

# WATER QUALITY INFORMATION BULLETIN

# Highlights For November 2008

- Agenda: Informational Hearing and Business Meeting, August 3, 2008 http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/wqag.htm
- Summary of Upcoming Public Rulemaking Hearings and Proceedings For consideration of read options of revision to the...
  - Colorado Discharge Permit System Regulations, Regulation #61 (5 CCR 1002-61)
  - Procedural Rules, Regulation #21 (5 CCR 1002-21)
  - Colorado Primary Drinking Water Regulations (5 CCR 1003-1) http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/hearingnotices/rulemaking/wqrmnot.html
- Notice of Administrative Action Hearing
  - Policy 96-2, Human Health-Based Water Quality Criteria and Standards http://www.cdphe.state.co.us/op/wqcc/Hearings/AAH.html
- > Notice of Triennial Review Informational Hearing
  - Colorado Salinity Standards, Regulation #39 (5 CCR 1002-39)
     <a href="http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/hearingnotices/Triennial/wqtrih.html">http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/hearingnotices/Triennial/wqtrih.html</a>
- Notice of Final Adoption
  - Colorado Primary Drinking Water Regulations (5 CCR 1003-1) <a href="http://www.cdphe.state.co.us/regulations/wqccregs/index.html">http://www.cdphe.state.co.us/regulations/wqccregs/index.html</a>
- Summary of Proceedings/Motions (DRAFT)
  Water Quality Control Commission Regular Meeting, October 14, 2008
  <a href="http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/meetingsummaries/0810SUM.pdf">http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/meetingsummaries/0810SUM.pdf</a>
- Water Quality Control Commission Long-Range Schedule http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/Irsandnotes/Octsch2008.pdf
- Explanatory Notes regarding Water Quality Commission Long-Range Schedule <a href="http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/Irsandnotes/08noteOct.pdf">http://www.cdphe.state.co.us/op/wqcc/MeetingsandNotices/Irsandnotes/08noteOct.pdf</a>

# A. PERMIT ACTIONS

# 1. PERMITS SENT TO PUBLIC NOTICE ON OCTOBER 24, 2008 – COMMENTS DUE BY NOVEMBER 23, 2008

The website to view public notices and drafts: www.cdphe.state.co.us/wq/PermitsUnit/publicnotice/publiccomment.html

# 2. DISCHARGE PERMITS ISSUED - SEPTEMBER 2008

| PERMITTEE                      | PERMIT NO. | COUNTY  | DATE ISSUED |
|--------------------------------|------------|---------|-------------|
| City of Fort Collins #1 and #2 | CO-0026425 | Larimer | 09/29/2008  |
| City of Fort Collins           | CO-0047627 | Larimer | 09/29/2008  |

(A) Denotes Amendment

#### 3. GENERAL PERMIT CERTIFICATIONS - SEPTEMBER 2008

| PERMITTEE                              | PERMIT NO.  | COUNTY     | DATE ISSUED |
|--|-------------|------------|-------------|
| Monroe Excavating, LLC                 | COG-0501507 | Larimer    | 09/02/2008  |
| Colorado Interstate Gas                | COG-0072838 | Douglas    | 09/02/2008  |
| BT Construction                        | COG-0072837 | Jefferson  | 09/02/2008  |
| Duckels Construction, Inc              | COG-0072842 | Moffat     | 09/02/2008  |
| American West Construction             | COG-0072841 | Eagle      | 09/02/2008  |
| Tezak Heavy Equipment Co., Inc         | COG-0072840 | Gunnison   | 09/02/2008  |
| Sturctures, Inc                        | COG-0072845 | Jefferson  | 09/02/2008  |
| Saunders Construction, Inc             | COG-0072848 | Larimer    | 09/02/2008  |
| Elkstone 21, LLC                       | COG-0072851 | San Miguel | 09/02/2008  |
| 471 Milwaukee St, LLC                  | COG-0072853 | Denver     | 09/02/2008  |
| White Cliffs Pipeline                  | COG-0604045 | Kit Carson | 09/02/2008  |
| Sem Crude, LP                          | COG-0604046 | Weld       | 09/02/2008  |
| Shaw Construction                      | COG-0072846 | Mesa       | 09/02/2008  |
| 53 Corporation Company                 | COG-0072849 | El Paso    | 09/02/2008  |
| Adamson Brothers & Sons                | COG-0931014 | Yuma       | 09/03/2008  |
| Frisco Sanitation District             | COG-0603117 | Summit     | 09/03/2008  |
| Johns Manville Technical Center        | COG-0605012 | Jefferson  | 09/05/2008  |
| BT Construction                        | COG-0072850 | Adams      | 09/05/2008  |
| Chambers Mechanical, Inc               | COG-0607112 | Statewide  | 09/05/2008  |
| Colorado Department of Transportation  | COG-0072858 | Dolores    | 09/05/2008  |
| Blazer Waterproofing Systems, Inc      | COG-0072861 | Weld       | 09/05/2008  |
| City and County of Denver              | COG-0605010 | Denver     | 09/05/2008  |
| SG Interests I, Ltd                    | COG-0604042 | Gunnison   | 09/05/2008  |
| Town of Crook                          | COG-0603116 | Logan      | 09/05/2008  |
| City of Westminster                    | COG-0603095 | Jefferson  | 09/05/2008  |
| Urban 1547 Blake St                    | COG-0603081 | Denver     | 09/05/2008  |
| Norwood Sanitation District            | COG-0589078 | San Miguel | 09/10/2008  |
| Consolidated Metropolitan District     | COG-0589086 | Garfield   | 09/10/2008  |
| Durango West Metropolitan District 2   | COG-0589071 | La Plata   | 09/10/2008  |
| San Luis Water and Sanitation District | COG-0589082 | Costilla   | 09/10/2008  |
| Arapahoe Park Race Track               | COG-0589079 | Adams      | 09/10/2008  |
| Elk Mountain Resort                    | COG-0589090 | Ouray      | 09/10/2008  |
| Grandview Water Works, LLC             | COG-0641123 | Delta      | 09/11/2008  |
| WPM Construction, LLC                  | COG-0603118 | Denver     | 09/11/2008  |
| Town of Bennett                        | COG-0589069 | Adams      | 09/11/2008  |
| Town of Rangely                        | COG-0589088 | Rio Blanco | 09/11/2008  |

