |
| GRADUATE I | 0 | 0 | 1 | 10 | 3 | 1 | 100 | 85 | 1 | 1 | 105 | 97 | 202 |
| GRADUATE II | 0 | 0 | 1 | 7 | 0 | 2 | 143 | 62 | 0 | 0 | 144 | 71 | 215 |
| TOTAL GRADUATES | 0 | 0 | 2 | 17 | 3 | 3 | 243 | 147 | 1 | 1 | 249 | 168 | 417 |
| TOTAL COLLEGE | 3 | 5 | 9 | 29 | 12 | 12 | 1922 | 455 | 2 | 5 | 1948 | 506 | 2454 |
| <u>PROFESSIONAL STUDIES</u> | | | | | | | | | | | | | |
| FRESHMEN | 2 | 1 | 1 | 1 | 0 | 0 | 152 | 19 | 7 | 1 | 162 | 22 | 184 |
| SOPHOMORES | 0 | 0 | 2 | 5 | 1 | 0 | 228 | 41 | 0 | 0 | 231 | 46 | 277 |
| JUNIORS | 0 | 0 | 3 | 0 | 1 | 1 | 266 | 36 | 2 | 0 | 272 | 37 | 309 |
| SENIORS | 0 | 0 | 0 | 1 | 4 | 1 | 400 | 55 | 30 | 2 | 434 | 59 | 493 |
| TOTAL UNDERGRADUATES | 2 | 1 | 6 | 7 | 6 | 2 | 1046 | 151 | 39 | 3 | 1099 | 164 | 1263 |
| GRADUATE I | 0 | 0 | 6 | 6 | 34 | 5 | 145 | 57 | 99 | 10 | 284 | 78 | 362 |
| GRADUATE II | 0 | 0 | 0 | 0 | 5 | 1 | 9 | 11 | 1 | 0 | 15 | 12 | 27 |
| TOTAL GRADUATES | 0 | 0 | 6 | 6 | 39 | 6 | 154 | 68 | 100 | 10 | 299 | 90 | 389 |
| TOTAL COLLEGE | 2 | 1 | 12 | 13 | 45 | 8 | 1200 | 219 | 139 | 13 | 1398 | 254 | 1652 |
| <u>VETERINARY MEDICINE & BIOMEDICAL SCIENCES</u> | | | | | | | | | | | | | |
| FRESHMEN | 0 | 0 | 1 | 0 | 0 | 0 | 113 | 34 | 1 | 0 | 115 | 34 | 149 |
| SOPHOMORES | 0 | 0 | 1 | 3 | 0 | 2 | 134 | 31 | 0 | 0 | 135 | 36 | 171 |
| JUNIORS | 0 | 0 | 0 | 0 | 1 | 2 | 123 | 27 | 0 | 0 | 124 | 29 | 153 |
| SENIORS | 0 | 0 | 1 | 1 | 1 | 0 | 165 | 30 | 1 | 0 | 168 | 31 | 199 |
| TOTAL UNDERGRADUATES | 0 | 0 | 3 | 4 | 2 | 4 | 535 | 122 | 2 | 0 | 542 | 130 | 672 |
| GRADUATE I | 0 | 0 | 2 | 5 | 1 | 0 | 70 | 41 | 0 | 0 | 73 | 46 | 119 |
| GRADUATE II | 0 | 0 | 0 | 0 | 0 | 1 | 40 | 15 | 0 | 0 | 40 | 16 | 56 |
| TOTAL GRADUATES | 0 | 0 | 2 | 5 | 1 | 1 | 110 | 56 | 0 | 0 | 113 | 62 | 175 |

