



Colorado Department
of Public Health
and Environment

WATER QUALITY INFORMATION BULLETIN

Highlights For August 2023

- **Agenda: August 14, 2023**
<https://cdphe.colorado.gov/wqcc-meetings>
- **Notice of upcoming informational hearing**
 - Public Comment Informational Hearing and Town Hall
<https://cdphe.colorado.gov/rulemaking-boards-and-commissions/water-quality-control-commission/wqcc-public-informational>
- **Notice of upcoming rulemaking hearing**
 - Regulation #86: Graywater Control Regulation (5 CCR 1002-86)
<https://cdphe.colorado.gov/wqcc-rulemaking-proceedings>

SPECIAL NOTES

The Colorado River Basin Salinity Control Forum requests public comment on the [“2023 Review, Water Quality Standards for Salinity, Colorado River System” report](#). Comments will be accepted through September 15, 2023.

Comments may be sent to:

Don A. Barnett, Executive Director
Colorado River Basin Salinity Control Forum
226 South 200 West
Farmington, Utah 84025
dbarnett@barnettwater.com

PUBLICATION DATE: August 4, 2023

A. PERMIT ACTIONS

1. PERMITS SENT TO PUBLIC NOTICE ON JULY 13, 2023 YOU USUALLY HAVE 30 DAYS TO MAKE COMMENTS ON THE DRAFT ACTION, BUT PLEASE CHECK THE EXACT DEADLINE ON THE WEBSITE.

The website to view public notices and drafts:

<https://cdphe.colorado.gov/water-quality-draft-permit-actions>

2. GENERAL PERMIT CERTIFICATIONS - JUNE 2023

To check that your permit contact information is correct, look up your permit number in this [list of all active clean water permits](#). If your contact information is incorrect, please change your contacts in CEOS (for certifications under general permits COR400000, COG080000, COG317000, COG318000, COG603000, COG608000) or fill out the "[change of contact form](#)", and send the signed form to cdphe.wqrecordscenter@state.co.us.

| PERMITTEE | PERMIT | COUNTY | ISSUED |
|--------------------------------------|------------|------------|------------|
| SEMA Construction | COG-080728 | Mineral | 06/02/2023 |
| Claystone Construction Inc | COG-080729 | Weld | 06/02/2023 |
| Embrey Builders LLC | COG-317118 | Denver | 06/05/2023 |
| Naranjo Civil Constructors Inc | COG-080730 | Douglas | 06/07/2023 |
| HPM Inc | COG-317125 | Jefferson | 06/07/2023 |
| Moltz Construction Inc | COG-080731 | Broomfield | 06/09/2023 |
| ECI Site Construction Management Inc | COG-080732 | Denver | 06/09/2023 |
| Big Valley Construction LLC | COG-080733 | Grand | 06/09/2023 |
| Hydro Resources - Rocky Mountain Inc | COG-608014 | Douglas | 06/09/2023 |
| Teller County | COG-591187 | Teller | 06/12/2023 |
| Oakwood Homes LLC | COG-080734 | Denver | 06/16/2023 |
| Coyote Ridge Construction LLC | COG-080735 | Larimer | 06/16/2023 |
| American West Construction LLC | COG-080736 | La Plata | 06/16/2023 |
| American West Construction LLC | COG-080737 | Rio Grande | 06/16/2023 |
| Sampson Construction | COG-080738 | Weld | 06/16/2023 |
| Concrete Express Inc | COG-080739 | Grand | 06/16/2023 |
| Toll Southwest LLC | COG-080740 | Arapahoe | 06/19/2023 |
| Amira Investment LLC | COG-317126 | Denver | 06/19/2023 |
| American West Construction LLC | COG-080741 | Mineral | 06/20/2023 |
| 1900 Lawrence Title Holder LLC | COG-318123 | Denver | 06/20/2023 |
| Claystone Construction Inc | COG-080742 | Arapahoe | 06/21/2023 |
| Duckels Construction Inc | COG-080743 | Routt | 06/27/2023 |
| Colorado Interstate Gas Co LLC | COG-604446 | Arapahoe | 06/28/2023 |
| Dominion Water & Sanitation Dist | COG-608015 | Douglas | 06/28/2023 |
| FlyWater Inc | COG-080744 | Park | 06/30/2023 |
| 30 Pearl Q4 OZ LLC | COG-317127 | Boulder | 06/30/2023 |
| Hub Boulder 28 th Street | COG-317128 | Boulder | 06/30/2023 |

B. ENFORCEMENT/CIVIL PENALTIES/CONSENT OF SETTLEMENT AGREEMENTS

Documents related to the below enforcement actions are available for public inspection at the Division. Copies of the below actions are available upon written request to the Division or, in most instances, may be obtained from the Divisions' Enforcement Action website: <https://www.colorado.gov/pacific/cdphe/wq-enforcement-actions>

