# STATE OF COLOR

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2018 162

### EXECUTIVE ORDER

#### **MEMBER**

#### ELECTRONIC RECORDING TECHNOLOGY BOARD

#### ORDERED:

That the following named person be and he is hereby appointed to the:

#### ELECTRONIC RECORDING TECHNOLOGY BOARD

for a term expiring July 1, 2020:

Charles David Calvin, JD of Denver, Colorado, to serve as a representative from the real estate section of the Colorado Bar Association, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this third day

of July, 2018.

John W. Hickenlooper Governor