Completion of this application does not guarantee that you will receive child care assistance.

All eligibility criteria must be met for you to qualify and receive assistance.

#### **Application for Child Care Services**

Completion of this application does not guarantee that you will receive child care assistance.

- All eligibility criteria must be met for you to qualify and receive assistance.
- Please provide all requested information (see Page 17 for additional information you must provide). Missing information will delay your application.

Teen Parents: Do not include information about your parents even if you live with them.

| Section 1: Applicant Inform           | nation                      |                                     | If you are not the parent of Child for wapplying, are you the Primary Adult Ca |              |                    |
|---------------------------------------|-----------------------------|-------------------------------------|--|--------------|--------------------|
| All Items Marked with (*) on          | this appli                  | cation                              | □ Yes □ No   |              |                    |
| MUST be compl                         |                             | cation                              | Are there other Adult Caretaker(s) in the ho                                   | ousehold?    | •                  |
|                                       | o , o o.                    |                                     | □ Yes □ No   |              |                    |
| Application Date*:                    |                             |                                     |  |              |                    |
| Last Name*:                           |                             |                                     | First name*:   |              | Middle<br>Initial: |
| Residence Address*:                   |                             |                                     | Mailing Address*:  | is residen   | ce?                |
| City*:                                | State:                      | Zip*:                               | City:*   | State:       | Zip:*              |
| County*:                              |                             |                                     | County*:   | <u> </u>     |                    |
| What language do you prefer to use?   |                             |                                     | County Use Only Address Verified? How Verified?                                | <del>,</del> |                    |
| Contact Information: Please           | Home Phon                   | ie:                                 | Work Phone:  | Mobile       | Phone:             |
| complete at least one of these        | ( )                         |                                     | ( ) Ext  | (            | )                  |
|                                       | Best Time to                |                                     | Best Time to Call:   |              | ne to Call:        |
| Email Address:                        | ( )                         | Contact Nui                         | mber: Emergency Contact Name (<br>Ext  | Required     | 1 WITN #):         |
| Preferred Method of Contact Listed*:  | me Phone 🗆                  | Work Phone                          | □ Mail □ Mobile Phone □ Email  |              |                    |
| Other Information:                    |                             |                                     |  |              |                    |
| Mark below regarding the benefits you | household r                 | may be recei                        | ving:  |              |                    |
| Housing Assistance?                   | □Yes □                      | No                                  | TANF?  | □ Yes        | □ No               |
| Food Assistance?                      | woud you li<br>Food Assista | No If No,<br>ke to receive<br>ance? | LEAP / SSI / OAP / Refugee Medical<br>Assistance?                              | □ Yes        | □ No               |
|                                       | □ 162 □                     | INO                                 |  |              |                    |

| Section 2: Primary Ad                                 | lult Caretaker (sai   | me a          | s Applicant, Section                     | າ 1)  |
|---|-----------------------|---------------|--|---|
| Last Name*:   |                       | F             | irst Name*:                              | Middle Initial:   |
|   |                       |               |  |   |
| Social Security Number (optional)                     | ):                    |               |  |   |
| Date of Birth*:                                       | Age:                  |               |  | County Use Only   |
|   |                       |               | Birthdate Verified: Not<br>How Verified? | Available Pending Verbal Written                            |
| Gender*: □ Male □ Female                              |                       |               |  | County Use Only   |
|   |                       |               | dentity Verified: Not A<br>How Verified? | wailable Pending Verbal Written                             |
| Citizenship Status*:                                  |                       |               |  | County Use Only   |
| □ Citizen □ Non-citizen □                             | Qualified Alien       |               | Citizenship Verified: N<br>How Verified? | ot Available Pending Verbal Written                         |
| Marital Status:                                       |                       | =             |  |   |
| ☐ Divorced ☐ Married, Livin                           | ng w/Spouse ☐ Marrie  | ed, No        | t Living w/Spouse (involunt              |   |
| ☐ Married, Not Living w/Spouse (vol                   | untarily) 🗆 Signific  | cant O        | ther   Single -                          | Never Married Uvidowed/Widower                              |
| Ethnicity (optional):                                 |                       | Race          | (optional, all that apply                | <b>y</b> ):   |
| □ Hispanic □ Non-Hispanic                             |                       | □ Bla<br>□ Wh |  | or Alaskan Native 🗆 Asian<br>e Hawaiian or Pacific Islander |
| Highest Grade Completed: □ Ass                        | ociate Degree 🗆 Bach  | nelor De      | egree 🛘 Graduate Degree                  | e Other □ Unknown   |
| What ACTIVITY will you be in w                        | hile your child is in | care          | ?* (Check all that apply to              | you)  |
| ☐ Disabled, unable to ☐ Gi care for child             | ED/High School Diplor | ma            | □ Employed                               | □ Self-Employed   |
|   | een Parent Education  |               | □ Job Search                             | ☐ Other Income (Non-work income                             |
| ☐ Training/Education ☐ Po                             | ost-Secondary School  |               | ☐ Middle / Jr. High                      | ☐ English as a second language                              |
| Do You?  □ Pay Child Support  □ Receive Child Support | _                     |               | 1  |   |