ENROLLMENT BY REGISTRATION TYPE, CLASS
COLLEGE AND RESIDENCY

506
FALL SEMESTER 1982

| | NEW FRESHMEN | | TRANSFERS | | READMITS | | CONTINUING | | SPECIALS | | TOTAL | | TOTAL |
|-------------------------------------|--------------|----|-----------|-----|----------|----|------------|------|----------|----|-------|------|-------|
| | R | NR | R | NR | R | NR | R | NR | R | NR | R | NR | |
| PROFESSIONAL VETERINARY MEDICINE | 0 | 0 | 0 | 0 | 0 | 0 | 274 | 223 | 0 | 0 | 274 | 223 | 497 |
| TOTAL COLLEGE | 0 | 0 | 5 | 9 | 3 | 5 | 919 | 401 | 2 | 0 | 929 | 415 | 1344 |
| <u>TOTAL UNIVERSITY</u> | | | | | | | | | | | | | |
| FRESHMEN | 22 | 22 | 14 | 19 | 7 | 7 | 2215 | 585 | 13 | 5 | 2271 | 638 | 2909 |
| SOPHOMORES | 0 | 0 | 43 | 48 | 17 | 14 | 2594 | 555 | 2 | 2 | 2656 | 619 | 3275 |
| JUNIORS | 0 | 0 | 26 | 17 | 26 | 13 | 2539 | 485 | 2 | 3 | 2593 | 498 | 3091 |
| SENIORS | 0 | 0 | 12 | 14 | 32 | 15 | 3933 | 633 | 33 | 10 | 4010 | 672 | 4682 |
| TOTAL UNDERGRADUATES | 22 | 22 | 95 | 98 | 82 | 49 | 11261 | 2238 | 50 | 20 | 11530 | 2427 | 13957 |
| GRADUATE I | 0 | 0 | 17 | 69 | 64 | 19 | 903 | 520 | 107 | 19 | 1091 | 627 | 1718 |
| GRADUATE II | 0 | 0 | 2 | 17 | 8 | 15 | 324 | 239 | 1 | 0 | 335 | 271 | 606 |
| TOTAL GRADUATES | 0 | 0 | 19 | 86 | 72 | 34 | 1227 | 759 | 108 | 19 | 1426 | 898 | 2324 |
| PROFESSIONAL VETERINARY MEDICINE | 0 | 0 | 0 | 0 | 0 | 0 | 274 | 223 | 0 | 0 | 274 | 223 | 497 |
| GRAND TOTAL | 22 | 22 | 114 | 184 | 154 | 83 | 12782 | 3220 | 158 | 39 | 13230 | 3548 | 16778 |

REGULAR ON-CAMPUS ENROLLMENT
BY PART-TIME AND FULL-TIME STUDENTS

SPRING 1983

| | FULL-TIME* | | | PART-TIME | | | TOTAL | | |
|---|-------------|-------------|--------------|-------------|------------|-------------|-------------|-------------|--------------|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| <u>UNDERGRADUATES</u> | | | | | | | | | |
| AGRICULTURAL SCIENCES | 567 | 387 | 954 | 49 | 45 | 94 | 616 | 432 | 1048 |
| ARTS, HUMANITIES, & SOCIAL SCIENCES | 1201 | 1667 | 2868 | 111 | 134 | 245 | 1312 | 1301 | 3113 |
| BUSINESS | 737 | 894 | 1631 | 57 | 68 | 125 | 794 | 962 | 1756 |
| ENGINEERING | 1069 | 239 | 1308 | 75 | 13 | 88 | 1144 | 252 | 1396 |
| FORESTRY & NATURAL RESOURCES | 794 | 422 | 1216 | 61 | 36 | 97 | 855 | 458 | 1313 |
| HUMAN RESOURCE SCIENCES | 65 | 1153 | 1218 | 10 | 131 | 141 | 75 | 1284 | 1359 |
| NATURAL SCIENCES | 1002 | 829 | 1831 | 120 | 86 | 206 | 1122 | 915 | 2037 |
| PROFESSIONAL STUDIES | 675 | 445 | 1120 | 83 | 60 | 143 | 758 | 505 | 1263 |
| VETERINARY MEDICINE & BIOMEDICAL SC | 237 | 379 | 616 | 25 | 31 | 56 | 262 | 410 | 672 |
| TOTAL | 6347 | 6415 | 12762 | 591 | 604 | 1195 | 6938 | 7019 | 13957 |
| <u>GRADUATES AND PROFESSIONAL (DVM)</u> | | | | | | | | | |
| AGRICULTURAL SCIENCES | 70 | 29 | 99 | 21 | 9 | 30 | 91 | 38 | 129 |
| ARTS, HUMANITIES, & SOCIAL SCI | 84 | 77 | 161 | 39 | 43 | 82 | 123 | 120 | 243 |
| BUSINESS | 96 | 57 | 153 | 34 | 26 | 60 | 130 | 83 | 213 |
| ENGINEERING | 240 | 35 | 275 | 79 | 11 | 90 | 319 | 46 | 365 |
| FORESTRY & NATURAL RESOURCES | 155 | 49 | 204 | 78 | 20 | 98 | 233 | 69 | 302 |
| HUMAN RESOURCE SCIENCES | 6 | 47 | 53 | 6 | 32 | 38 | 12 | 79 | 91 |
| NATURAL SCIENCES | 248 | 90 | 338 | 50 | 29 | 79 | 298 | 119 | 417 |
| PROFESSIONAL STUDIES | 77 | 104 | 181 | 103 | 105 | 208 | 180 | 209 | 389 |
| VETERINARY MEDICINE & BIOMEDICAL SCI | 368 | 266 | 634 | 29 | 9 | 38 | 397 | 275 | 672 |
| TOTAL | 1344 | 754 | 2098 | 439 | 284 | 723 | 1783 | 1038 | 2821 |
| <u>TOTAL UNIVERSITY</u> | | | | | | | | | |
| AGRICULTURAL SCIENCES | 637 | 416 | 1053 | 70 | 54 | 124 | 707 | 470 | 1177 |
| ARTS, HUMANITIES, & SOCIAL SCI | 1285 | 1744 | 3029 | 150 | 177 | 327 | 1435 | 1921 | 3356 |
| BUSINESS | 833 | 951 | 1784 | 91 | 94 | 185 | 924 | 1045 | 1969 |
| ENGINEERING | 1309 | 274 | 1583 | 154 | 24 | 178 | 1463 | 298 | 1761 |
| FORESTRY & NATURAL RESOURCES | 949 | 471 | 1420 | 139 | 56 | 195 | 1088 | 527 | 1615 |
| HUMAN RESOURCE SCIENCES | 71 | 1200 | 1271 | 16 | 163 | 179 | 87 | 1363 | 1450 |
| NATURAL SCIENCES | 1250 | 919 | 2169 | 170 | 115 | 285 | 1420 | 1034 | 2454 |
| PROFESSIONAL STUDIES | 752 | 549 | 1301 | 186 | 165 | 351 | 938 | 714 | 1652 |
| VETERINARY MEDICINE & BIOMEDICAL SCI | 605 | 645 | 1250 | 54 | 40 | 94 | 659 | 685 | 1344 |
| TOTAL | 7691 | 7169 | 14860 | 1030 | 888 | 1918 | 8721 | 8057 | 16778 |

