

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2018 044

EXECUTIVE ORDER

MEMBERS

FIFTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

ORDERED:

That the following named persons be and they are hereby appointed to the:

FIFTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

for terms expiring December 31, 2023:

Leslie Cook-Knerr of Leadville, Colorado, to serve as a non attorney and as a Democrat from Lake County, appointed;

Michael John Bordogna of Leadville, Colorado, to serve as a non attorney and as a Democrat from Lake County, appointed.



Given under my hand and the
Executive Seal of the State of
Colorado, this thirteenth day of
February, 2018.

John W. Hickenlooper
Governor



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY

DB SL 2-5-18

SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Fifth Judicial Nominating Commission

Name (Last, First Middle): Cook-Knerr, Leslie		County: <u>Lake</u> ✓	Cong. District: <u>3</u> ✓	Senate District: <u>5</u> ✓	House District: <u>61</u> ✓
Home Address: 207 Leiter Avenue		City: Leadville		State Colorado	Zip Code 80461
Mailing Address:		City:		State	Zip Code
	Gender Female	Registered Voter? Yes ✓		Ethnicity: Caucasian	
		Party Affiliation? Democrat ✓			
Present Employer/Title Lake County Community Fund/ Executive Director		Business Phone # 719-286-3396		Home Phone # (719) 427-9757	
		Call Phone # (719) 427-9757		E-mail lcook.knerr@gmail.com	
Business Address P.O. Box 477		City Leadville		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Bellevue West High School	Bellevue, NE	4	2000	
College	Boston University	Boston, MA	4	2004	International Relations
Graduate Studies -or- Trade/Business/Correspondance					
Memberships in Organizations And Offices Hold (Indicate if Past or Present)	Please see the attached resume for this information. Thank you!				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Miguel Martinez	Work: 505 Harrison Ave. Leadville, CO 80461	(719) 221-7517
Chris Floyd	Work: 400 Harrison Ave. Leadville, CO 80461	(719) 293-3769
Sarah Dallas	Work: 800 Harrison Avenue Leadville, CO 80461	(719) 488-2092

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? I have the ability to flex my work schedule to accommodate the time required, as my understanding is the committee meets to review, discuss and come to agreements on nominations on an occasional basis. Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained on this application are true and correct to the best of my knowledge. I understand and agree that all information contained on this resume is true and correct to the best of my knowledge. I understand and agree that any false or misleading information provided on this application may result in the application being rejected and that I may be held liable for any damages that may result from providing such information. I understand that if I am appointed to the position, I may be required to disclose certain information on this application as well as to resign from the general public.

RETURN COMPLETED FORM TO:
Nominations Director
Governor's Office of Boards and Commissions
130 State Capitol Bldg
Denver, CO 80203
Fax: 303.801.0308

SIGNATURE: Leslie Cook-Knerr **DATE: 02/02/2018**

I believe that the key to a successful judicial system is thorough review of potential judges and appointment of those individuals who demonstrate solid credentials, including strength of character.

I would approach service on the Fifth Judicial Nominating Committee with the energy, passion and intent necessary to move through a thorough review of potential judges and arrive at the most responsible and appropriate recommendation. It would be an honor to serve on Colorado's Fifth Judicial Nominating Commission.

Leslie Cook-Knerr

207 Leiter Avenue, Leadville, CO 80461 • (719) 427-9757 • lcook.knerr@gmail.com

QUALIFICATIONS SUMMARY

Twelve years' experience supporting nonprofit development and success. A proven leader with strong understanding of government processes and community organizing. Communicate effectively in public and private with people from all backgrounds. Skilled in group facilitation and conflict resolution. Bilingual (English/Spanish). Desire to contribute to a successful Fifth Judicial Nominating Process.