| Complete Section 3 for e  |   |  |          | ehold (Adult or Child<br>ousehold   | d)  |
|---|---|--|----------|---|---|
| Last Name*:   |   |  | Fir      | rst Name*:  | Middle Initial:   |
| Date of Birth*:   |   | Age:   |          |   | County Use Only   |
| Social Security Number (opt   | ional):   |  | Ve       | erified: Not Available  | Pending Verbal Written  |
| Gender*: □ Male □ Fe  | emale   |  | Н        | ow Verified?  |   |
| Citizenship Status*:  |   |  |          |   |   |
| ☐ Citizen ☐ Non-citizen   | □ Qua   | ified Alien  |          |   |   |
| Marital Status: □ Divord ☐ Married, Not Living w/Spouse   |   | □ Married, Livi<br>□ Significa                                     |          |   | ving w/Spouse (involuntarily)<br>ever Married   |
| Ethnicity (optional):   |   |  | Race     | (optional, all that apply   | <i>(</i> ):   |
| ☐ Hispanic ☐ Non-Hispanic   | c □ Un  | known  | □ Black  | ☐ American Indian or  | Alaskan Native 🗆 Asian  |
|   |   |  | □ White  | e □ Other □ Native  | Hawaiian or Pacific Islander  |
| Highest Grade Completed:  | □ Associate                                       | e Degree □ Bach  | nelor De | gree 🛘 Graduate Degree  | e 🗆 Other 🗆 Unknown   |
| ACTIVITY* Check all that app  | oly to this inc                                   | lividual   |          |   |   |
| □ Disabled  | ☐ Employ  | ed   |          | □ Self-Employed   | ☐ GED/High School Diploma   |
| ☐ Elementary School   | □ Teen Pa   | arent Education  |          | ☐ Job Search  | ☐ Other Income (Non-work income   |
| ☐ Training/Education  | ☐ Post-Se   | condary School   |          | ☐ Middle / Jr. High   | ☐ English as a second language  |
|   |   |  |          | <ul><li>□ Pays Child</li><li>Support</li></ul>  | □ Receives Child Support  |
| Section 3A: Addi  | tional Ind  | lividual in yo   | ur Hou   | isehold (Adult or C   | hild), if applicable  |
|   |   |  |          |   |   |
| Last Name*:   |   |  |          | First Name*:  | Middle Initial:   |
| Last Name*:  Date of Birth*:  |   | Age:   |          | First Name*:  | Middle Initial:  County Use Only  |
|   | ional):   | Age:   |          | First Name*:  Verified: Not Availab   | County Use Only   |
| Date of Birth*: Social Security Number (opt   | ional):   | Age:   |          |   | County Use Only   |
| Date of Birth*: Social Security Number (opt   |   | Age:   |          | Verified: Not Availab   | County Use Only   |
| Date of Birth*:  Social Security Number (opt Gender*:   Male   Fe   | emale   | Age:   |          | Verified: Not Availab   | County Use Only   |
| Date of Birth*:  Social Security Number (opt Gender*:   | emale  □ Qua □ Divorced                           | ified Alien<br>□ Married   |          | Verified: Not Availab<br>How Verified?  W/Spouse   Married, N   | County Use Only  Die Pending Verbal Written  Out Living w/Spouse (involuntarily)  |
| Date of Birth*:  Social Security Number (opt  Gender*:  | emale  □ Qua □ Divorced                           | ified Alien<br>□ Married   |          | Verified: Not Availab<br>How Verified?<br>M/Spouse □ Married, N   | County Use Only  Die Pending Verbal Written  Tot Living w/Spouse (involuntarily) ever Married   |
| Date of Birth*:  Social Security Number (opt Gender*:   Male   Fe Citizenship Status*:   Citizen   Non-citizen  Marital Status (optional):   Married, Not Living w/Spouse   | emale  Qua  Divorced (voluntarily)                | ified Alien<br>□ Married   |          | Verified: Not Available How Verified?  W/Spouse   | County Use Only  Die Pending Verbal Written  Tot Living w/Spouse (involuntarily) ever Married   |
| Date of Birth*:  Social Security Number (opt Gender*:   Male   Fe Citizenship Status*:   Citizen   Non-citizen  Marital Status (optional):   Married, Not Living w/Spouse  Ethnicity (optional):  | □ Qua □ Divorced (voluntarily)                    | ified Alien<br>□ Married<br>□ Significa<br>known                   | ant Othe | Verified: Not Available How Verified?  W/Spouse   | County Use Only  Die Pending Verbal Written  Oot Living w/Spouse (involuntarily) ever Married   Widowed/Widower  that apply): ean Indian or Alaskan Native   Asian   Native Hawaiian or Pacific Islander  |
| Date of Birth*:  Social Security Number (opt Gender*:   | Qua Divorced (voluntarily)  Un                    | ified Alien    Married   Significa                                 | ant Othe | Verified: Not Available How Verified?  W/Spouse   | County Use Only  Die Pending Verbal Written  Oot Living w/Spouse (involuntarily) ever Married   Widowed/Widower  that apply): can Indian or Alaskan Native   Asian   Native Hawaiian or Pacific Islander  |
| Date of Birth*:  Social Security Number (opt Gender*:   Male   Fe Citizenship Status*:   Citizen   Non-citizen  Marital Status (optional):   Married, Not Living w/Spouse  Ethnicity (optional):   Hispanic   Non-Hispanic  | Qua Divorced (voluntarily)  Un                    | ified Alien    Married   Significa  known  Degree   Bach           | ant Othe | Verified: Not Available How Verified?  W/Spouse   | County Use Only  Die Pending Verbal Written  Oot Living w/Spouse (involuntarily) ever Married   Widowed/Widower  that apply): can Indian or Alaskan Native   Asian   Native Hawaiian or Pacific Islander  |
| Date of Birth*:  Social Security Number (opt Gender*:   | Divorced (voluntarily)  Associate oly to this inc | ified Alien    Married   Signification    Signification            | ant Othe | Verified: Not Available How Verified?  W/Spouse   Married, Not and Single - Not   Race (optional, all   Black   Americe   White   Other   Gree   Graduate Degree   Self-Employed   Job Search                     | County Use Only  Dole Pending Verbal Written  Lot Living w/Spouse (involuntarily) Lever Married   Widowed/Widower  Living w/Spouse (involuntarily) Lever Married   Asian   Widowed/Widower  Living w/Spouse (involuntarily) Lever Married   Widowed/Widower  Living w/Spouse (involuntarily) Lever |
| Date of Birth*:  Social Security Number (opt Gender*:   Male   Fe Citizenship Status*:   Citizen   Non-citizen  Marital Status (optional):   Married, Not Living w/Spouse  Ethnicity (optional):   Hispanic   Non-Hispanic  Highest Grade Completed:  ACTIVITY* (Check all that app | Divorced (voluntarily)  Associate oly to this inc | ified Alien    Married   Significa  known  Degree   Bach dividual) | ant Othe | Verified: Not Available How Verified?  W/Spouse   Married, Not and Single - Not   Race (optional, all   Black   Americe   White   Other   Gree   Graduate Degree   Self-Employed   Job Search   Middle / Jr. High | County Use Only  Die Pending Verbal Written  Oot Living w/Spouse (involuntarily) ever Married   Widowed/Widower  that apply): can Indian or Alaskan Native   Asian   Native Hawaiian or Pacific Islander  Other   Unknown  GED/High School Diploma   Other Income (Non-work income   English as a second language   |
| Date of Birth*:  Social Security Number (opt Gender*:   | Divorced (voluntarily)  Associate oly to this inc | ified Alien    Married   Signification    Signification            | ant Othe | Verified: Not Available How Verified?  W/Spouse   Married, Not and Single - Not   Race (optional, all   Black   Americe   White   Other   Gree   Graduate Degree   Self-Employed   Job Search                     | County Use Only  Dole Pending Verbal Written  Lot Living w/Spouse (involuntarily) Lever Married   Widowed/Widower  Living w/Spouse (involuntarily) Lever Married   Asian   Widowed/Widower  Living w/Spouse (involuntarily) Lever Married   Widowed/Widower  Living w/Spouse (involuntarily) Lever |