*Full time students = undergraduate enrolled for 12 or more credits
 graduates enrolled for 9 or more credits
 professionals (DVM) enrolled for 15 or more credits

REGULAR ON-CAMPUS ENROLLMENT
OF MARRIED AND SINGLE STUDENTS

SPRING 1983

| | SINGLE STUDENTS | | | MARRIED STUDENTS | | | TOTAL | | |
|-------------|-----------------|-------|-------|------------------|-------|-------|-------|-------|-------|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| FRESHMEN | 1292 | 1554 | 2846 | 34 | 29 | 63 | 1326 | 1583 | 2909 |
| SOPHOMORES | 1510 | 1620 | 3130 | 85 | 60 | 145 | 1595 | 1680 | 3275 |
| JUNIORS | 1460 | 1390 | 2850 | 125 | 116 | 241 | 1585 | 1506 | 3091 |
| SENIORS | 2079 | 1972 | 4051 | 353 | 278 | 631 | 2432 | 2250 | 4682 |
| GRADUATE I | 633 | 536 | 1169 | 437 | 248 | 685 | 1070 | 784 | 1854 |
| GRADUATE II | 311 | 156 | 467 | 402 | 98 | 500 | 713 | 254 | 967 |
| TOTAL | 7285 | 7228 | 14513 | 1436 | 829 | 2265 | 8721 | 8057 | 16778 |

