

IN 1 / 110.1 / 1933-35
C.1

COLORADO STATE PUBLICATIONS LIBRARY



3 1799 00179 9303

TWENTIETH BIENNIAL REPORT
COLORADO STATE HOME



Property of Colorado State
Department of Public Welfare
LIBRARY
Room 458, State Capitol Annex
Denver 2, Colorado

361.22091

Co

1933-1935

1933-1935

Property of Colorado State
Department of Public Welfare
LIBRARY
Room 458, State Capitol Annex
Denver 2, Colorado



Twentieth Biennial Report
of the
BOARD OF CONTROL
of the
COLORADO STATE HOME
for

Dependent and
Neglected Children

| | |
|---------------|-------------------------------------|
| EARL M. KOUNS | <input checked="" type="checkbox"/> |
| C. W. JACKSON | <input type="checkbox"/> |
| W. S. WARD | <input type="checkbox"/> |
| | <input type="checkbox"/> |
| | <input type="checkbox"/> |



**Colo. State Department
Public Welfare Library**

From
July 1, 1933
to
June 30, 1935

FACTS CONCERNING THE STATE HOME FOR CHILDREN

This is the only state institution for the care of the dependent, neglected, and maltreated children of Colorado.

No church collections are solicited.

It is supported by state appropriations.

No county or individual contributions are received.

The children are all committed by the Juvenile or County Courts of the various counties of the state.

The county pays the court cost and expense of transportation for the children to the Home.

There are desirable children now in the Home, to be placed in good families upon adoption or special contract.

The court and other expenses for adoption papers are paid by the individuals securing them.

The State Agents receive no commission on the children received, or on those placed in private homes.

The members of the Board of Control serve without compensation.

“The said Board are hereby made the legal guardians of the persons and estates of all children admitted to said Home, pursuant to law, which guardianship shall continue during the minority of such children, except in cases where, under this act, the guardianship may be cancelled by resolution adopted by said Board.” (From Section 5 of Chapter 26, Session Laws, 1895.)

For placing a child no remuneration is required or received of the counties or individuals who are charitably disposed.

Parents are not encouraged to part with their children.

According to Chapter 26, Session Law of 1895, all children free from chronic or contagious disease, who are dependent upon the public for support, and those who are neglected, maltreated, or in evil environment, are eligible as inmates of the State Home.

361, 2-20-91
 Col. State Home 7-1-36 Free

BOARD OF CONTROL

| | |
|---|--------|
| Anna Reynolds Morse, President..... | Denver |
| Shelby Paxton Thomas, Vice President..... | Denver |
| Permelia Curtis Porter, Secretary..... | Denver |
| Anna McN. Whitaker..... | Denver |
| Robert L. Stearns..... | Denver |

EXECUTIVE OFFICERS

| | |
|---|------------------------|
| John L. McMenamin..... | Superintendent |
| W. B. Rankin..... | State Agent |
| P. Von Stillhammer } Forrest W. Bird } | Assistant State Agents |
| Emma Cassady..... | Office Secretary |

MEDICAL STAFF

| | |
|-----------------------------------|---|
| William Wiley Jones, M. D..... | { Attending Physician Pediatrist |
| George B. Packard, Jr., M. D..... | |
| Sanford Withers, M. D..... | Radiologist |
| E. B. Swerdfeger, M. D..... | Ear, Nose and Throat |
| Atha Thomas, M. D..... | Orthopedic Surgeon |
| R. W. Danielson, M. D..... | Ophthalmologist |
| Attending Dentists..... | { Roy A. Phillips, D.D.S. Ray M. Phillips, D.D.S. Charles K. Phillips, D.D.S. |

LIST OF PERSONS THAT HAVE SERVED ON BOARD

| | Served From | To |
|---------------------------------------|-------------|--------------|
| Mrs. Dora E. Reynolds..... | 1895 | 1916 |
| Mrs. Sarah L. Curtis..... | 1895 | 1916 |
| Mrs. Louise L. Arkins..... | 1895 | 1906 |
| Mrs. Anna M. Cochran..... | 1895 | 1899 |
| Mrs. Caldwell Yeaman..... | 1895 | 1896 |
| Mr. Tyson Dines..... | 1896 | 1907 |
| Mrs. Lucy M. Hughes..... | 1899 | 1905 |
| Mrs. Mary A. Ingersoll..... | 1905 | 1911 |
| Mrs. Helen L. Grenfell..... | 1906 | 1909 |
| Mr. John F. Shafroth..... | 1906 | 1907 |
| Mrs. Lucy M. Hughes..... | 1907 | 1913 |
| Mr. Edward J. Wilcox..... | 1907 | 1913 |
| Mr. John T. Barnett..... | 1913 | 1915 |
| Mrs. Clara L. Hunter..... | 1911 | 1919 |
| Mr. William V. Hodges..... | 1915 | 1919 |
| Mrs. Margaret Patterson Campbell..... | 1913 | 1929 |
| Mrs. Permelia Curtis Porter..... | 1916 | Present Time |
| Mrs. Anna Reynolds Morse..... | 1916 | Present Time |
| Mrs. Anna McNamara Whitaker..... | 1919 | Present Time |
| Mr. Peter Hagner Holme..... | 1919 | 1932 |
| Mrs. Shelby Paxton Thomas..... | 1930 | Present Time |
| Mr. Robert L. Stearns..... | 1933 | Present Time |

LIST OF SUPERINTENDENTS

- Dr. Rose Kidd Beere, from 1895 to January 1, 1898.
H. W. Cowan, from January 1, 1898, to September 1, 1912.
Dr. O. P. Wright, from September 1, 1912, to September 17, 1912.
W. B. Rankin, Acting Superintendent, September 17, 1912, to
October 14, 1912, and from November 14, 1924, to December
31, 1924.
C. A. Donnelly, from October 14, 1912, to November 14, 1924.
John L. McMenamin, from January 1, 1925, to present time.

