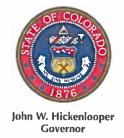
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2019 003

EXECUTIVE ORDER

MEMBER

STATE ELECTRICAL BOARD

ORDERED:

That the following named person be and he is hereby appointed to the:

STATE ELECTRICAL BOARD

for a term expiring July 1, 2020:

John Stephen Mullen of Denver, Colorado, to serve as a representative of the public at large, and occasioned by the resignation of Erik Clarke of Denver, Colorado, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this third day of January, 2019.

John W. Hickenlooper

Governor