| Section 4: Relationship Detail*                                   | Complete for a             | all individuals liste   | d in Sections 2 and   | 13  |  |
|---|----------------------------|---|---|---|--|
| Primary Adult Caretaker Name:                                     |                            |   |   |   |  |
| List all Individuals in the Household:                            |                            | hat is the Relationship<br>mary Adult Caretake                                | to the  | child who is part of a Joint agreement or another case?     |  |
|   |                            |   | □Yes  | No  |  |
|   |                            |   | □Yes  | No  |  |
|   |                            |   | □Yes  | No  |  |
|   |                            |   | □Yes  | No  |  |
|   |                            |   | □ Yes □   | No  |  |
|   |                            |   | □ Yes □   | No  |  |
| Verification:   | Cou                        | nty Use Only  |   |   |  |
| Section 5: Children's Care F<br>(Complete for all children listed |                            | munization Reco   | ords*   |   |  |
| ` '   | ,                          |   |   |   |  |
|   | Are You<br>Requesting Care | If you are requesting care, does this child                                   | County Use Only   |   |  |
|   | for this Child?            | have age-<br>appropriate<br>immunizations?                                    | Verified?   | How Verified  |  |
| Child Name:   | □ Yes □ No                 | ☐ Yes, Immunized ☐ No, In Process ☐ No, Religious Reason ☐ No, Medical Reason | Not available<br>Pending<br>Verbal Verification<br>Written Verification | Dr/Nurse statement<br>Provider<br>School Age<br>Shot Record |  |
| Child Name:   | □ Yes □ No                 | ☐ Yes, Immunized ☐ NO, In Process ☐ NO, Religious Reason ☐ NO, Medical Reason | Not available<br>Pending<br>Verbal Verification<br>Written Verification | Dr/Nurse statement<br>Provider<br>School Age<br>Shot Record |  |
| Child Name:   | □ Yes □ No                 | ☐ Yes, Immunized ☐ NO, In Process ☐ NO, Religious Reason ☐ NO, Medical Reason | Not available<br>Pending<br>Verbal Verification<br>Written Verification | Dr/Nurse statement<br>Provider<br>School Age<br>Shot Record |  |
| Child Name:   | □ Yes □ No                 | ☐ Yes, Immunized ☐ No, In Process ☐ No, Religious Reason ☐ No, Medical Reason | Not available<br>Pending<br>Verbal Verification<br>Written Verification | Dr/Nurse statement<br>Provider<br>School Age<br>Shot Record |  |
| Child Name:   | □ Yes □ No                 | ☐ Yes, Immunized ☐ No, In Process ☐ No, Religious Reason ☐ No, Medical Reason | Not available<br>Pending<br>Verbal Verification<br>Written Verification | Dr/Nurse statement<br>Provider<br>School Age<br>Shot Record |  |

|                              |                | pplicant Emplo                               |                              |                      |                                 |                 | t in                   |                 | 1 1 A shulto                               |
|------------------------------|----------------|--|------------------------------|----------------------|---------------------------------|-----------------|------------------------|-----------------|--|
|                              |                | ction 6 for <u>each e</u><br>Includes employ |                              |                      |                                 |                 | <u>yment in</u>        | your hou        | <u>sehold</u> - Adults                     |
|                              |                |  |                              |                      |                                 |                 |                        |                 |  |
| Applicant Name               | ·*:            |  | Employment                   | t Begin Date*:       |                                 | Em              | nployment En           | nd Date:        |  |
| U. s. Deles                  | ال داد ۵       | • • •  | - Colf                       |                      |                                 |                 |                        |                 |  |
| Are you the Prim  ☐ Yes ☐ No |                | Caretaker?                                   | Are you Self- ☐ Yes ☐ No     |                      | fill out Self-Emplo             | ioym <u>ent</u> | Expe <u>nses S</u>     | ection <u>8</u> |  |
| Employer Name                | *:             |  | <del></del>                  | <del></del>          | <del></del>                     | Doi             | oing Business          | As:             |  |
| , Addro                      |                |  | <u>-</u>                     |                      |                                 |                 |                        |                 | т  |
| Employer Addres              | SS:            |  | City*:                       |                      |                                 | Stat            | te:                    | ı               | ZIP:                                       |
| No.                          |                |  |                              |                      | # Hours                         | Tip             | os/Commissio           | -nc/            | Gross Amount                               |
| How frequently a             | are you pa     | 1  | Is this a New                |                      | Worked*:                        |                 | nuses:                 | )[15/           | Before Taxes and                           |
| □ Daily                      | !              | □ Weekly                                     | ☐ Yes ☐ No If yes, first Pay |                      |                                 | \$              |                        | ı               | Deductions*:                               |
| □ Monthly                    | !              | ☐ Every two                                  |                              |                      | _                               |                 |                        |                 | \$   |
| ☐ 2 times per mo             | onth           | □ Every two months                           | Is this Employ               |                      | Per:                            | Per             | Per:                   |                 | Per:                                       |
| □ Quarterly                  |                | ☐ Semi-annually                              | temporary or                 | )                    |                                 |                 |                        | ı               |  |
| ☐ Annually                   |                | □ One Time                                   | Estimated En                 |                      |                                 |                 |                        |                 |  |
| County Use<br>Only           | Pay<br>Date*   | Frequency*                                   | Hours<br>Worked*             | Hours Care<br>Needed | Calculated Pa<br>Rate Per Hour: |                 | os/Commissio<br>nuses: | ons/            | Gross Amount Before Taxes and Deductions*: |
| Verification<br>Type*        |                |  |                              |                      |                                 |                 |                        |                 | Deductions .                               |
|                              | <u> </u>       |  |                              |                      |                                 |                 |                        |                 |  |
|                              |                |  |                              |                      |                                 |                 |                        |                 |  |
|                              |                | T  | T                            |                      |                                 |                 |                        |                 |  |
|                              |                | <u> </u>                                     |                              |                      |                                 | <b>T</b> _      |                        |                 |  |
| Do you expect a              | any break      | ks in your employme                          | ent:                         |                      |                                 |                 |                        |                 |  |
| Maternity Leave              | ?              | ı  | □ Yes □ No                   | Leave Ber            | gin Date:                       |                 | Date !                 | Returning:      |  |
| School Break/Te              | mporary        | Layoff / Strike?                             | □ Yes □ No                   | Break Begi           | ain Date:                       |                 | Break                  | End Date:       |  |
|                              |                |  |                              |                      |                                 |                 |                        |                 |  |
|                              |                | ork Schedule                                 |                              |                      |                                 | adult in        | the house              | ehold in S      | Sections 2 and                             |
| 3 that is                    | <u>s marke</u> | ed "Employed or                              | : Self-Employ                | <u>/ed" in Activ</u> |                                 |                 |                        |                 |  |
| Name*:                       |                |  |                              |                      |                                 | Ü               | jin Date*:             | Effective       | e End Date:                                |
|                              | Monday         | Tuesday                                      | Wedneso                      | day Thur             | rsday Fri                       | riday           | Satu                   | urday           | Sunday                                     |
| Schedule                     | <u> </u>       |  |                              |                      |                                 |                 |                        |                 |  |
| # Hours                      | <u> </u>       |  |                              |                      |                                 |                 |                        |                 |  |
|                              |                |  | "                            |                      | <del>-</del>                    | How             | v Verified?            |                 |  |
| County Use Onl               | y Verit        | fied? Not Availab                            | ble Pending                  | g Verbal             | Written                         |                 |                        |                 |  |