<sup>(</sup>A) Denotes Amendment

# A. PERMIT ACTIONS (cont.)

# 3. GENERAL PERMIT CERTIFICATIONS – SEPTEMBER 2008

| PERMITTEE                                    | PERMIT NO.  | COUNTY    | DATE ISSUED |
|--|-------------|-----------|-------------|
| Narrow Gauge Mobile Home Park                | COG-0589077 | Montezuma | 09/11/2008  |
| Nucla Sanitation District                    | COG-0589067 | Montrose  | 09/11/2008  |
| Town of Palisade                             | COG-0589083 | Mesa      | 09/11/2008  |
| Town of De Beque                             | COG-0589087 | Mesa      | 09/11/2008  |
| Owners of Elk Meadows                        | COG-0589091 | Ouray     | 09/11/2008  |
| Frontier Fire Protection, Inc                | COG-0604047 | Denver    | 09/11/2008  |
| Pagosa Water & Sanitation District           | COG-0589080 | Archuleta | 09/11/2008  |
| Center Sanitation District                   | COG-0589066 | Saguache  | 09/11/2008  |
| WPM Construction, LLC (A)                    | COG-0603118 | Denver    | 09/17/2008  |
| Parkview Medical Center                      | COG-0607113 | Pueblo    | 09/17/2008  |
| 1515 Wynkoop, LLC                            | COG-0603115 | Denver    | 09/17/2008  |
| Black Hills/Colorado Electric Utility Co (A) | COG-0605017 | Fremont   | 09/18/2008  |
| City of Aurora Water Department (A)          | COG-0380018 | Arapahoe  | 09/19/2008  |
| Public Service Company of Colorado (A)       | COG-0072773 | Pueblo    | 09/19/2008  |
| Delta Construction                           | COG-0315197 | Adams     | 09/19/2008  |
| Western Summit Contractors (A)               | COG-0072809 | Arapahoe  | 09/19/2008  |
| Johns Manville Technical Center              | COG-0605012 | Jefferson | 09/19/2008  |
| The Whiting-Turner Contracting Co            | COG-0072855 | Larimer   | 09/19/2008  |
| Oneok NGL Pipeline, LLC                      | COG-0604048 | Weld      | 09/19/2008  |
| Manor Vail Lodge                             | COG-0603120 | Eagle     | 09/19/2008  |
| ABM Engineering Services                     | COG-0607114 | Statewide | 09/19/2008  |
| Woodward Governor Co                         | COG-0605006 | Larimer   | 09/22/2008  |
| Encana Oil & Gas USA, Inc                    | COG-0604049 | Mesa      | 09/23/2008  |
| City of Brighton (A)                         | COG-0046728 | Adams     | 09/24/2008  |
| Black Hills Colorado Electric Utility Co (A) | COG-0605016 | Pueblo    | 09/24/2008  |
| Black Hills Colorado Electric Utility Co (A) | COG-0605016 | Pueblo    | 09/24/2008  |
| Aslan Construction                           | COG-0072857 | Adams     | 09/24/2008  |
| Colorado State University                    | COG-0072863 | Larimer   | 09/24/2008  |
| Bank of the West                             | COG-0603119 | Mesa      | 09/24/2008  |
| Eastman Kodak Company                        | COG-0032158 | Weld      | 09/25/2008  |
| Grand County                                 | COG-0603111 | Grand     | 09/25/2008  |
| Harrison Custom Builders                     | COG-0072859 | Arapahoe  | 09/25/2008  |
| The Neenan Company                           | COG-0072862 | La Animas | 09/25/2008  |
| Washington Park Place, LLC                   | COG-0072864 | Denver    | 09/25/2008  |
| Drahota Development Company, LLC             | COG-0072865 | Routt     | 09/25/2008  |
| LaFarge West, Inc                            | COG-0501508 | Huerfano  | 09/25/2008  |
| CDOT Vail Rest Area                          | COG-0631011 | Summit    | 09/25/2008  |
| Delta Construction                           | COG-0315197 | Adams     | 09/26/2008  |
| City of Rifle (A)                            | COG-0641107 | Garfield  | 09/29/2008  |
| SG Interests I, LTD (A)                      | COG-0604042 | Gunnison  | 09/29/2008  |
| Lee Mobile Home Park                         | COG-0589070 | Montezuma | 09/29/2008  |
| Black Hills/Colorado Electric Utility Co     | COG-0605017 | Fremont   | 09/30/2008  |
| City of Fruita                               | COG-0589094 | Mesa      | 09/30/2008  |
| Mesa Water and Sanitation District           | COG-0589096 | Mesa      | 09/30/2008  |
| City of Rifle                                | COG-0589093 | Garfield  | 09/30/2008  |
| City of Rifle-South                          | COG-0589092 | Garfield  | 09/30/2008  |

