## **Types of Filed Contacts - Selected Utility(s): Summary**

From: 7/1/2017 00:00:00 To: 6/30/2018 23:59:59 ( Total Closed: 476 )

## **Public Service Company of Colorado**

| Subject                                | Not in Compliance | Request for Information | Objections | \$ Saved    |
|--|-------------------|-------------------------|------------|-------------|
| ELECTRIC & GAS - BILLING               | 8                 | 1                       | 135        | 10,384.29   |
| ELECTRIC & GAS - CONSTRUCTION          | 0                 | 1                       | 89         | 0.00        |
| ELECTRIC & GAS - CUSTOMER RELATIONS    | 0                 | 4                       | 11         | 0.00        |
| ELECTRIC & GAS - DEPOSITS              | 0                 | 0                       | 4          | 146.00      |
| ELECTRIC & GAS - DISCONNECT - ACTUAL   | 6                 | 0                       | 40         | 0.00        |
| ELECTRIC & GAS - DISCONNECT - PENDING  | 0                 | 2                       | 35         | 0.00        |
| ELECTRIC & GAS - MISCELLANEOUS         | 0                 | 2                       | 5          | 0.00        |
| ELECTRIC & GAS - NEEDS SERVICE - OTHER | 0                 | 1                       | 7          | 0.00        |
| ELECTRIC & GAS - REPAIR                | 0                 | 6                       | 72         | 0.00        |
| ELECTRIC & GAS - SAFETY                | 0                 | 0                       | 5          | 0.00        |
| ELECTRIC & GAS - SMART METER           | 0                 | 1                       | 2          | 0.00        |
| ELECTRIC & GAS - SOLAR / DSM           | 1                 | 4                       | 10         | 74.58       |
| ELECTRIC & GAS - TAXES AND SURCHARGES  | 0                 | 1                       | 1          | 426.12      |
| ELECTRIC & GAS - TREE TRIMMING         | 0                 | 4                       | 5          | 0.00        |
| ELECTRIC & GAS - UNREGULATED           | 0                 | 10                      | 3          | 0.00        |
|  | Totals: 15        | 37                      | 424        | \$11,030.99 |
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|  |                   |                         |            |             |

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|------------------------------------|
| Prepared by: PUC - Woods, April    |