REGULAR ON-CAMPUS ENROLLMENT
BY AGE AT REGISTRATION

FALL 1982

| | UNDERGRADUATES | | | | GRADUATES | | | | TOTAL | | | |
|---------------|----------------|-------|-------------|-------|-----------|-------|-------------|-------|----------|-------|-------------|-------|
| | RESIDENT | | NONRESIDENT | | RESIDENT | | NONRESIDENT | | RESIDENT | | NONRESIDENT | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 17 AND UNDER | 3 | 13 | 6 | 6 | 0 | 0 | 2 | 1 | 3 | 13 | 8 | 7 |
| 18 NOT YET 19 | 565 | 835 | 196 | 219 | 0 | 0 | 0 | 0 | 565 | 835 | 196 | 219 |
| 19 NOT YET 20 | 977 | 1233 | 224 | 280 | 0 | 0 | 1 | 0 | 977 | 1233 | 225 | 280 |
| 20 NOT YET 21 | 1061 | 1098 | 236 | 261 | 0 | 0 | 0 | 1 | 1061 | 1098 | 236 | 262 |
| 21 NOT YET 22 | 1051 | 1050 | 227 | 262 | 8 | 10 | 11 | 11 | 1059 | 1060 | 238 | 273 |
| 22 NOT YET 23 | 746 | 582 | 116 | 120 | 28 | 30 | 42 | 56 | 774 | 612 | 158 | 176 |
| 23 NOT YET 24 | 394 | 243 | 67 | 39 | 68 | 78 | 68 | 50 | 462 | 319 | 135 | 89 |
| 24 NOT YET 25 | 238 | 146 | 28 | 15 | 104 | 69 | 73 | 44 | 342 | 215 | 101 | 59 |
| 25 NOT YET 26 | 150 | 94 | 14 | 12 | 94 | 76 | 66 | 31 | 244 | 170 | 80 | 43 |
| 26 NOT YET 28 | 228 | 132 | 28 | 11 | 181 | 100 | 125 | 73 | 409 | 232 | 153 | 84 |
| 28 NOT YET 30 | 136 | 94 | 15 | 11 | 151 | 73 | 110 | 24 | 287 | 167 | 125 | 35 |
| 30 AND OVER | 211 | 250 | 21 | 13 | 369 | 263 | 282 | 50 | 580 | 513 | 303 | 63 |
| TOTAL | 5760 | 5770 | 1178 | 1249 | 1003 | 697 | 780 | 341 | 6763 | 6467 | 1958 | 1580 |

REGULAR ON-CAMPUS ENROLLMENT
 SPRING SEMESTER 1983

BY COLORADO RESIDENCE COUNTY

| COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL |
|-------------|-----|-------|-------|------------|------|-------|-------|
| ADAMS | 250 | 213 | 463 | LAKE | 20 | 12 | 32 |
| ALAMOSA | 10 | 12 | 22 | LAPLATA | 31 | 26 | 57 |
| ARAPAHOE | 717 | 793 | 1510 | LARIMER | 2173 | 1889 | 4062 |
| BACA | 2 | 0 | 2 | LAS ANIMAS | 20 | 7 | 27 |
| BENT | 7 | 4 | 11 | LINCOLN | 11 | 11 | 22 |
| BOULDER | 519 | 521 | 1040 | LOGAN | 40 | 39 | 79 |
| CHAFFEE | 10 | 18 | 28 | MESA | 99 | 83 | 182 |
| CHEYENNE | 6 | 1 | 7 | MINERAL | 1 | 0 | 1 |
| CLEAR CREEK | 13 | 11 | 24 | MOFFAT | 18 | 14 | 32 |
| CONEJOS | 2 | 3 | 5 | MONTEZUMA | 16 | 17 | 33 |
| COSTILLA | 3 | 3 | 6 | MONTROSE | 42 | 23 | 65 |
| CROWLEY | 1 | 2 | 3 | MORGAN | 51 | 37 | 88 |
| CUSTER | 5 | 2 | 7 | OTERO | 33 | 26 | 59 |
| DELTA | 23 | 6 | 29 | OURAY | 0 | 3 | 3 |
| DENVER | 467 | 472 | 939 | PARK | 9 | 10 | 19 |
| DOLORES | 5 | 3 | 8 | PHILLIPS | 7 | 4 | 11 |
| DOUGLAS | 80 | 97 | 177 | PITKIN | 9 | 22 | 31 |
| EAGLE | 28 | 25 | 53 | PROWERS | 14 | 13 | 27 |
| ELBERT | 9 | 5 | 14 | PUEBLO | 124 | 111 | 235 |
| EL PASO | 464 | 439 | 903 | RIO BLANCO | 9 | 6 | 15 |
| FREMONT | 41 | 37 | 78 | RIO GRANDE | 12 | 15 | 27 |
| GARFIELD | 46 | 30 | 76 | ROUTT | 32 | 27 | 59 |
| GILPIN | 4 | 2 | 6 | SAGUACHE | 9 | 9 | 18 |
| GRAND | 14 | 20 | 34 | SAN JUAN | 12 | 7 | 19 |
| GUNNISON | 12 | 28 | 40 | SAN MIGUEL | 4 | 2 | 6 |
| HINSDALE | 2 | 1 | 3 | SEDGWICK | 7 | 5 | 12 |
| HUERFANO | 7 | 6 | 13 | SUMMIT | 13 | 18 | 31 |
| JACKSON | 9 | 4 | 13 | TELLER | 13 | 12 | 25 |
| JEFFERSON | 860 | 1009 | 1869 | WASHINGTON | 18 | 18 | 36 |
| KIOWA | 2 | 3 | 5 | WELD | 264 | 207 | 471 |
| KIT CARSON | 16 | 9 | 25 | YUMA | 18 | 15 | 33 |
| | | | | TOTAL | 6763 | 6467 | 13230 |