LETTER OF TRANSMITTAL

2305 South Washington Street,
Denver, Colo., July 1, 1935.

To the Honorable
EDWIN C. JOHNSON,
Governor of Colorado.
Denver, Colorado.

Sir: On behalf of the Board of Control of the Colorado State Home for Dependent and Neglected Children, I have the honor to submit to you herewith the Twentieth Biennial Report of the Board of Control and the Superintendent for the period July 1, 1933, to June 30, 1935.

The Board takes this occasion to state that, during this period, as in those preceding, we have received most courteous cooperation from all officers, employes, institutions and other departments of the State of Colorado with whom our work has brought us in contact.

Very respectfully yours,

ANNA REYNOLDS MORSE,
President, State Board of Control.

REPORT OF SUPERINTENDENT

The Colorado State Home for Dependent and Neglected Children
2305 South Washington Street, Denver, Colo.

DISBURSEMENTS FOR THE TWO-YEAR PERIOD—JULY 1, 1933, TO
JUNE 30, 1935

| | 1933 | | 1934 | | Total | |
|-----------------------------------|---------------------|---------------|--------------------|---------------|---------------------|---------------|
| Avg. daily attendance..... | 371 | | 384 | | 377 | |
| DISBURSEMENTS. | Total | Per Child Day | Total | Per Child Day | Total Biennium | Per Child Day |
| Salaries | | | | | | |
| Total | \$38,044.07 | | | | | |
| Less Girl's Dorm..... | 2,392.00 | .263 | \$37,134.14 | .265 | \$72,786.31 | .264 |
| Provisions | 14,764.47 | .109 | 16,286.22 | .116 | 31,050.69 | .113 |
| Clothing | 4,939.34 | .036 | 7,545.58 | .054 | 12,484.92 | .045 |
| Household Furnishing..... | 4,381.80 | | | | | |
| Less Girl's Dorm..... | 2,000.00 | .018 | 2,295.59 | .016 | 4,677.39 | .017 |
| Furniture and Fixtures...\$ | 4,092.67 | | | | | |
| Less Girl's Dorm..... | 2,301.28 | .013 | 95.60 | .001 | 1,886.99 | .007 |
| Lights | 1,384.69 | .010 | 1,320.06 | .009 | 2,704.75 | .009 |
| Power | 695.16 | .005 | 823.90 | .006 | 1,519.06 | .005 |
| Coal | 4,048.40 | .030 | 4,170.63 | .030 | 8,219.03 | .030 |
| Gas | 1,047.61 | .008 | 1,065.40 | .008 | 2,113.01 | .008 |
| Automobile Expense..... | 1,327.49 | .010 | 528.40 | .004 | 1,855.89 | .007 |
| Insurance | 1,502.92 | .011 | 423.26 | .003 | 1,926.18 | .007 |
| State Agency..... | 3,390.72 | .025 | 2,365.36 | .017 | 5,756.08 | .021 |
| Medical | 3,802.20 | .028 | 3,178.88 | .022 | 6,981.08 | .025 |
| Hospital | 2,039.19 | .015 | 1,477.25 | .010 | 3,516.44 | .013 |
| General Expense..... | 1,524.29 | .011 | 1,325.67 | .009 | 2,849.96 | .010 |
| School | 695.21 | .005 | 328.28 | .002 | 1,023.49 | .004 |
| Office Expense..... | 776.33 | .006 | 380.72 | .003 | 1,157.05 | .005 |
| Telephone and Telegraph..... | 377.35 | .003 | 366.58 | .003 | 743.93 | .003 |
| Laundry | 1,009.52 | .008 | 735.51 | .006 | 1,745.03 | .007 |
| Water | 2,138.60 | .016 | 2,093.82 | .015 | 4,232.42 | .015 |
| Burial | 511.02 | .004 | 406.35 | .003 | 917.37 | .003 |
| Implements and Tools..... | 108.37 | .001 | 120.90 | .001 | 229.27 | .001 |
| Provender | 4,847.93 | .036 | 8,957.84 | .064 | 13,805.77 | .050 |
| Veterinary | 360.06 | .002 | 455.75 | .003 | 815.81 | .002 |
| Farm and Garden..... | 1,627.28 | | | | | |
| Less Girl's Dorm..... | 1,004.31 | .004 | 408.42 | .003 | 1,031.39 | .003 |
| Building Upkeep..... | 3,558.35 | .026 | 2,123.16 | .015 | 5,681.51 | .021 |
| Stock | 169.58 | .001 | | | 169.58 | .001 |
| Heating Plant Repairs..... | 98.94 | .001 | 283.34 | .002 | 382.28 | .002 |
| Total Operating Costs..... | \$ 95,565.97 | .705 | \$96,696.61 | .690 | \$192,262.58 | .698 |
| Girl's Dormitory: | | | | | | |
| Direct Charge..... | 15,039.83 | | | | | |
| Plus Payroll..... | 2,392.00 | | | | | |
| Plus H. H. Furnishings..... | 2,000.00 | | | | | |
| Plus Furn. and Fix..... | 2,301.28 | | | | | |
| Plus Farm and Garden..... | 1,004.31 | .168 | | | 22,737.42 | .083 |
| Grand Total Expense..... | \$118,303.39 | .873 | \$96,696.61 | .690 | \$215,000.00 | .781 |