| Employer Name Employer Addre How frequently is Daily Monthly | ess:       |           |                            |                          |                     |        |                   |                                 |                          |                               |
|--|------------|-----------|----------------------------|--------------------------|---------------------|--------|-------------------|---------------------------------|--------------------------|-------------------------------|
| Employer Addre  How frequently is  Daily  Monthly            | ess:       |           |                            | _ \ /                    | vidual Self-        |        |                   |                                 | 0 11 0                   |                               |
| How frequently is  ☐ Daily ☐ Monthly                         |            |           |                            | □ Yes □ I                | NO II               | t yes, | fill in Self-Em   | Doing Business A                |                          |                               |
| □ Daily □ Monthly  |            |           |                            | City*:                   |                     |        |                   | State*:                         | ZIP:                     |                               |
| Monthly  | is this in | dividual  | paid*?                     | Is This a N              | low Joh?            |        | ours<br>ked*:     | Tips/Commission / Bonuses:      | ns Gross Amo             | ount Before Taxes             |
|  |            | □ Week    | ly                         | □ Yes □ I                | No                  | VVOI   | keu .             |                                 |                          | Clions .                      |
|  |            | □ Every   | 2 weeks                    | If yes, first            | Pay Date:           |        |                   | \$                              | \$                       |                               |
| 2 times per mo   | onth       | □ Every   | two months                 | Is this tem<br>Seasonal? |                     |        |                   |                                 |                          |                               |
| Quarterly  |            | □ Semi-a  | annually                   | □ Yes □ I                | Vo                  | Per:   |                   | Per:                            | Per:                     |                               |
| Annually   |            | □ One T   |                            | Estimated<br>Date:       |                     |        |                   |                                 |                          |                               |
| County Pa Jse Only Verificatio Type                          | ay Date    | *         | Frequency*                 | Hours<br>Worked*         | Hours Car<br>Needed | re     | Rate Per<br>Hour: | Tips/Commission / Bonuses:      | ns Gross Amo<br>and Dedu | ount Before Taxes<br>ctions*: |
|  |            |           |                            |                          |                     |        |                   |                                 |                          |                               |
|  |            |           |                            |                          |                     |        |                   |                                 |                          |                               |
|  |            |           |                            |                          |                     |        |                   |                                 |                          |                               |
|  |            |           |                            |                          |                     |        |                   |                                 |                          |                               |
| Do you expect a  | any bre    | aks in yo | ur employmen               | t:                       |                     |        |                   |                                 |                          |                               |
| Maternity Leave  | ?          |           |                            | ∕es □ No                 | Leave               | e Begi | in Date:          |                                 | Date Returning:          |                               |
| chool Break/Te   | emporar    | y Layoff  | / Strike?                  | Yes □ No                 | Break               | k Begi | n Date:           |                                 | Break End Date:          |                               |
| househ   |            |           | Vork Sched<br>ns 2 and 3 t |                          |                     |        | ed or Selt        | ete Section 6A<br>-Employed" in | Activity                 | lult in your                  |
| dividual*:   |            |           |                            | <u>.</u>                 |                     |        |                   | <u> </u>                        |                          |                               |
| =  | Monda      | ny        | Tuesday                    | Wedne                    | esday               | Thurs  | day               | Friday                          | Saturday                 | Sunday                        |
| hedule<br>Hours  |            |           |                            |                          |                     |        |                   |                                 |                          |                               |
| iiuuis   | <u> </u>   |           |                            |                          |                     |        |                   | How Verified?                   |                          |                               |
| County Use O   | Only       | Verified? | Not Availa                 | ıble Pen                 | ding Ve             | erbal  | Written           | Trow vermed.                    |                          |                               |

| Section 7: Other Income, if applicable household with "Other Income" in Activity of   |                                | nation in Section 7 for <u>each</u><br>1 the Types below  | <u>person</u> in your  |
|---|--------------------------------|---|--|
| Individual Name:  | Effective Begin<br>Date*:      | Effective End Date:   | Docket/Court Case # (if applicable)  |
|   | Income Source<br>(from below): | Gross Amount  | How Often is this income received?   |
| Non-Work Income Types: Refugee Cash Assistance Social Security (Survivor's, Disability, Retired) Unemployment Compensation Retirement or Pension (Not SS) Insurance/Lawsuit Settlement Proceeds Interest on savings, CDs, IRAs, 401Ks Dividends from stocks and bonds Railroad Retirement Benefits Veteran's Benefits | Yes                            | Annuity Cash Contributions Alimony/Maintenance Lease bonus/royalties Military Allotment Strike Benefits Trust Income Americorp Income Worker's Compensation | Yes   No   Yes   |
| Other Income Types: Housing voucher or cash assistance Colorado Works/TANF cash assistance Low-Income Energy Assistance (LEAP) Supplemental Security Income (SSI)   | Yes No Yes No Yes No Yes No    | Refugee Medical Assistance<br>Medicaid/CHP+ Assistance<br>Old Age Pension<br>Food Assistance<br>Other (Describe under<br>Individual)                        | Yes   No   Yes   Yes |
| Individual Name:  | Effective Begin<br>Date*:      | Effective End Date:   | Docket/Court Case # (if applicable)  |
|   | Income Source<br>(from below): | Gross Amount  | How Often is this income received?   |
| Non-Work Income Types: Refugee Cash Assistance Social Security (Survivor's, Disability, Retired) Unemployment Compensation Retirement or Pension (Not SS) Insurance/Lawsuit Settlement Proceeds Interest on savings, CDs, IRAs, 401Ks Dividends from stocks and bonds Railroad Retirement Benefits Veteran's Benefits | Yes                            | Annuity Cash Contributions Alimony/Maintenance Lease bonus/royalties Military Allotment Strike Benefits Trust Income Americorp Income Worker's Compensation | Yes   No   Yes   Yes |
| Other Income Types: Housing voucher or cash assistance Colorado Works/TANF cash assistance Low-Income Energy Assistance (LEAP) Supplemental Security Income (SSI)   | Yes No Yes No Yes No Yes No    | Refugee Medical Assistance<br>Medicaid/CHP+ Assistance<br>Old Age Pension<br>Food Assistance<br>Other (Describe under<br>Individual)                        | Yes   No   Yes   Y |
| COPY THIS PAGE AS NEEDED FOR  |                                | SEHOLD MEMBERS WITH OTHI  | ER INCOME  |

You **MUST** answer all **YES or NO** questions, sign and date this form.