REGULAR ON-CAMPUS ENROLLMENT
 SPRING SEMESTER 1983

BY NON-COLORADO RESIDENCE STATE

| STATE | MEN | WOMEN | TOTAL | STATE | MEN | WOMEN | TOTAL |
|----------------|-----|-------|-------|---------------------|------|-------|-------|
| ALASKA | 19 | 33 | 52 | NORTH CAROLINA | 6 | 7 | 13 |
| ALABAMA | 1 | 3 | 4 | NORTH DAKOTA | 7 | 10 | 17 |
| ARKANSAS | 2 | 2 | 4 | NEBRASKA | 42 | 55 | 97 |
| ARIZONA | 51 | 75 | 126 | NEW HAMPSHIRE | 9 | 8 | 17 |
| CALIFORNIA | 134 | 117 | 251 | NEW JERSEY | 90 | 53 | 143 |
| CONNECTICUT | 41 | 32 | 73 | NEW MEXICO | 60 | 63 | 123 |
| DIST. COLUMBIA | 4 | 1 | 5 | NEVADA | 14 | 17 | 31 |
| DELAWARE | 6 | 5 | 11 | NEW YORK | 110 | 81 | 191 |
| FLORIDA | 28 | 32 | 60 | OHIO | 50 | 32 | 82 |
| GEORGIA | 9 | 6 | 15 | OKLAHOMA | 11 | 11 | 22 |
| GUAM | 0 | 3 | 3 | OREGON | 23 | 12 | 35 |
| HAWAII | 45 | 41 | 86 | PENNSYLVANIA | 53 | 46 | 99 |
| IOWA | 24 | 23 | 47 | PUERTO RICO | 3 | 2 | 5 |
| IDAHO | 14 | 6 | 20 | RHODE ISLAND | 6 | 1 | 7 |
| ILLINOIS | 131 | 139 | 270 | SOUTH CAROLINA | 3 | 2 | 5 |
| INDIANA | 16 | 21 | 37 | SOUTH DAKOTA | 6 | 12 | 18 |
| KANSAS | 28 | 37 | 65 | TENNESSEE | 5 | 6 | 11 |
| KENTUCKY | 7 | 5 | 12 | TEXAS | 38 | 40 | 78 |
| LOUISIANA | 10 | 13 | 23 | UTAH | 32 | 16 | 48 |
| MASSACHUSETTS | 43 | 33 | 76 | VIRGINIA | 24 | 15 | 39 |
| MARYLAND | 32 | 30 | 62 | VIRGIN ISLANDS | 1 | 0 | 1 |
| MAINE | 7 | 12 | 19 | VERMONT | 6 | 8 | 14 |
| MICHIGAN | 37 | 35 | 72 | WASHINGTON | 20 | 19 | 39 |
| MINNESOTA | 25 | 33 | 58 | WISCONSIN | 23 | 34 | 57 |
| MISSOURI | 20 | 27 | 47 | WEST VIRGINIA | 4 | 0 | 4 |
| MISSISSIPPI | 1 | 4 | 5 | WYOMING | 51 | 59 | 110 |
| MONTANA | 39 | 43 | 82 | US CITIZEN-NO STATE | 90 | 81 | 171 |
| | | | | TOTAL | 1561 | 1501 | 3062 |