RECEIPTS

| | | |
|--|--------------|--------------|
| To Appropriation—H. B. No. 139..... | \$185,000.00 | |
| Less vetoed by Executive Order..... | 10,000.00 | |
| (Approved June 8, 1933) | | \$175,000.00 |
| To Appropriation—H. B. No. 16, to replenish Maintenance Ap- propriation on account of Girl's Dormitory..... | 20,000.00 | |
| (Approved January 25, 1935) | | |
| To Appropriation—H. B. No. 351—for Deficiency..... | 20,000.00 | 215,000.00 |
| (Approved April 19, 1935.) | | |

Costs as Follows:

| | Year | Per Child | | |
|---|-------|-----------|---------|---------|
| | Month | Month | Day | |
| Based on average yearly population in Home..... | 377 | \$255.00 | \$21.25 | \$.698 |
| Based on total admittances for two years..... | 679 | 283.15 | 23.60 | .776 |
| Based on total number under jurisdiction: | | | | |
| In Home..... | 377 | | | |
| Supervised outside Home..... | 778 | 1244 | 73.25 | 6.10 |
| | | | | .077 |

INCREASE IN STATIC POPULATION

Despite all efforts to keep the children placed in adoptive and free homes, and with three traveling agents working steadily, our average daily population for the biennium increased 8% over the preceding biennium, although total admittances were 11% less. This is probably due to depressed economic conditions and to the severe drought conditions in parts of Colorado during the second year of the period. Completed adoptions reached an all-time high of 464.

GIRL'S DORMITORY

A Dormitory for the use of the older girls was constructed during the Summer of 1933. This two-story, shingle roof building, with recreation room in basement, contains on each of its two floors, eighteen single rooms, a matron's room with bath, living room, dining room, kitchen, bath room and wash room.

The building was ready for occupancy on Thanksgiving Day, 1933, but the plans for having a separate self-contained unit on each floor, consisting of eighteen girls and a matron, who would prepare their own food, had to be changed on account of the large number of children in the Home. The dining rooms and kitchens are being used as dormitories, the food is being prepared in the central kitchen, and part of the recreation room in the basement used for a dining room. Since completion, the building has been accommodating sixty girls.

| | |
|--|-------------|
| Total cost of building, including walks and landscaping..... | \$28,486.00 |
| Furniture and Furnishings..... | 4,301.28 |
| | \$32,787.28 |

Sources of Revenue:

| | | |
|--|-------------|-------------|
| From Maintenance Appropriation—1931-1933..... | \$ 3,418.90 | |
| From Maintenance Appropriation—1934-1935..... | 2,737.42 | |
| Special Deficiency Appropriation..... | 20,000.00 | |
| Cash Account..... | 849.00 | |
| Edbrooke Legacy Fund..... | 5,781.96 | \$32,787.28 |
| Cost per square foot of living space (10,081)..... | | \$2.32 |
| Cost per cubic foot of living space (97,612)..... | | .29 |

DAIRY

During this biennium, the dairy produced 620,575 pounds of milk (310 tons), which was consumed entirely (whole) by the children, an average consumption of 2¼ pints per child per day.

It is compulsory that each child consume a pint of whole milk at morning and evening meals. Noon meal is optional.

Milk is served in bottles at the tables.

Below is copy of an Act, now known as Chapter 86, Session Laws of Colorado, 1935, which was passed by the last Legislature, and approved April 10, 1935.

This legislation was found necessary for the protection of illegitimate children who have been adopted, particularly when it is necessary on account of school regulations for them to furnish birth certificates when registering in school.

Chapter 86

CHILDREN'S BIRTH CERTIFICATES

(Senate Bill 690. By Senator Ammons and Representatives Hillman, Clennan, Childress, Nolan and Constantine.)

AN ACT

AN ACT RELATING TO BIRTH CERTIFICATES.

Be It Enacted by the General Assembly of Colorado:

Section 1. At the time of adoption, or at any time thereafter, the adopting parent or parents of any child, under the age of sixteen (16) years, may have a certificate of identification issued and signed by the judge of the court decreeing the adoption, which certificate shall be accepted by all school districts and school authorities in this state in lieu of a birth certificate and without further evidence of such birth certificate.