Any question answered with N/A will be considered incomplete and may delay application processing Section 8: Adult Caretaker Self-Employed Expenses Detail, if applicable (Complete Section 8 for each Adult Caretaker listed in Sections 2 and 3 who is Self-Employed) **County Use Only** Name: Expense Date: Expense Amount: How Verified: Frequency: Verified: Not available Pending Verbal Verification Written Verification Section 8A: Additional Adult Caretaker Self-Employed Expenses Detail, if applicable **County Use Only** Name: Expense Date: Frequency: Expense Amount: Verified: How Verified: Not available Pending Verbal Verification Written Verification Not available Pending Verbal Verification Written Verification Not available Pending Verbal Verification Written Verification Not available Pending Verbal Verification Written Verification

| Section 9: Teen Pare<br>listed in Sections 2 and |            | -             |            |             |         |  | each Teen Parent             |
|--|------------|---------------|------------|-------------|---------|--|------------------------------|
| Name*:   |            |               |            |             |         |  |                              |
| Number of Credits*:                              | School Nam | e:            |            |             |         | Type*:<br>ligh School<br>e School / Jr. High         | Anticipated Completion Date: |
| County Use Only                                  | Verified?  | Not Available | Pending    | Verbal      | Written | How Verified?  |                              |
| Section 9A: Additio                              | nal Teen P | arent Educat  | ion Detail | , if applic | cable   |  |                              |
| Name*:   |            |               |            |             |         |  |                              |
| Number of Credits*:                              | School Nam | e:            |            |             |         | T <b>ype*:</b><br>ligh School<br>e School / Jr. High | Anticipated Completion Date: |
| County Use Only                                  | Verified?  | Not Available | Pending    | Verbal      | Written | How Verified?  |                              |

8

615-82-14-0028 (Rev 06/2011)

|  | aretaker Training/Education Detail: (Codd 3 who marked "Training/Education" in Active | •  | each Adult Caretaker            |
|--|---|--|---------------------------------|
| Name*:   | a c vivie mamea mammy, Education mirrion  | Effective Begin Date*:   | Effective End Date:             |
| Number of Credits*:                                | Training Institution:   | Type of Training:  Adult Basic Education  ESL  Post-Secondary Ed  GED/HS Diploma  High School/Jr. High  Job Skills Training  Certificate Program | Anticipated Completion<br>Date: |
| County Use Only                                    | Verified? Not Available Pending Verbal  | Written How Verified?  |                                 |
| Section 10A: Additi                                | onal Adult Training/Education Detail, if ap   | oplicable :  |                                 |
| Name*:   |   | Effective Begin Date*:   | Effective End Date:             |
| Number of Credits*:                                | Training Institution:   | Type of Training:  Adult Basic Education  ESL  Post-Secondary Ed  GED/HS Diploma  High School/Jr. High  Job Skills Training  Certificate Program | Anticipated Completion<br>Date: |
| County Use Only                                    | Verified? Not Available Pending Verbal  | How Verified? Written  |                                 |
|  |   |  |                                 |
|  | aretaker Disability Detail Complete Section marked "Disabled" in Activity             | on 11 for each Adult C   | aretaker listed in              |
| Name*:   |   | Disability Reported Date*:   | Disability End Date:            |
| Disability Type*:   Perr                           | manent □Temporary   | Review Due Date, if applicable   |                                 |
| Is this Individual able to take care of children*? | County Use Only  Verified? Not Available Pending Verbal                               | Written How Verified?  |                                 |
| Section 11A: Additi                                | onal Adult Caretaker Disability Detail, if a  | pplicable  |                                 |
| Name*:   |   | Disability Reported Date*:   | Disability End Date:            |
| Disability Type*: ☐ Perr                           | manent  | Review Due Date:   |                                 |
| Is this Individual able to take care of children*? | County Use Only  Verified? Not Available Pending Verbal                               | Written How Verified?  |                                 |

| Section 12: Child D<br>marked "Disabled" in     | _              | e <b>tail</b> Comple | ete Sectior  | n 11 for ea | ach chilo                        | d in your housel            | nold in Section 3 who                           |
|---|----------------|----------------------|--------------|-------------|----------------------------------|-----------------------------|---|
| Name*:  |                |                      |              |             | Disabilit                        | y Reported Date*:           | Disability End Date:                            |
| If Disability requires additio                  | nal care, plea | se describe:         |              |             | □Level 1<br>□Level 2<br>□Level 3 | 2 - Moderate                | Review Due Date, if applicable                  |
| County Use Only                                 | Verified?      | Not Available        | Pending      | Verbal      | Written                          | How Verified?               |   |
| Section 12A: Additi                             | onal Child     | Disability De        | tail, if app | olicable :  |                                  |                             |   |
| Name*:  |                |                      |              |             | Disabilit                        | y Reported Date*:           | Disability End Date:                            |
| Describe Additional Care N                      | Needs:         |                      |              |             | □Level 1<br>□Level 2<br>□Level 3 | 2 - Moderate                | Review Due Date:                                |
| County Use Only                                 | Verified?      | Not Available        | Pending      | Verbal      | Written                          | How Verified?               |   |
|   |                |                      |              |             |                                  |                             |   |
| Section 13 : Adult C<br>Caretaker listed in Sec |                |                      |              |             |                                  | ete this Section<br>ctivity | for each Adult                                  |
| Name*:  |                |                      |              |             | Effective                        | Begin Date*:                | Effective End Date:                             |
| Docket/Court Case # *:                          | Recipient Na   | ıme*:                |              |             | How offe<br>paid*?               | en is the amount            | Amount of Court Ordered<br>Child Support Paid*: |
| County Use Only                                 | Verified?      | Not Available        | Pending      | Verbal      | Written                          | How Verified?               |   |
| Section 13A: Addit                              | ional Adul     | t Caretaker P        | aying Ch     | ild Suppo   | ort Deta                         | il, if applicabl            | е   |
| Name*:  |                |                      |              |             | Effective                        | e Begin Date*:              | Effective End Date:                             |
| Docket/Court Case # *:                          | Recipient Na   | ıme*:                |              |             | How offe<br>paid*?               | en is the amount            | Amount of Court Ordered<br>Child Support Paid*: |
| County Use Only                                 | Verified?      | Not Available        | Pending      | Verbal      | Written                          | How Verified?               |   |

| Section 14 : Adult C      |                  |                         |                                 |                           |                    |                                      | plete Section 14 for               |
|---------------------------|------------------|-------------------------|---------------------------------|---------------------------|--------------------|--------------------------------------|------------------------------------|
| each child listed in Se   | ction 3 who red  | ceives Chi              | ıa Support                      | payment                   |                    |                                      |                                    |
| Child's Name*:            |                  |                         |                                 |                           | Is Child : Ordered |                                      | Do You Receive Child<br>Support?   |
| Docket/Court Case # *:    | Name of Absent P | arent:                  |                                 |                           |                    | of Court Ordered<br>pport received*: | How often is the amount received*? |
| County Use Only           | Verified? Not    | Available               | Pending                         | Verbal                    | Written            | How Verified?                        |                                    |
| Section 14A : Secon       | nd Adult Rece    | iving Chil              | d Suppor                        | t Detail , i              | f applic           | able                                 |                                    |
| Child's Name*:            |                  |                         |                                 |                           | Is Child : Ordered |                                      | Is Child Support Received?  Yes No |
| Docket/Court Case # *:    | Name of Absent P | arent:                  |                                 |                           |                    | of Court Ordered<br>pport Paid*:     | How often is the amount paid*?     |
|                           |                  |                         |                                 |                           |                    | How Verified?                        |                                    |
| County Use Only           | Verified? Not    | Available               | Pending                         | Verbal                    | Written            |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      | _                                  |
| care eligibility          | e Benefits.      | u must coc<br>good caus | operate fo<br>se.<br>ocal count | r any chilc<br>y Child Ca | d with ar          | absent parent                        | t regardless of child              |
|                           |                  |                         | County Us                       | se Only                   |                    |                                      |                                    |
| Non-Custodial Parent Name | e:               |                         |                                 |                           |                    | SSN #:                               |                                    |
| Non-Custodial Parent DOB: |                  | State ID:               |                                 |                           |                    |                                      |                                    |
| Visitation?               |                  | Open Child              | d Support Cas                   | se? 🗆 Yes                 | □No                | Paying? □ Yes                        | □ No                               |
| Good Cause?               | lo Explain       |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |
|                           |                  |                         |                                 |                           |                    |                                      |                                    |