<sup>(</sup>A) Denotes Amendment

# **B. STORMWATER DISCHARGE GENERAL PERMIT CERTIFICATIONS – OCTOBER 2008**

| COR-010000 | Light Industrial Activities   | 3   |
|------------|-------------------------------|-----|
| COR-020000 | Heavy Industrial Activities   | 2   |
| COR-030000 | Construction Activities       | 120 |
| COR-340000 | Sand and Gravel Mining        | 1   |
| COR-320000 | State Highway Sand and Gravel | 0   |
| COR-040000 | Metal Mining                  | 1   |
| COR-060000 | Recycling                     | 1   |

Stormwater permit applications, guidance documents, etc, are available at:

http://www.cdphe.state.co.us/wq/PermitsUnit/stormwater/index.html

To find out more about the Stormwater Program contact: Nathan Moore (303) 692-3555 nathan.moore@state.co.us ,

Matt Czahor (303) 692-3575 matthew.czahor@state.co.us , or Kathy Rosow (303) 692-3521 kathleen.rosow@state.co.us

#### C. ENFORCEMENT/CIVIL PENALTIES/CONSENT OF SETTLEMENT AGREEMENTS

#### 1. ENFORCEMENT - NEW ACTION

| RESPONSIBLE PARTY  | ACTION  | COUNTY  | <u>DATE</u>                            |
|--|---|---|--|
| Skyline Ridge Arvada, LLC<br>Four Sons, LLC (Camp Timberline)<br>City of Alamosa | Stormwater- Expedited Settlement Agreement<br>Drinking Water – Enforcement Order<br>Drinking Water – Enforcement Order on Consent | Jefferson<br>Larimer<br>Alamosa   | 10/06/2008<br>10/15/2008<br>10/15/2008 |
| Kermitts Roadhouse Inc. and Diane L. Rohr Anthony                                | Drinking Water – Enforcement Order  | Clear Creek   | 10/06/2008                             |
| EnCana Oil and Gas (USA) Inc.<br>(Paradox Basin)                                 | Stormwater- Compliance Order on Consent   | Montrose &<br>San Miguel  | 10/15/2008                             |
| Colorado Department of Transportation (CDOT)                                     | Stormwater- Compliance Order on Consent   | Adams, Arapahoe, Boulder, Douglas, Elbert, Grand, Jefferson, Larimer, Las Animas, Mesa and Pueblo | 10/23/2008                             |

# 2. CONSENT OR SETTLEMENT AGREEMENTS TO PUBLIC NOTICE

NONE SINCE LAST PUBLICATION

#### 3. FINAL AGENCY ACTIONS

NONE SINCE LAST PUBLICATION

#### D. CONSTRUCTION ACTIONS

### 1. Site Applications Reviews

| <u>APPLICANT</u>   | <u>TYPE</u>            | FACILITY DESCRIPTION  | <u>ACTION</u>          | COUNTY   |
|--|------------------------|---|------------------------|----------|
| City of Aurora, Aurora<br>Reservoir Water<br>Purification Facility | Site Application #5024 | Lift Station and force main. Design<br>capacities 0.096 MGD Average<br>Capacity, 0.133 MGD Peak<br>Capacity | Approved<br>10/03/2008 | Arapahoe |