Section 2. All judges of the Juvenile Court, where such court exists, or if no Juvenile Court exists, then the county or district courts are hereby authorized to issue such certificates of identification, upon satisfactory proof of the matters contained in such certificate, and upon application made by the adopting parent or parents. The fee for the issuance of said certificate shall be fifty cents (50c).

Section 3. The certificate of identification herein provided shall be in the following form:

CERTIFICATE OF IDENTIFICATION

This is to certify that.....
 is the legal child of.....
 and his wife.....
 and that ...he was born at.....
 on....., 193.....

....., Judge,
 County)
 Juvenile) Court of.....County.

Dated at, Colorado,
, 193.....

Section 4. Upon written request, made by the superintendent or other official of the Colorado State Home for Dependent and Neglected Children, the State Board of Health shall furnish, without cost, certified copies of birth certificates of all illegitimate children who have been legally committed to said Home.

Section 5. The General Assembly hereby finds, determines and declares this Act necessary for the immediate preservation of the public peace, health and safety.

Section 6. In the opinion of the General Asembly an emergency exists; therefore, this Act shall take effect and be in force from and after its passage.

Approved April 10, 1935.

MOVEMENT OF POPULATION

The Colorado State Home for Dependent and Neglected Children
2305 South Washington Street, Denver, Colo.

**Children under jurisdiction for the Biennial Period July 1, 1933, to
June 30, 1935**

| | | | | | | | |
|--|-------------------|-------|-------|-------------------|-------|-------|--------|
| Under jurisdiction 7-1-33..... | | | | | | | 1211 |
| | 7-1-33 to 6-30 34 | | | 7-1-34 to 6-30-35 | | | Total |
| | Boys | Girls | Total | Boys | Girls | Total | 2 Yrs. |
| Adopted | 102 | 98 | 200 | 133 | 131 | 264 | 464 |
| Attained Majority..... | 4 | 6 | 10 | 6 | 4 | 10 | 20 |
| Self-supporting | 28 | 2 | 30 | 76 | 24 | 100 | 130 |
| Married | .. | 4 | 4 | .. | 12 | 12 | 16 |
| Returned to Parent..... | 8 | 2 | 10 | 29 | 17 | 46 | 56 |
| Returned to County..... | 23 | 8 | 31 | 12 | 3 | 15 | 46 |
| Died in Private Home..... | 2 | 1 | 3 | 6 | 5 | 11 | 14 |
| Died in Institution..... | 2 | 3 | 5 | 3 | 3 | 6 | 11 |
| | 169 | 124 | 293 | 265 | 199 | 464 | 757 |
| Cleared | | | | | | | 757 |
| Balance | | | | | | | 454 |
| New Admissions since 7-1-33..... | 169 | 171 | 340 | 189 | 152 | 339 | 679 |
| Under Jurisdiction 6-30-35..... | | | | | | | 1133 |
| Trial Adoption..... | 172 | 178 | 350 | 145 | 149 | 294 | |
| Special Contract..... | 200 | 167 | 367 | 162 | 172 | 334 | |
| Trial Parent..... | 77 | 34 | 111 | 52 | 31 | 83 | |
| Special Indenture..... | 35 | 38 | 73 | 20 | 30 | 50 | |
| Left Private Home..... | 2 | .. | 2 | 1 | .. | 1 | |
| Escaped | 6 | 2 | 8 | 10 | 2 | 12 | |
| In Other Institutions..... | 7 | 4 | 11 | 12 | 5 | 17 | |
| In Home 6-30-35..... | 180 | 156 | 336 | 198 | 144 | 342 | |
| | 679 | 579 | 1258 | 600 | 533 | 1133 | 1133 |
| Average number of children under supervision outside of Institution during biennium | | | | | | | 867 |
| Average daily attendance..... | | | | | | | 377 |
| Average placed per month..... | | | | | | | 43 |

| | | | |
|---|------|-------|-------|
| | Boys | Girls | Total |
| Number died in Institution under one year of age..... | 4 | 4 | 8 |
| Number died in Institution over one year of age..... | 1 | 2 | 3 |
| Number died in private homes under one year of age..... | 5 | 3 | 8 |
| Number died in private homes over one year of age..... | 3 | 3 | 6 |

STATE AGENCY—THREE AGENTS

For the Biennial Period—July 1, 1933, to June 30, 1935.

Number of Visits:

| | |
|--|---------------|
| To children in foster homes..... | 4,916 |
| To applicants for children..... | 727 |
| To references, prospects, county officers and others in connection with the placements of children..... | 6,891 |
| Total | <u>12,534</u> |

Mileage:

| | |
|----------------------------|----------------|
| By railroad..... | 6,092 |
| By automobile and bus..... | <u>116,725</u> |
| Total | 122,817 |

| | |
|--|--------------|
| Expenses (not including salaries of agents)..... | \$5,756.08 |
| Average number of children on calling lists outside Institution..... | 867 |
| Average number per agent..... | 289 |
| Number of applications secured..... | 782 |
| Approved | 650 83% |
| Disapproved | 132 17% |