1. ENFORCEMENT - NEW ACTION

| RESPONSIBLE PARTY | ACTION | COUNTY | DATE |
|--|--|-----------|------------|
| Raytheon Company | Industrial - Notice of Violation / Cease and Desist Order Amendment Number 1 | Boulder | 06/29/2023 |
| Aggregate Industries-WCR, Inc Holcim-WCR, Inc | Stormwater - Order for Civil Penalty | Arapahoe | 07/12/2023 |
| Aggregate Industries-WCR, Inc Holcim-WCR, Inc | Industrial - Order for Civil Penalty | Jefferson | 07/12/2023 |
| Oxford Recycling, Inc | Stormwater - Order for Civil Penalty | Arapahoe | 07/12/2023 |

2. CONSENT OR SETTLEMENT AGREEMENTS TO PUBLIC NOTICE

| RESPONSIBLE PARTY | ACTION | COUNTY | DATE |
|---------------------|--|------------|------------|
| City of Monte Vista | Municipal - Compliance Order on Consent Amendment Number 1 | Rio Grande | 07/10/2023 |
| Town of Naturita | Municipal - Compliance Order on Consent Amendment Number 1 | Montrose | 07/07/2023 |

C. CONSTRUCTION ACTIONS

1. Site Applications Reviews

| APPLICANT | TYPE | FACILITY DESCRIPTION | COUNTY | ACTION |
|--------------|--|------------------------|--------|------------------------|
| Cam IDRAHAJE | WWTP Site application No. ES.22.SA.06715 | Camp IDRAHAJE New WWTP | Park | Approved 07/19/2023 |

2. Plans and Specifications Reviews

| APPLICANT | SITE APPLICATION | FACILITY DESCRIPTION | COUNTY | ACTION |
|--|---|---|----------|------------------------|
| Town of Lake City | Site Application No. 3628 [ES.22.SA.06766] | Lake City WWTP Upgrades MBBR PDR Approval ES.22.CWPDR.06767 | Hinsdale | Approved 06/27/2023 |
| City of Alamosa | Site Application No. ES.22.SA.07430 | City of Alamosa West 7 th Street Lift Station Final P/S Approval ES.22.CWPDR.07431 | Alamosa | Approved 06/28/2023 |
| Spring Valley Metropolitan District 1 | Site Application No. ES.18.SA.04136 | Spring Valley Ranch Megatron Lift Station Final P/S Approval UPDATED ES.18.CWPDR.04137 | Elbert | Approved 06/28/2023 |
| Purgatory Metropolitan District | Site Application No. ES.18.SA.04153 | Purgatory MD New WWTP Self Certification Acceptance ES.23.CWFDR.07824 | La Plata | Approved 07/06/2023 |
| Aspen Village Metropolitan District | Site Application No. ES.21.SA.06391 | Aspen Village MD WWTP Replacement PDR Approval ES.21.CWPDR06392 | Pitkin | Approved 07/12/2023 |
| Town of Platteville | Site Application No. 5562 [ES.20.SA.05562] | Town of Platteville New WWTP Self Certification Acceptance ES.23.CWFDR.07769 | Weld | Approved 07/17/2023 |

C. CONSTRUCTION ACTIONS (cont.)

2. Plans and Specifications Reviews

| APPLICANT | SITE APPLICATION | FACILITY DESCRIPTION | COUNTY | ACTION |
|-------------------------------|-------------------------------------|---|------------|---------------------|
| City and County of Broomfield | Site Application No. ES.21.SA.06354 | City and County of Broomfield Lac Amora Lift Station Final P/S Approval ES.21.CWPDR.06355 | Broomfield | Approved 07/24/2023 |

D. WATER QUALITY CERTIFICATIONS (Section 401)

Water Quality Certifications, under Section 401 of the Clean Water Act, provide for Division determinations that federally issued permits and licenses will comply with the Basic Standards and Methodologies for Surface Water, the Basic Standards for Ground Water, surface and ground water classifications and water quality standards, and all other applicable water quality requirements for the affected waters.

- For the purposes of the antidegradation requirements found in Section 31.8 of the Basic Standards and Methodologies, the following projects have been reviewed to make a preliminary determination of the significance of such projects and a draft certification determination. Public comment on these preliminary determinations will be received for thirty days following the date of publication of this newsletter. More information on the specific projects can be obtained from Alex Powell (alex.powell@state.co.us), (303) 692-3618 or Scott Garncarz (scott.garncarz@state.co.us), (303) 692-2374. The U.S. Army Corp of Engineers (COE) may also review these projects, under Section 404 of the Clean Water Act, and a list of their current public notice can be found on their web site.
- The following projects have received a final certification determination from the Division. For further information regarding these projects, please call the Division at (303) 692-3500.

| APPLICANT | PERMIT | ACTIVITY | COUNTY | WATERBODY | CERTIFICATION |
|---|----------------|---|--------|---|----------------------------------|
| #4496 - Kurse Builders / Betterview Business Park Lot 4 | SPK-2001-75341 | The proposed project is to develop a mixed-use complex that will contain 12 2-story structures, where the 1st floor will be self-storage units and the 2nd level will be affordable tiny homes. The will be 33 units. | Routt | Wetlands and ponds adjacent to Fraser River, Upper Colorado River Basin, Seg. COUCYA02b of Upper Colorado River Sub-basin | 82.5(A)(2) Regular Certification |