| aretaker listed in Se              |             |               |         |        |           | 5 . 5                |                     |
|------------------------------------|-------------|---------------|---------|--------|-----------|----------------------|---------------------|
| ame*:                              |             |               |         |        | Effective | e Begin Date*:       | Effective End Date: |
| nat are your Job Search            | Activities? |               |         |        |           |                      | - 1                 |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           |                      |                     |
|                                    |             |               |         |        |           | How Verified?        |                     |
|                                    |             |               |         |        |           |                      |                     |
| County Use Only                    | Verified?   | Not Available | Pending | Verbal | Written   |                      |                     |
| County Use Only                    | Verified?   | Not Available | Pending | Verbal | Written   |                      |                     |
| County Use Only ection 15A: Additi |             |               |         |        |           | able                 |                     |
|                                    |             |               |         |        | f applic  |                      |                     |
| ection 15A: Addit                  |             |               |         |        | f applic  | eable e Begin Date*: | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
|                                    |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |
| ection 15A: Additi                 |             |               |         |        | f applic  |                      | Effective End Date: |

|   | HOOL CAL   | ENDAR/SO                    |   | zo. a.god                        | d child's   |                             |                |                                 |  |
|---|--|-----------------------------|---|----------------------------------|---|-----------------------------|----------------|---------------------------------|--|
|   | ction 16: Childection 5)   | d's Care Sch                | e <b>dule</b> Com                           | plete this se                    | ection for each   | Child re                    | questinç       | g care ("yes"                   |  |
| Child's Nai<br>Provider N<br>Provider A   | me*:<br>ame*:  | Effective Begin Date*:      |   | Effective End Date:              |   |                             |                |                                 |  |
| Day   | Monday   | Tuesday                     | Wednesday                                   | Thursday                         | <u> </u>  | Satur                       | <br>day        | Sunday                          |  |
| Schedule  |  |                             |   | ,                                |   |                             |                |                                 |  |
| # Hours   |  |                             |   |                                  |   |                             |                |                                 |  |
| // Tiodis   |  |                             | 2   |                                  |   |                             |                |                                 |  |
| Child's Age a   | it time of applicati   | on.                         | Count                                       | y Use Only<br>Care Level         | at time of Applicat   | tion:                       |                |                                 |  |
| oma srigo c   | и што от арриоан   | O.I                         |   | Gaio 2010i                       | at time of Applicat   |                             |                |                                 |  |
| Sec   | ction 16A: Ad  | lditional Child             | d's Care Scheo                              | lule, if app                     | licable   |                             |                |                                 |  |
| Provider N  | Child's Name*:<br>Provider Name*:<br>Provider Address*:  |                             |   |                                  |   | Effective Begin Date*:      |                | Effective End Date:             |  |
| Day   | Monday   | Tuesday                     | Wednesday                                   | Thursday                         | Friday  | Satur                       | <br>day        | Sunday                          |  |
| Schedule  | -  | -                           | _   | _                                | -   |                             |                | -                               |  |
| # Hours   |  |                             |   |                                  |   |                             |                |                                 |  |
| # 110dis  |  |                             |   |                                  |   |                             |                |                                 |  |
| Child's Age a   | it time of applicati   | on.                         | Count                                       | y Use Only<br>Care Level         | at time of Applicati  | on.                         |                |                                 |  |
| orma 3 rige c   |  |                             |   |                                  |   |                             |                |                                 |  |
| _   |  | ditional Chilo              | l's Care Sched                              |                                  |   |                             |                |                                 |  |
| _   | ction 16B: Ad<br>me*:<br>ame*:   | ditional Chilo              | l's Care Sched                              |                                  |   |                             | Effective      | e End Date:                     |  |
| Sec<br>Child's Nai<br>Provider N  | ction 16B: Ad<br>me*:<br>ame*:   | ditional Chilo              | I's Care Sched                              |                                  | licable   |                             |                | e End Date:<br>Sunday           |  |
| Sec<br>Child's Nai<br>Provider N<br>Provider A  | ne*: ame*: ddress*:  |                             |   | ule, if app                      | licable  Effective Begin I  | Date*:                      |                |                                 |  |
| Sec<br>Child's Nar<br>Provider N<br>Provider A<br>Day<br>Schedule   | ne*: ame*: ddress*:  |                             |   | ule, if app                      | licable  Effective Begin I  | Date*:                      |                |                                 |  |
| Sec<br>Child's Nai<br>Provider N<br>Provider A<br>Day   | ne*: ame*: ddress*:  |                             | Wednesday                                   | Thursday                         | licable  Effective Begin I  | Date*:                      |                |                                 |  |
| Sec<br>Child's Nar<br>Provider N<br>Provider A<br>Day<br>Schedule<br># Hours  | ne*: ame*: ddress*:  | Tuesday                     | Wednesday                                   | Thursday  y Use Only             | licable  Effective Begin I  | Date*:<br>Sature            |                |                                 |  |
| Sec<br>Child's Nai<br>Provider N<br>Provider A<br>Day<br>Schedule<br># Hours<br>Child's Age a   | ction 16B: Ad me*: ame*: ddress*: Monday   | Tuesday on:                 | Wednesday                                   | Thursday  y Use Only  Care Level | Effective Begin I Friday at time of Applicati                               | Date*:<br>Sature            |                |                                 |  |
| Sec<br>Child's Nai<br>Provider N<br>Provider A<br>Day<br>Schedule<br># Hours<br>Child's Age a<br>Sec<br>Child's Nai<br>Provider N               | ction 16B: Ad  me*: ame*: ddress*: Monday  at time of applicati ction 16C: Ad  me*: ame*:            | Tuesday on:                 | Wednesday                                   | Thursday  y Use Only  Care Level | Effective Begin I Friday at time of Applicati                               | Date*:<br>Sature<br>on:     | day            |                                 |  |
| Sec<br>Child's Nar<br>Provider N<br>Provider A<br>Day<br>Schedule<br># Hours<br>Child's Age a   | ction 16B: Ad  me*: ame*: ddress*: Monday  at time of applicati ction 16C: Ad  me*: ame*:            | Tuesday on:                 | Wednesday                                   | Thursday  y Use Only  Care Level | Effective Begin I Friday at time of Applicati                               | Date*:<br>Sature<br>on:     | day  Effective | Sunday                          |  |
| Sec<br>Child's Nar<br>Provider N<br>Provider A<br>Day<br>Schedule<br># Hours<br>Child's Age a<br>Sec<br>Child's Nar<br>Provider N<br>Provider A | ction 16B: Ad  me*: ame*: ddress*:  Monday  at time of applicati  ction 16C: Ad  me*: ame*: ddress*: | Tuesday on: Iditional Chile | Wednesday  Count  d's Care Scheo            | Thursday  y Use Only Care Level  | Effective Begin I Friday  at time of Applicati  Clicable  Effective Begin I | Date*:  Saturd  on:  Date*: | day  Effective | Sunday<br>Sunday<br>e End Date: |  |
| Sec Child's Nai Provider A Provider A Day Schedule # Hours Child's Age a Sec Child's Nai Provider N Provider A Day Schedule                     | ction 16B: Ad  me*: ame*: ddress*:  Monday  at time of applicati  ction 16C: Ad  me*: ame*: ddress*: | Tuesday on: Iditional Chile | Wednesday  Count  d's Care Scheo            | Thursday  y Use Only Care Level  | Effective Begin I Friday  at time of Applicati  Clicable  Effective Begin I | Date*:  Saturd  on:  Date*: | day  Effective | Sunday<br>Sunday<br>e End Date: |  |
| Sec<br>Child's Nar<br>Provider N<br>Provider A<br>Day<br>Schedule<br># Hours<br>Child's Age a<br>Sec<br>Child's Nar<br>Provider N<br>Provider A | ction 16B: Ad  me*: ame*: ddress*:  Monday  at time of applicati  ction 16C: Ad  me*: ame*: ddress*: | Tuesday on: Iditional Chile | Wednesday  Count  d's Care Scheo  Wednesday | Thursday  y Use Only Care Level  | Effective Begin I Friday  at time of Applicati  Clicable  Effective Begin I | Date*:  Saturd  on:  Date*: | day  Effective | Sunday<br>Sunday<br>e End Date: |  |