SUMMARY FOR THIRTY-NINE YEARS

| | |
|---|-----------------|
| Total number admittances to June 30, 1935..... | 6509 |
| In homes on trial..... | 394 |
| In homes adopted..... | 2,669 |
| In homes on special contract (free homes)..... | 397 |
| Formally returned to parents..... | 622 |
| Married, attained majority, self-supporting..... | 1,279 |
| Died | 366 |
| Returned to counties..... | 391 |
| Returned to counties (temporary commitments)..... | 47 |
| Returned to guardian..... | 2 |
| Present in Home—June 30, 1935..... | <u>342</u> 6509 |

CHILDREN IN HOME JUNE 30, 1935

| | 6-30-34 | | | 6-30-35 | | |
|--------------------------|------------|------------|------------|------------|------------|------------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Under 6 months..... | 8 | 2 | 10 | 6 | 2 | 8 |
| 6 Mo. to 1 Year..... | 1 | .. | 1 | 4 | 1 | 5 |
| 1 Yr. to 2 Years..... | 4 | 3 | 7 | 3 | 2 | 5 |
| 2 Yrs. to 3 Years..... | 1 | .. | 1 | 4 | 4 | 8 |
| 3 Yrs. to 4 Years..... | 3 | 4 | 7 | 1 | 1 | 2 |
| 4 Yrs. to 5 Years..... | 4 | 4 | 8 | 4 | 3 | 7 |
| 5 Yrs. to 6 Years..... | 6 | 3 | 9 | 7 | 4 | 11 |
| 6 Yrs. to 7 Years..... | 9 | 3 | 12 | 6 | 6 | 12 |
| 7 Yrs. to 8 Years..... | 13 | 8 | 21 | 11 | .. | 11 |
| 8 Yrs. to 9 Years..... | 14 | 17 | 31 | 20 | 11 | 31 |
| 9 Yrs. to 10 Years..... | 19 | 12 | 31 | 18 | 14 | 32 |
| 10 Yrs. to 11 Years..... | 18 | 14 | 32 | 24 | 14 | 38 |
| 11 Yrs. to 12 Years..... | 24 | 15 | 39 | 23 | 10 | 33 |
| 12 Yrs. to 13 Years..... | 19 | 19 | 38 | 29 | 17 | 46 |
| 13 Yrs. to 14 Years..... | 20 | 18 | 38 | 16 | 18 | 34 |
| 14 Yrs. to 15 Years..... | 7 | 16 | 23 | 13 | 15 | 28 |
| 15 Yrs. to 16 Years..... | 8 | 6 | 14 | 3 | 9 | 12 |
| 16 Yrs. to 17 Years..... | .. | 4 | 4 | 5 | 3 | 8 |
| 17 Yrs. to 18 Years..... | 1 | 6 | 7 | .. | 4 | 4 |
| 18 Yrs. to 19 Years..... | 1 | .. | 1 | .. | 3 | 3 |
| 19 Yrs. to 20 Years..... | .. | 2 | 2 | 1 | 2 | 3 |
| 20 Yrs. to 21 Years..... | .. | .. | .. | .. | 2 | 2 |
| | <u>180</u> | <u>156</u> | <u>336</u> | <u>198</u> | <u>145</u> | <u>343</u> |
| Average Ages..... | 9.48 | 10.58 | 10.03 | 9.9 | 11.5 | 10.7 |

CHILDREN ADMITTED DURING BIENNIUM

| | 1933/34 | | | 1934/35 | | | Total | | |
|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Under 6 Months..... | 85 | 76 | 161 | 90 | 83 | 173 | 175 | 159 | 334 |
| 6 Mo. to 1 Year..... | 8 | 7 | 15 | 13 | 2 | 15 | 21 | 9 | 30 |
| 1 Yr. to 2 Years..... | 10 | 4 | 14 | 11 | 5 | 16 | 21 | 9 | 30 |
| 2 Yrs. to 3 Years..... | 10 | 7 | 17 | 7 | 7 | 14 | 17 | 14 | 31 |
| 3 Yrs. to 4 Years..... | 3 | 11 | 14 | 3 | 7 | 10 | 6 | 18 | 24 |
| 4 Yrs. to 5 Years..... | 6 | 10 | 16 | 6 | 3 | 9 | 12 | 13 | 25 |
| 5 Yrs. to 6 Years..... | 7 | 6 | 13 | 3 | 6 | 9 | 10 | 12 | 22 |
| 6 Yrs. to 7 Years..... | 5 | 6 | 11 | .. | 3 | 3 | 5 | 9 | 14 |
| 7 Yrs. to 8 Years..... | 5 | 5 | 10 | 5 | 1 | 6 | 10 | 6 | 16 |
| 8 Yrs. to 9 Years..... | 2 | 5 | 7 | 6 | 5 | 11 | 8 | 10 | 18 |
| 9 Yrs. to 10 Years..... | 6 | 4 | 10 | 7 | 3 | 10 | 13 | 7 | 20 |
| 10 Yrs. to 11 Years..... | 7 | 4 | 11 | 10 | 2 | 12 | 17 | 6 | 23 |
| 11 Yrs. to 12 Years..... | 3 | 4 | 7 | 5 | 3 | 8 | 8 | 7 | 15 |
| 12 Yrs. to 13 Years..... | 3 | 8 | 11 | 8 | 5 | 13 | 11 | 13 | 24 |
| 13 Yrs. to 14 Years..... | 4 | 3 | 7 | 6 | 8 | 14 | 10 | 11 | 21 |
| 14 Yrs. to 15 Years..... | 3 | 8 | 11 | 4 | 5 | 9 | 7 | 13 | 20 |
| 15 Yrs. to 16 Years..... | 2 | 1 | 3 | 1 | 3 | 4 | 3 | 4 | 7 |
| 16 Yrs. to 17 Years..... | .. | 2 | 2 | 2 | .. | 2 | 2 | 2 | 4 |
| 17 Yrs. to 18 Years..... | .. | .. | .. | .. | 1 | 1 | .. | 1 | 1 |
| | <u>169</u> | <u>171</u> | <u>340</u> | <u>187</u> | <u>152</u> | <u>339</u> | <u>356</u> | <u>323</u> | <u>679</u> |
| Average Ages..... | 3.46 | 4.1 | 3.78 | 3.78 | 3.64 | 3.71 | 3.62 | 3.87 | 3.74 |