REGULAR ON-CAMPUS ENROLLMENT
 SPRING SEMESTER 1983

BY FOREIGN RESIDENCE

| COUNTRY | MEN | WOMEN | TOTAL | COUNTRY | MEN | WOMEN | TOTAL |
|-------------------------|-----|-------|-------|----------------------|-----|-------|-------|
| ARGENTINA | 4 | 2 | 6 | KUWAIT | 2 | 1 | 3 |
| AUSTRALIA | 4 | 1 | 5 | LEBANON | 2 | 0 | 2 |
| AUSTRIA | 0 | 1 | 1 | LESOTHO | 0 | 1 | 1 |
| BANGLADESH | 4 | 0 | 4 | LIBERIA | 1 | 0 | 1 |
| BELGIUM | 3 | 0 | 3 | LIBYA | 15 | 1 | 16 |
| BOLIVIA | 2 | 0 | 2 | MALAYSIA | 9 | 1 | 10 |
| BOTSWANA, REPUBLIC OF | 0 | 1 | 1 | MALAWI | 3 | 0 | 3 |
| BRAZIL | 9 | 3 | 12 | MEXICO | 18 | 2 | 20 |
| CAMEROON | 1 | 0 | 1 | MOROCCO | 2 | 0 | 2 |
| CANADA | 14 | 4 | 18 | NEPAL | 3 | 1 | 4 |
| CHAD | 1 | 0 | 1 | NEW ZEALAND | 1 | 0 | 1 |
| CHILE | 1 | 0 | 1 | NICARAGUA | 1 | 0 | 1 |
| CHINA, PEOPLES REPUBLIC | 6 | 1 | 7 | NIGERIA | 6 | 0 | 6 |
| CHINA, REPUBLIC OF | 37 | 11 | 48 | NORWAY | 1 | 1 | 2 |
| COLOMBIA | 10 | 4 | 14 | PAKISTAN | 10 | 0 | 10 |
| COSTA RICA | 1 | 0 | 1 | PALESTINE | 2 | 0 | 2 |
| CYPRUS | 1 | 0 | 1 | PANAMA | 1 | 0 | 1 |
| DOMINICAN REPUBLIC | 1 | 0 | 1 | PERU | 4 | 0 | 4 |
| ECUADOR | 1 | 1 | 2 | PHILIPPINES | 3 | 4 | 7 |
| EGYPT | 8 | 1 | 9 | POLAND | 2 | 0 | 2 |
| ENGLAND | 4 | 3 | 7 | PORTUGAL | 1 | 0 | 1 |
| ETHIOPIA | 1 | 0 | 1 | QATAR | 1 | 0 | 1 |
| FRANCE | 3 | 0 | 3 | RHODESIA | 2 | 0 | 2 |
| GAMBIA | 3 | 0 | 3 | SAUDI ARABIA | 20 | 4 | 24 |
| GERMANY, FED. REPUBLIC | 4 | 1 | 5 | SPAIN | 1 | 1 | 2 |
| GHANA | 2 | 0 | 2 | SRI-LANKA | 4 | 1 | 5 |
| GREECE | 1 | 1 | 2 | SUDAN | 13 | 2 | 15 |
| HONDURAS | 0 | 1 | 1 | SWEDEN | 0 | 1 | 1 |
| HONG KONG | 2 | 0 | 2 | SWITZERLAND | 1 | 0 | 1 |
| ICELAND | 3 | 3 | 6 | SYRIAN ARAB REPUBLIC | 1 | 0 | 1 |
| INDIA | 22 | 5 | 27 | TANZANIA | 4 | 0 | 4 |
| IRAN | 15 | 2 | 17 | THAILAND | 8 | 3 | 11 |
| INDONESIA | 6 | 0 | 6 | TUNISIA | 3 | 2 | 5 |
| IRAQ | 11 | 1 | 12 | TURKEY | 3 | 0 | 3 |
| ISRAEL | 1 | 1 | 2 | UGANDA | 2 | 0 | 2 |
| ITALY | 3 | 0 | 3 | SOUTH AFRICA | 1 | 0 | 1 |
| JAPAN | 11 | 3 | 14 | UNITED ARAB EMIR. | 1 | 0 | 1 |
| JORDAN | 6 | 0 | 6 | VENEZUELA | 23 | 8 | 31 |
| KENYA | 5 | 1 | 6 | YEMEN | 3 | 0 | 3 |
| KOREA--SOUTH | 8 | 2 | 10 | ZAMBIA | 0 | 1 | 1 |
| | | | | TOTAL | 397 | 89 | 486 |