Page \_\_\_\_\_of \_\_\_\_

| Authorization to Supply Information   |
|---|
| I hereby authorize the County Department of Social/Human Services, in the course of administering the social services program, to supply information obtained directly from me, or from any other person, agency, or institution which provided information to the county department with my written consent.   |
| I understand that:  |
| <ul> <li>The county department is authorized to release the following information:</li> <li>The Authorization start and end dates;</li> <li>Each child's authorized care schedule, including the number of hours per day;</li> <li>The amount of the Parent Fee.</li> </ul>   |
| <ul> <li>And that the county department is authorized to release the information above to the following:</li> <li>Any child care provider I may choose to use;</li> <li>Any employer for whom I work;</li> <li>Any school or training institution I may be attending.</li> </ul>  |
| I release the county department from any and all liability for supplying such information.  |
| Signature of Applicant: Date:   |
| Signature of Other Adult: Date:   |
| I authorize the persons, agencies, or institutions entered below to supply information to the County Department of Social/Human Services concerning my application for or receipt of social services. I also allow inspection and reproduction of records in their possession pertaining to me by any authorized representative of the county department. I release the person, agency, or institution from any and all liability for supplying such information.  • Any child care provider I may choose to use; • Any employer for whom I work; • Any documentation submitted for self-employment; • Any school or training institution I may be attending; • Any other person, agency or institution that may be pertinent, including housing authorities. |
| Signature of Applicant: Date:   |
|   |

Signature of Other Adult: \_\_\_\_\_\_ Date: \_\_\_\_\_

#### YOU MUST ALSO READ AND SIGN THIS PAGE

| report changes or misreporting information may result in the recovery and/or disc<br>benefits.                                       |         |
|--|---------|
| Signature of Applicant:  | _ Date: |
| Signature of Other Adult:  | _ Date: |
| Thank you for completing this form. If you have any questions call the Colorado (CCCAP) at your county department of social/human se | O .     |

#### IMPORTANT REMINDERS:

A person found to have intentionally given false information by deed or omission cannot get child care assistance in Colorado for twelve (12) months for the first offense, twenty-four (24) months for the second offense, and permanently for the third offense. This crime is subject to prosecution under federal and state laws.

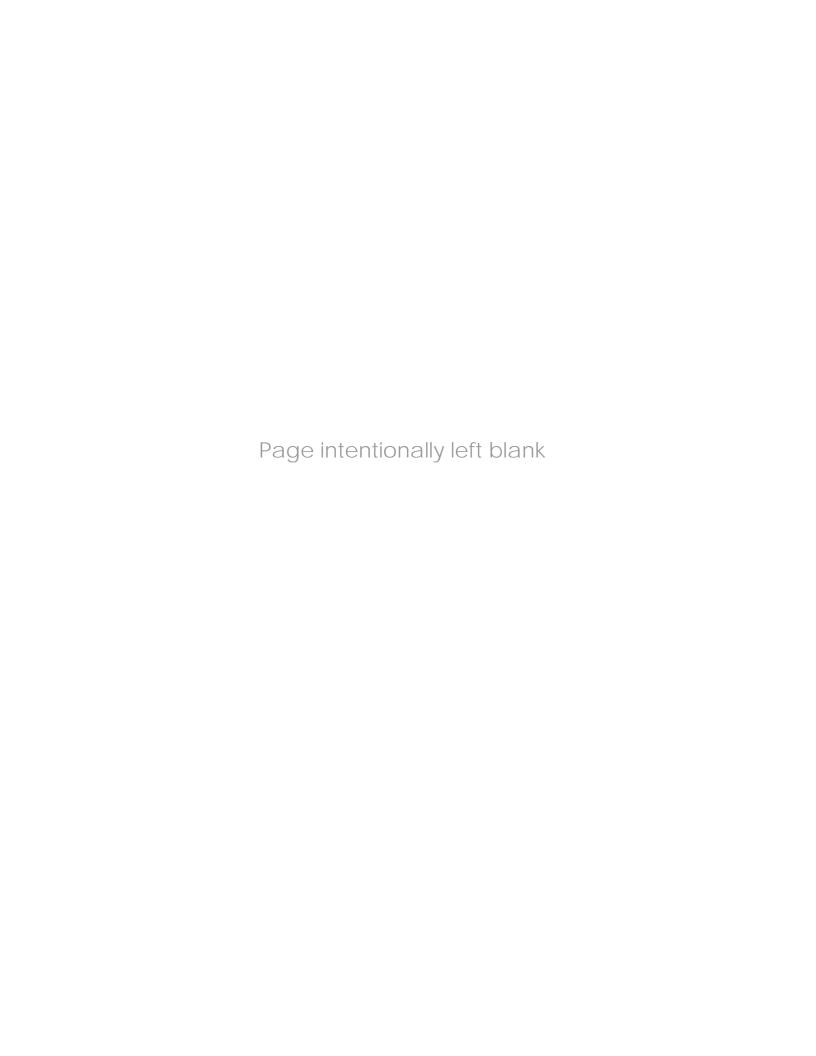
You must report changes to income that exceeds eighty-five per cent (85%) of the State Median Income, in writing, within ten (10) calendar days of the change. You must also report if you are no longer in your eligible activity, in writing, within four (4) calendar weeks.