CHILDREN ADOPTED IN COUNTIES

| County | 1933/34 | | | 1934/35 | | |
|--|---------|-------|-------|---------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Adams | 1 | 3 | 4 | 1 | 2 | 2 |
| Alamosa | 2 | 1 | 3 | 3 | 1 | 4 |
| Arapahoe | 3 | 3 | 6 | 2 | 5 | 7 |
| Baca | .. | 1 | 1 | .. | .. | .. |
| Bent | .. | .. | .. | .. | .. | .. |
| Boulder | 3 | 4 | 7 | 6 | 10 | 16 |
| Chaffee | 1 | .. | 1 | .. | .. | .. |
| Cheyenne | .. | .. | .. | .. | .. | .. |
| Clear Creek | .. | .. | .. | 1 | .. | 1 |
| Conejos | .. | .. | .. | .. | .. | .. |
| Costilla | .. | 1 | 1 | .. | .. | .. |
| Crowley | .. | .. | .. | .. | .. | .. |
| Custer | .. | .. | .. | .. | .. | .. |
| Delta | 2 | .. | 2 | 2 | .. | 2 |
| Denver | 48 | 50 | 98 | 59 | 52 | 111 |
| Dolores | .. | .. | .. | .. | .. | .. |
| Douglas | .. | 1 | 1 | .. | .. | .. |
| Eagle | .. | .. | .. | 2 | .. | 2 |
| Elbert | 1 | .. | 1 | .. | .. | .. |
| El Paso | 6 | 2 | 8 | 5 | 4 | 9 |
| Fremont | .. | 1 | 1 | .. | .. | .. |
| Garfield | 1 | .. | 1 | 2 | .. | 2 |
| Gilpin | .. | .. | .. | .. | .. | .. |
| Grand | .. | .. | .. | .. | .. | .. |
| Gunnison | .. | .. | .. | 2 | .. | 2 |
| Hinsdale | .. | .. | .. | .. | .. | .. |
| Huerfano | .. | .. | .. | .. | .. | .. |
| Jackson | .. | .. | .. | .. | .. | .. |
| Jefferson | 2 | 1 | 3 | 1 | 6 | 7 |
| Kiowa | .. | .. | .. | .. | .. | .. |
| Kit Carson | 1 | .. | 1 | 1 | .. | 1 |
| Lake | .. | .. | .. | 2 | .. | 2 |
| La Plata | .. | .. | .. | .. | 1 | 1 |
| Larimer | 4 | .. | 4 | 4 | 6 | 10 |
| Las Animas | 1 | .. | 1 | 2 | 6 | 8 |
| Lincoln | 1 | 1 | 2 | 1 | .. | 1 |
| Logan | .. | .. | .. | 3 | 5 | 8 |
| Mesa | 4 | 7 | 11 | 3 | 1 | 4 |
| Mineral | .. | .. | .. | .. | .. | .. |
| Moffat | .. | .. | .. | 1 | .. | 1 |
| Montezuma | .. | .. | .. | .. | .. | .. |
| Montrose | 3 | 1 | 4 | 3 | 1 | 4 |
| Morgan | .. | .. | .. | .. | 2 | 2 |
| Otero | 1 | .. | 1 | 1 | 4 | 5 |
| Ouray | .. | .. | .. | .. | .. | .. |
| Park | .. | .. | .. | .. | .. | .. |
| Phillips | .. | .. | .. | 2 | 2 | 4 |
| Pitkin | .. | .. | .. | .. | .. | .. |
| Prowers | .. | .. | .. | .. | .. | .. |
| Pueblo | 3 | 4 | 7 | 4 | 5 | 9 |
| Rio Blanco | .. | .. | .. | .. | .. | .. |
| Rio Grande | .. | 1 | 1 | 3 | 1 | 4 |
| Routt | .. | .. | .. | 1 | .. | 1 |
| Saguache | 3 | .. | 3 | .. | .. | .. |
| San Juan | .. | .. | .. | .. | .. | .. |
| San Miguel | .. | .. | .. | .. | .. | .. |
| Sedgwick | .. | .. | .. | 1 | 3 | 4 |
| Summit | .. | .. | .. | .. | .. | .. |
| Teller | .. | .. | .. | .. | .. | .. |
| Washington | 1 | 3 | 4 | .. | 1 | 1 |
| Weld | 3 | 3 | 6 | 4 | 4 | 8 |
| Yuma | 1 | 1 | 2 | 1 | 1 | 2 |
| | 96 | 89 | 185 | 123 | 123 | 246 |
| Out of State | 6 | 9 | 15 | 10 | 8 | 18 |
| | 102 | 98 | 200 | 133 | 131 | 264 |
| Total Completed Adoptions for Biennium | | | | | | 464 |

