

Filed for record JUN 05 1986

2:00 P.M.

NORMA HATFIELD
Fremont County Clerk and Recorder

Reception No. 527838

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DISTRICT COURT, FREMONT COUNTY, COLORADO

Case No. 86CV12 Div. II

ORDER ADOPTING LEGAL DESCRIPTION

IN RE THE ORGANIZATION OF THE PENROSE PARK AND RECREATION DISTRICT

Having reviewed Petitioner's Motion to Correct Exhibit of Excluded Parcels, and being advised in the premises;

The Court finds that the Motion should be granted and that Exhibit A should be amended in the form attached hereto to provide a complete and accurate list of parcels excluded from the Penrose Park and Recreation District

It is therefore ordered that the Court's Order of April 16, 1986 be, and hereby is, amended with regard to the legal description of the District and specifically the list of tracts of land of 40 acres or more used primarily and zoned for agricultural uses.

The area to be included in the District, all of which is located within Fremont County, is described as follows:

Sections 1, 2, 10, 11, 12, 14, 15, 22, 23, 27, and 34, Township 17 South, Range 68 West of the 6th P.M.;

Sections 13, 24, 25, 26, and 35, Township 17 South, Range 68 West of the 6th P.M., except those portions of said sections which lie within the Fort Carson Military Reservation;

Sections 3 through 10, inclusive, 15 through 23, inclusive, and 26 through 35, inclusive, Township 18 South, Range 68 West of the 6th P.M.;

Sections 2, 11, 12, and 14, Township 18 South, Range 68 West of the 6th P.M. except those portions of said sections which lie within the Fort Carson Military Reservation;

Sections 12, 13, 24, 25, 35, and 36, Township 18 South, Range 69 West of the 6th P.M.;

Sections 2 through 15, inclusive, and that portion of Section 18 which lies North of the center of the Arkansas River, Township 19 South, Range 68 West of the 6th P.M.;

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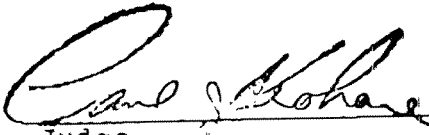
Sections 1, 2, 11, 12, and those portions of Sections 13 and 14 which lie North of the center of the Arkansas River, Township 19 South, Range 69 West of the 6th P.M.;

Excepting therefrom all public (federal and state) lands, and all tracts of land of 40 acres or more used primarily and zoned for agricultural uses as identified in Exhibit A by assessor's schedule number and legal description.

It is further ordered that this Order, together with the attached Exhibit, shall be recorded in the office of the Fremont County Clerk and Recorder, and copies thereof delivered to the Fremont County Assessor and the Division of Local Government in the Colorado State Department of Local Affairs.

Done in chambers this _____ day of ~~May~~, 1986.

BY THE COURT:

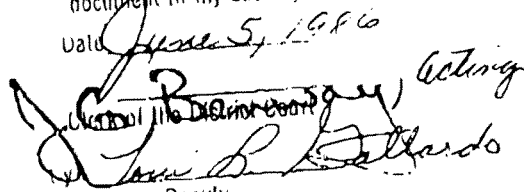


Judge

cc: Warren T. Marshall, Esq.

JUN 04 1986

DISTRICT COURT
Fremont County, Colorado
Certified to be a true and
correct copy of the original
document in my custody
Date June 5, 1986


Deputy *Acting*