**A Change of Eligibility form** can be obtained from the Colorado Child Care Assistance Program at your county department of social services.

**Until you are approved** for the Child Care Assistance Program you are responsible for the cost of child care. Please ask your eligibility worker for details.

**After you are approved** for the Child Care Assistance Program you are responsible for payment of Parent Fees (if applicable) to your Provider. Please ask your eligibility worker for details.

**To remain eligible** for the Child Care Assistance Program you are responsible for providing all required information to complete your re-determination. Please ask your eligibility worker for details.



#### RIGHT OF APPEAL AND FAIR HEARING

If you disagree with any action taken in regards to child care benefits, you have a right to appeal.

- If your child care benefits are **denied**, you must call your child care assistance worker within 20 days of the date of that denial to say that you want to appeal.
- If your child care benefits are **changed**, you must call your child care assistance worker within 20 days of the date of the notice of the change to say that you want to appeal.
- If your child care benefits are **terminated**, you must call your child care assistance worker <u>before</u> the effective date of the termination to say that you want to appeal.

A hearing will be scheduled by the county department. At the hearing, you will be given an opportunity to present your case. The person(s) reviewing your case are not responsible for the decision or change you disagree with.

Before you decide to request a county hearing, we encourage you to talk with your county department child care worker first, and then the worker's supervisor. Often your questions and concerns can be settled by talking to county staff who are responsible for making the change in your child care subsidies.

After you have completed a county hearing, if you still disagree with the decision, you may appeal the decision to the State by following these steps:

1. Write a letter to: **Division of Administrative Hearings** 

633-17<sup>th</sup> St, 13<sup>th</sup> Floor Denver, CO 80202

- 2. You must get the letter in the mail not later than 15 days after the county hearing decision has been made.
- 3. In the letter you need to say that you want to appeal the county hearing decision and why you want to appeal the decision. If you need help doing this you can ask anyone you desire to help you, or talk to a legal aid office, or ask your County Social Services people to help you.
- 4. When your letter is received, you will get a letter from the Office of Appeals explaining what will be done and the date for the appeal hearing. It will also explain who can come with you, who can present testimony and other information about the hearing.

You should be aware that the state and county are required to attempt to collect or get repayment of all benefits provided you for which you were not entitled.

#### Discrimination

If you believe that you have been discriminated against because of race, color, sex, age, religion, political beliefs, national origin, or handicap, you have a right to file a complaint with:

The Secretary of Health and Human Services 370 L'Enfant Promenade, S.W. Washington, DC 20447

You may have a copy of this page for your reference.

You must submit the following documentation in order to complete your application:

| DOES THIS APPLY<br>TO YOU?   | ollowing documentation in order What you need to submit  | Other Notes   | A Checklist for Your |
|--|--|---|----------------------|
|  |  |   | Use                  |
| YOU OR OTHER ADULTS<br>IN THE HOUSEHOLD ARE<br>WORKING:  | All household members' paystubs<br>from the last 3 months and<br>Employer's Name, Address and<br>Phone number.   | Records for each job are required, if you (or other household members) have more than one job.  |                      |
| YOU OR OTHER ADULTS<br>ARE SELF-EMPLOYED:  | Self-employment business ledger and copies of your total business earnings and expenditures for the last 3 months  | Records for each self-employment activity are required, if you (or other household members) have more than one source of income.  |                      |
| YOU OR OTHER ADULTS<br>IN THE HOUSEHOLD<br>JUST STARTED YOUR<br>JOB:   | Provide a letter from your employer indicating what date you started, what your wages are, how many hours/days you work per week, how often you will be paid and the date of your first paycheck.  | Save your paystubs to submit them when you get them.  |                      |
| YOU LOSE YOUR JOB /<br>OR YOU ARE LOOKING<br>FOR A JOB:  | A letter from your employer stating your last date of work and last paycheck date. Proof of job search activities as required by your county child care office.  | Job Search Child Care is available on a LIMITED basis and you must have prior approval to use child care services for Job Search.   |                      |
| YOU PAY CHILD<br>SUPPORT TO SOMEONE<br>OUTSIDE YOUR<br>HOUSEHOLD:  | Court documents verifying the amount paid, the frequency of payment(s) and the person(s) receiving the payment(s).   | This payment may be deducted from your gross, countable income.   |                      |
| YOU HAVE NON-WORK<br>OR OTHER INCOME<br>FROM ANY SOURCE:   | Proof of source, amount and frequency of payment. Include court documents, if applicable.  | See Section 7 of Application for Types of Income that may be included.  |                      |
| YOU ARE ATTENDING<br>SCHOOL OR TRAINING:   | A letter from your school which (1) verifies you are enrolled and are making satisfactory progress. (2) Identifies the program you are enrolled in, and (3) identifies when you are expected to complete the school program.  Attach a school schedule which includes (1) start and end dates of quarter, semester, or session; (2) days /time of class and (3) number of credits. | Not all counties provide child care while attending school or training. Check with your county for the policy.  |                      |
| YOU HAVE CHOSEN A<br>PROVIDER FOR<br>CHILD(REN)<br>REQUESTING CARE:  | Name/Address of Provider Verification of child's identification Verification of child's birthdate Verification of child's citizenship Each child's immunization records Verification of Child Support Received (If applicable)   | Your county can assist you with selecting a provider and obtaining the documents needed to participate in CCAP. You must have prior approval for payment to be made to the provider. You are responsible for full payment to the provider until that approval is completed. |                      |
| YOUR COUNTY HAS<br>VERIFICATION OF YOUR<br>ADDRESS OF<br>RESIDENCE REPORTED<br>ON YOUR APPLICATION<br>(IN SECTION 1) | Proof of address such as: Rent Receipt /Lease copy Mortgage statement Automobile Registration Utility or other bill Verification from Lease Holder/Renter Verification from Other county office Verification from Other Gov't Agency Verification from School Voter Registration   | You must verify your address reported on your application; the county can verify that address is within the county.   |                      |
| YOUR COUNTY CAN<br>CONTACT YOU WITH AT<br>LEAST ONE CONTACT<br>ENTERED   | Home Phone<br>Work Phone<br>Mobile Phone<br>E-mail address<br>Emergency Contact  |   |                      |

You may detach and keep this page for your use.