CHILDREN ADOPTED OUTSIDE OF STATE

| State | 1933/34 | | | 1934/35 | | |
|------------------|----------|----------|-----------|-----------|----------|-----------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Arizona | 1 | .. | 1 | .. | .. | .. |
| Iowa | .. | .. | .. | .. | 1 | 1 |
| Kansas | 1 | 1 | 2 | .. | 1 | 1 |
| Michigan | .. | 1 | 1 | .. | .. | .. |
| Nebraska | 4 | 4 | 8 | 2 | 2 | 4 |
| New Mexico | .. | 1 | 1 | .. | .. | .. |
| Texas | .. | .. | .. | 1 | .. | 1 |
| Utah | .. | .. | .. | .. | 1 | 1 |
| Wyoming | .. | 2 | 2 | 7 | 3 | 10 |
| | <u>6</u> | <u>9</u> | <u>15</u> | <u>10</u> | <u>8</u> | <u>18</u> |

AGES OF CHILDREN ADOPTED

| | 1933/34 | | | 1934/35 | | | | | |
|---------------------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Under 6 Months..... | 12 | 7 | 19 | 6 | 10 | 16 | 18 | 17 | 35 |
| 6 to 12 Months..... | 41 | 38 | 79 | 58 | 47 | 105 | 99 | 85 | 184 |
| 1 to 2 Years..... | 19 | 21 | 40 | 20 | 27 | 47 | 39 | 48 | 87 |
| 2 to 3 Years..... | 10 | 7 | 17 | 22 | 11 | 33 | 32 | 18 | 50 |
| 3 to 4 Years..... | 4 | 10 | 14 | 10 | 8 | 18 | 14 | 18 | 32 |
| 4 to 5 Years..... | 4 | 8 | 12 | 9 | 10 | 19 | 13 | 18 | 31 |
| 5 to 6 Years..... | 2 | 2 | 4 | 2 | 7 | 9 | 4 | 9 | 13 |
| 6 to 7 Years..... | 7 | .. | 7 | 1 | 3 | 4 | 8 | 3 | 11 |
| 7 to 8 Years..... | 1 | 2 | 3 | 2 | .. | 2 | 3 | 2 | 5 |
| 8 to 9 Years..... | .. | .. | .. | .. | 2 | 2 | .. | 2 | 2 |
| 9 to 10 Years..... | 1 | .. | 1 | 2 | .. | 2 | 3 | .. | 3 |
| 10 to 11 Years..... | .. | .. | .. | 1 | 2 | 3 | 1 | 2 | 3 |
| 11 to 12 Years..... | 1 | 1 | 2 | .. | .. | .. | 1 | 1 | 2 |
| 12 to 13 Years..... | .. | .. | .. | .. | 2 | 2 | .. | 2 | 2 |
| 13 to 14 Years..... | .. | .. | .. | .. | 1 | 1 | .. | 1 | 1 |
| 14 to 15 Years..... | .. | .. | .. | .. | 1 | 1 | .. | 1 | 1 |
| 15 to 16 Years..... | .. | 1 | 1 | .. | .. | .. | .. | 1 | 1 |
| 16 to 17 Years..... | .. | 1 | 1 | .. | .. | .. | .. | 1 | 1 |
| | <u>102</u> | <u>98</u> | <u>200</u> | <u>133</u> | <u>131</u> | <u>264</u> | <u>235</u> | <u>229</u> | <u>464</u> |
| Average Age..... | 1.99 | 2.18 | 2.9 | 2. | 2.45 | 2.22 | 2. | 2.31 | 2.15 |

