### STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2018 280

#### EXECUTIVE ORDER

#### **MEMBERS**

## CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

# CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

for terms expiring at the pleasure of the Governor:

Velma L. Campbell, MD, MPH of Pueblo, Colorado, to serve as a representative of the local affected area of the Pueblo Depot activity, appointed;

Robert John Jonardi of Colorado Springs, Colorado, to serve as a representative of the local affected area of the Pueblo Depot activity, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this third day of

Donna Lynne

October, 2018.

Lt. Governor, acting on behalf of the State while Governor John W. Hickenlooper is absent from the State.