#### 2. Plans and Specifications Reviews

| <u>APPLICANT</u> | SITE APPLICATION                    | FACILITY DESCRIPTION  | <u>ACTION</u>       | COUNTY   |
|------------------|-------------------------------------|---|---------------------|----------|
| Town of Bayfield | Site Application<br>Amendment #4854 | Re-rating (increase) of the existing organic capacity of existing aerated lagoons | Approved 09/19/2008 | La Plata |

# E. WATER QUALITY CERTIFICATIONS (Section 401)

Water Quality Certifications, under Section 401 of the Clean Water Act, provide for Division determinations that federally issued permits and licenses will comply with the Basic Standards and Methodologies for Surface Water, the Basic Standards for Ground Water, surface and ground water classifications and water quality standards, and all other applicable water quality requirements for the affected waters.

1. For the purposes of the antidegradation requirements found in Section 31.8 of the Basic Standards and Methodologies, the following projects have been reviewed to make a preliminary determination of the significance of such projects. Public comment on these preliminary determinations will be received for thirty days following the date of publication of this newsletter. More information on the specific projects can be obtained from John Hranac (john.hranac@state.co.us), (303) 692-3586) or Christy Pickens (christy.pickens@state.co.us), (303) 692-3584. The U.S. Army Corp of Engineers also reviews these projects, under Section 404 of the Clean Water Act, and a list of their current public notice can be found on their web site.

#### NONE SINCE LAST PUBLICATION

2. The following projects have received a certification determination from the Division. For further information regarding these projects, please call the Division at (303) 692-3500.

NONE SINCE LAST PUBLICATION

#### F. OUTREACH AND PROJECT ASSISTANCE UNIT

#### 1. LOAN APPLICATIONS RECEIVED

| <u>ENTITY</u>      | COUNTY   | <u>AMOUNT</u> | PROJECT DESCRIPTION   | <u>DATE</u> |
|--------------------|----------|---------------|---|-------------|
| Town of Kit Carson | Cheyenne | \$259,000     | Conversion of the existing non-<br>discharging stabilization cells to a<br>discharging stabilization system | 10/15/2008  |

# F. OUTREACH AND PROJECT ASSISTANCE UNIT (cont.)

# 1. LOAN APPLICATIONS RECEIVED

| ENTITY             | COUNTY   | <u>AMOUNT</u> | PROJECT DESCRIPTION   | <u>DATE</u> |
|--------------------|----------|---------------|---|-------------|
| Town of Kit Carson | Cheyenne | \$392,000     | Replacements, installations, improvements, and modifications to the water system's collection, treatment, and distribution facilities | 10/15/2008  |

#### 2. LOANS APPROVED BY CWRPDA

| ENTITY     | COUNTY     | <u>AMOUNT</u> | PROJECT DESCRIPTION   | <u>DATE</u> |
|------------|------------|---------------|---|-------------|
| Stratton   | Kit Carson | \$90,000      | Water system upgrades, installation of a new water storage standpipe, repairs and upgrades to existing tank, installation of a new chlorination system and piping at the Town's three wells, a new well house | 10/03/2008  |
| Sugar City | Crowley    | \$65,000      | Conversion to an evaporative lined system, lining lagoons, replacement and repair to portions of the aging collection system  | 10/03/2008  |

#### 3. LOANS EXECUTED

NONE SINCE LAST PUBLICATION

#### 4. STATE GRANT CONTRACTS EXECUTED

NONE SINCE LAST PUBLICATION

# 5. \$10,000 PLANNING AND/OR DESIGN GRANTS

NONE SINCE LAST PUBLICATION

#### 6. WATER QUALITY IMPROVEMENT FUND

NONE SINCE LAST PUBLICATION

#### 7. DRINKING WATER ELIGIBILITY ASSESSMENT

NONE SINCE LAST PUBLICATION

# 8. PUBLIC HEARING/PUBLIC MEETING

NONE SINCE LAST PUBLICATION

# F. OUTREACH AND PROJECT ASSISTANCE UNIT (cont.)

# 9. FINDING OF NO SIGNIFICANT IMPACT AND CATEGORICAL EXCLUSION DETERMINATIONS

**LOANEE COUNTY PROJECT DESCRIPTION DATE** Town of Creede Mineral The project consists of water distribution 10/16/2008

line replacement and storage tank

rehabilitation

# 10. CONSTRUCTION LOAN COMPLETIONS

**COUNTY PROJECT DESRICTION LOANEE AMOUNT DATE** City of Alamosa \$11,865,063 Construction of a new 10/24/2008 Alamosa regional water treatment facility

# G. TOTAL MAXIMUM DAILY LOADS

NONE SINCE LAST PUBLICATION

# **SPECIAL NOTES**

NONE SINCE LAST PUBLICATION