CHILDREN RECEIVED FROM COUNTIES

| County | 1933/34 | | | 1934/35 | | |
|-------------|---------|-------|-------|---------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Adams | .. | 6 | 6 | 1 | 2 | 3 |
| Alamosa | .. | .. | .. | 1 | .. | 1 |
| Arapahoe | 11 | 7 | 18 | 7 | 6 | 13 |
| Baca | .. | .. | .. | .. | .. | .. |
| Bent | .. | .. | .. | .. | .. | .. |
| Boulder | .. | .. | .. | 1 | 2 | 3 |
| Chaffee | .. | .. | .. | 6 | 3 | 9 |
| Cheyenne | 3 | 1 | 4 | .. | .. | .. |
| Clear Creek | .. | .. | .. | .. | 1 | 1 |
| Conejos | .. | .. | .. | 2 | 1 | 3 |
| Costilla | .. | .. | .. | .. | .. | .. |
| Crowley | .. | .. | .. | .. | .. | .. |
| Custer | .. | .. | .. | .. | .. | .. |
| Delta | 1 | 1 | 2 | .. | 1 | 1 |
| Denver | 112 | 106 | 218 | 137 | 105 | 242 |
| Dolores | .. | .. | .. | .. | .. | .. |
| Douglas | .. | .. | .. | .. | .. | .. |
| Eagle | .. | 1 | 1 | .. | .. | .. |
| Elbert | .. | .. | .. | .. | .. | .. |
| El Paso | 2 | 4 | 6 | 9 | 2 | 11 |
| Fremont | 1 | 4 | 5 | 3 | .. | 3 |
| Garfield | 1 | .. | 1 | 1 | .. | 1 |
| Gilpin | .. | .. | .. | .. | 2 | 2 |
| Grand | .. | .. | .. | .. | 2 | 2 |
| Gunnison | .. | 2 | 2 | .. | .. | .. |
| Hinsdale | .. | .. | .. | .. | .. | .. |
| Huerfano | .. | 1 | 1 | .. | .. | .. |
| Jackson | .. | .. | .. | 1 | 1 | 2 |
| Jefferson | 1 | .. | 1 | .. | .. | .. |
| Kiowa | .. | .. | .. | 1 | 2 | 3 |
| Kit Carson | 1 | .. | 1 | .. | .. | .. |
| Lake | .. | .. | .. | .. | .. | .. |
| La Plata | 6 | 4 | 10 | 1 | 1 | 2 |
| Larimer | 3 | 3 | 6 | 7 | 5 | 12 |
| Las Animas | 2 | 1 | 3 | 1 | .. | 1 |
| Lincoln | .. | 1 | 1 | .. | .. | .. |
| Logan | .. | 2 | 2 | .. | 1 | 1 |
| Mesa | 4 | 5 | 9 | 2 | 1 | 3 |
| Mineral | .. | .. | .. | .. | .. | .. |
| Moffat | 2 | 2 | 4 | .. | .. | .. |
| Montezuma | .. | .. | .. | .. | .. | .. |
| Montrose | 5 | 3 | 8 | .. | .. | .. |
| Morgan | .. | .. | .. | .. | 1 | 1 |
| Otero | 2 | 1 | 3 | .. | .. | .. |
| Ouray | .. | .. | .. | .. | .. | .. |
| Park | .. | .. | .. | .. | .. | .. |
| Phillips | 1 | .. | 1 | .. | .. | .. |
| Pitkin | .. | .. | .. | .. | .. | .. |
| Prowers | .. | .. | .. | .. | .. | .. |
| Pueblo | 2 | 5 | 7 | 1 | 2 | 3 |
| Rio Blanco | .. | .. | .. | .. | .. | .. |
| Rio Grande | 1 | .. | 1 | 1 | 3 | 4 |
| Routt | .. | .. | .. | .. | 1 | 1 |
| Saguache | .. | 1 | 1 | .. | .. | .. |
| San Juan | .. | .. | .. | .. | 1 | 1 |
| San Miguel | .. | .. | .. | .. | .. | .. |
| Sedgwick | 2 | 2 | 4 | .. | .. | .. |
| Summit | .. | .. | .. | .. | .. | .. |
| Teller | .. | .. | .. | .. | .. | .. |
| Washington | .. | 1 | 1 | 1 | .. | 1 |
| Weld | 6 | 7 | 13 | .. | 5 | 5 |
| Yuma | .. | .. | .. | 3 | 3 | 6 |
| | 169 | 171 | 340 | 187 | 152 | 339 |

Total Boys.....356

Girls.....323

Total.....679

PARENTAL STATUS OF 679 CHILDREN ADMITTED TO HOME DURING BIENNIAL PERIOD

July 1, 1933—June 30, 1935.

| | |
|-------------------------------------|------------|
| Both Parents in their Own Home..... | 29 |
| Both Parents Dead..... | 27 |
| Father Dead..... | 40 |
| Mother Dead..... | 61 |
| Illegitimate Birth..... | 377 |
| Parents Divorced..... | 6 |
| Parents Separated..... | 61 |
| Both Parents Deserting..... | 15 |
| Father Deserting..... | 33 |
| Mother Deserting..... | 8 |
| Father Insane..... | — |
| Mother Insane..... | 8 |
| Father in Prison..... | 9 |
| No Information..... | 6 |
| Total | 679 |

NATIVITY OF CHILDREN ADMITTED TO HOME DURING
BIENNIAL PERIOD

July 1, 1933—June 30, 1935.

| | |
|------------------|-----|
| Alabama | 1 |
| Arizona | 1 |
| California | 6 |
| Colorado | 570 |
| Illinois | 10 |
| Iowa | 1 |
| Italy | 1 |
| Kansas | 9 |
| Michigan | 5 |
| Minnesota | 1 |
| Missouri | 8 |
| Montana | 1 |
| Nebraska | 5 |
| New Jersey..... | 1 |
| New Mexico..... | 6 |
| Ohio | 5 |
| Oklahoma | 4 |
| Oregon | 1 |
| Sweden | 1 |
| Texas | 11 |
| Utah | 4 |
| Washington | 1 |
| Wyoming | 8 |
| Unknown | 18 |
| Total | 679 |