E. GRANTS AND LOANS UNIT

1. PRE-QUALIFICATION SUBMITTAL

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|------------------|-------------|---|------------|------------|
| Town of Alma | \$1,000,000 | This project includes rehabilitation of the existing surface water treatment plant | Kit Carson | 07/12/2023 |
| Town of Crawford | \$400,000 | This project includes the rehabilitation of the existing storage tank and the construction of an additional tank. | Delta | 07/18/2023 |

E. GRANTS AND LOANS UNIT (cont.)

1. PRE-QUALIFICATION SUBMITTAL

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|----------------------------------|---------------|---|---------------|-------------|
| Town of Fowler | \$677,124 | The project consists of converting the wastewater treatment plant to a Domestic Wastewater Treatment System Discharging to Groundwater with Land Treatment of Effluent and Groundwater Monitoring. The project will include the construction of a new lift station, new force main, new chlorine disinfection system, building, and a pumping system to tie into the existing irrigation system at the nearby fields proposed for disposal. | Otero | 06/27/2023 |
| Town of Frisco | \$4,000,000 | This project consists of pilot testing and constructing treatment for PFAS. | Summit | 06/28/2023 |
| Glacier View Meadows Association | \$7,500,000 | This project consists of replacing failing drinking water lines and new water storage tanks to increase capacity and improve water quality. | Larimer | 06/29/2023 |
| City of Golden | \$2,131,900 | This project consists of the replacement of lead service lines. | Jefferson | 06/27/2023 |

2. PLANNING GRANT AWARDS

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|---------------------------------|---------------|--|---------------|-------------|
| Upper Road 42 Water Association | \$10,000 | Construction of a new domestic water distribution system with booster pumps and a water storage tank. | Montezuma | 04/15/2023 |
| Town of Ovid | \$10,000 | This project consists of replacement of aging infrastructure on existing well and transmission lines as well as adding a new primary well. | Sedgwick | 08/01/2023 |
| Lincoln County/ Karval WUA | \$10,000 | This project consists of a new well, replacing distribution piping, new meters and looping of the distribution system. | Lincoln | 08/01/2023 |

3. PROJECT NEEDS ASSESSMENT SUBMITTAL

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|-----------------------------------|---------------|---|---------------|-------------|
| Pueblo West Metropolitan District | \$2,000,000 | This project is to maintain and rehabilitate piping in the collection system. | Pueblo | 07/12/2023 |
| City of Salida | \$4,250,000 | This project consists of construction of a new raw water supply line. | Chaffee | 06/21/2023 |
| City of Englewood | \$70,000,000 | The project will replace lead service lines. | Arapahoe | 07/19/2023 |

4. DESIGN AND ENGINEERING GRANT AWARDS

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|-------------------------------------|---------------|---|---------------|-------------|
| Town of Lake City | \$300,000 | The project consists of improving the existing wastewater treatment facility, including capacity expansion and various upgrades and treatment process improvements. | Mineral | 06/23/2023 |
| East Alamosa Water and San District | \$79,263 | The project consists of replacing two wastewater lift stations. | Alamosa | 07/21/2023 |

E. GRANTS AND LOANS UNIT (cont.)

5. FINDING OF NO SIGNIFICANT IMPACT AND CATEGORICAL EXCLUSION DETERMINATIONS

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|---------------|-------------|---|--------|------------|
| City of Delta | \$5,439,740 | The proposed project is to construct improvements to the aerobic digester at the City's wastewater treatment facility including a new building to house additional equipment. | Delta | 06/28/2023 |

6. LOAN APPLICATIONS RECEIVED

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|-------------------------------|--------------|---|---------|------------|
| Town of Ramah | \$1,992,557 | The project consists of constructing three evaporation ponds located on property purchased by the town, and constructing a lift station and force main to transport liquid from the collection system to the evaporation ponds. | El Paso | 06/15/2023 |
| Leadville Sanitation District | \$17,000,000 | The project consists of improvements to the aeration basins, RAS/WAS/SCUM system, clarifiers, solids processing and handling, chlorination building, and headworks. | Lake | 06/15/2023 |

7. LOANS EXECUTED

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|-------------------|-------------|---|---------|------------|
| Town of Lake City | \$3,616,500 | The project consists of improving the existing wastewater treatment facility, including capacity expansion and various upgrades and treatment process improvements. | Mineral | 06/23/2023 |

8. PROJECT CLOSEOUTS

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|---------------------|--------------|---|------------|------------|
| Town of South Fork | \$2,600,000 | The project consists of constructing a new municipal water system. | Rio Grande | 07/31/2023 |
| City of Fort Lupton | \$25,000,000 | The project consisted of paying the required tap fee to connect to the Metro Wastewater Northern Treatment Plant. | Weld | 07/11/2023 |

9. SMALL COMMUNITIES AND NATURAL DISASTER CONTRACTS EXECUTED

| ENTITY | AMOUNT | PROJECT DESCRIPTION | COUNTY | DATE |
|--|--------------|--|-------------|------------|
| St. Mary's Glacier Water & Sanitation District | \$248,674.00 | This project consists of the replacement of gate valves in the District's drinking water system. | Clear Creek | 06/30/2023 |