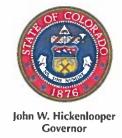
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2018 363

EXECUTIVE ORDER

MEMBER

BUSINESS EXPERIENTIAL LEARNING COMMISSION

ORDERED:

That the following named person be and he is hereby appointed to the:

BUSINESS EXPERIENTIAL LEARNING COMMISSION

for a term expiring June 9, 2020:

Samuel David Walker of Denver, Colorado, to serve as a representative of the business or industrial community, and occasioned by the resignation of Nilesh Parikh of Denver, Colorado, appointed.

CW 110 W

GIVEN under my hand and the Executive Seal of the State of Colorado, this twelfth day of of September, 2018.

John W. Hickenlooper

Governor