RELEVANT PROFESSIONAL EXPERIENCE

Lake County Community Fund, Leadville, CO February 2017-Present

Executive Director

- *Convener.* As the LCCF's first Executive Director, established the LCCF as a community leader, convener and facilitator; hosted a community gathering attended by over 200 people.
- *Grant-making.* Developed and implemented the LCCF's first grant-making process that awarded \$20,000 in grants, money leveraged to provide \$144,363 in local programming.
- *Fundraising.* Brought in just under \$150,000 in revenue in the LCCF's first year as a nonprofit.

Lake County Build a Generation, Leadville, CO January 2014-December 2016

Youth Master Plan Coordinator & Health Equity Policy Advocate

- *Program management.* Managed goal-setting, implementation plans, and reporting for health equity and Youth Master Plan grantors; supervised one full-time employee and six contractors.
- *Facilitation.* Successfully convened and facilitated dozens of community meetings on a range of topics, as well as the first Spanish-language Family Leadership Training Institute (FLTI) series.
- *Community Organizing.* Organized and facilitated Lake County's Youth Master Plan Coalition, including workgroups focused on housing, youth and sustainability change implementation.

Public Interest Law Firm, Law Foundation of Silicon Valley, San Jose, CA 2007-2010

Impact Litigation Investigator/Paralegal

- *Coalition Work.* Worked with community coalitions to coordinate voting rights, anti-payday lending, and disability rights campaigns; each campaign resulted in desired policy changes.
- *Voting Rights.* Organized the first county poll monitoring effort to address community concerns; coordinated monitoring of 150 polling places, volunteer training, and final report production.
- *Consumer Protection.* As project manager, coordinated a payday lending reform grant proposal that resulted in a \$255,000 grant for five community partners; planned successful launch event.

Witness for Peace, Managua, Nicaragua 2005-2007

International Team Member

- *Educational Programming.* Programmed and led educational delegations of U.S. volunteers.
- *Accompaniment/Communications.* Facilitated U.S. - Nicaragua team communications.

EDUCATION

Boston University, Boston, MA Graduated May 2004

- B.A., International Relations; religion minor; G.P.A.: 3.5/4.0; *cum laude* with distinction.
- Major coursework included conflict resolution, social change movements and policy.

LEADERSHIP & RELATED TRAINING

- Commissioner, Colorado Health Equity Commission, 2015-present
- El Pomar Foundation Nonprofit Executive Leadership Program participant, 2016
- Colorado Association of Funders' Community Foundation Boot Camp Training, 2016
- Interaction Institute's *Facilitative Leadership for Social Change* Training, 2016
- Interaction Institute's *Essential Facilitation* Training, 2015
- OMNI Institute's Leadership Practicum, 2014-2015
- Certified Family Leadership Training Institute (FLTI) Facilitator since 2014
- Midwest Academy, Organizer Training, 2010
- Fluent in written and spoken Spanish; trained in formal interpretation techniques.



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DB SL 2-1-18
SLOT _____

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Fifth Judicial Nominating Commission

Name (Last, First Middle): Bordogna, Michael John		County: <u>Lake</u> ✓	Cong. District: <u>3</u> ✓	Senate District: <u>5</u> ✓	House District: <u>61</u> ✓
Home Address: 232 west 8th street		City: <u>Leadville</u>		State: <u>Colorado</u>	Zip Code: <u>80461</u>
Mailing Address:		City:		State:	Zip Code:
[Redacted]		Gender: <u>Male</u>	Registered Voter? <u>Yes</u> ✓	Ethnicity: <u>Caucasian</u>	
			Party Affiliation? <u>Democrat</u> ✓		
Present Employer/Title: <u>Lake County Economic Development Corporation/ Executive director</u>		Business Phone #: <u>7192932316</u>		Home Phone #: <u>(719) 486-1393</u>	
		Cell Phone #: <u>(719) 293-5572</u>		E-mail: <u>bordognam@gmail.com</u>	
Business Address: <u>400 Harrison Avenue, Suite 100</u>		City: <u>Leadville</u>		State: <u>Colorado</u>	Zip Code:

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Great Valley	Malvern, PA	4	1993	
College	College of Charleston	Charleston, SC	4	1998	business
Graduate Studies -or- Trade/Business/Correspondence	Eastern University	St. Davids, PA	2	2001	Education
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Past 2 term lake county commissioner, Numerous non profit boards				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Mark Thompson	Breckenridge, Colorado	(970) 389-1688
Jonathan Shamis	Leadville, Colorado	(970) 309-1657
Howard Tritz	Leadville, Colorado	(719) 486-0193

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? Although I can arrange otherwise with some notice, I work full time in economic development and may have some restrictions on time and participation in short notice circumstances

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I warrant investigation of all statements contained herein and the references listed above to obtain any and all pertinent information (personal and otherwise) that the Office of the Governor or its staff or a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO
Hormaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg
Denver, CO 80203
Fax: 303 866 6306
boards@state.co.us

SIGNATURE: Michael J. Bordogna DATE: 02/01/2018

I have spent my life in public service, as a teacher, a government official and now in my role of supporting business and investment in the community that I live in and love. I see this role as a way to positively impact those that are the most vulnerable and in need of a fair, honest and considerate Judicial system.

Michael J. Bordogna

232 West 8th Street

Leadville, CO 80461

bordognam@yahoo.com

719/293-5572

Demonstrated Skills

- ❖ **Communication-** Re-established communication among regional, state and national agencies. Created press information and websites for employees and the public
- ❖ **Leadership-** Wrote legislation and led initiatives for the county government to bring in over \$3 million annually in additional revenue through De-Brucing and an additional \$7 million in annual grant funding through leveraged partnerships with local, state, federal and private funders. Restructured the Tourism Panel and tourism marketing plan
- ❖ **Management and Teambuilding-** Coached and supported department directors and up to 70 employees at a time. Created policies to guide organizational understanding and reduce conflicts as a commissioner. Led a teaching team of four teachers and represented my grade level and building as an educator
- ❖ **Human resources-** Hired, fired and motivated employees of Public Works, Public Health, Finance and Human Resources, Building and Land Use and Emergency Management
- ❖ **Budgeting and Fiscal Management-** Created and balanced annual budgets from \$7.9 to \$20.3 million as County Budget Officer for seven years
- ❖ **Project Management-** Negotiated leases, administered finances and oversaw several constructions projects within Lake County over 8 years, from Recreation, to IT, and more
- ❖ **Grant Writing-** Wrote and administered grants for planning, capital infrastructure and community redevelopment
- ❖ **Planning-** Spearheaded new county comprehensive plan, created and adjudicated county-wide water rights and storage development plan

Experience

- ❖ Interim County Administrator, Hinsdale County- Lake City, CO (1/17-present)
- ❖ County Commissioner, Lake County, Colorado- Leadville, CO (1/09-1/17)
- ❖ Teacher, Lake County Middle School, Leadville, CO and, the Phelps School, Malvern, PA (4/01-10/08)

Education

- ❖ Harvard Kennedy School, Boston, MA (7/14)
Gates Family Foundation Fellow to Senior Executives in State and Local Government
- ❖ Eastern University, St. David's, PA (5/01)
Masters in Multicultural Education and teaching certificate
- ❖ College of Charleston, Charleston, SC (5/98)
Bachelor of Science in Business Administration, Minor in Japanese
- ❖ Kansai Gaidai University, Osaka, Japan- Semester study in Japanese and International Business (6/96)
- ❖ Rotary scholarship to study in Japan, Nara, Japan (1994)

Projects Accomplished

- ❖ Airport: planned, wrote and administered grants and oversaw construction of new terminal and hangar buildings, and coordinated facility Master Plan, won 2015 FAA airport of the year for the NW region of the United States
- ❖ Landfill: assisted with the planning for a new recycling center and drop off sites, and the permitting of new landfill, won 2015 Outstanding recycler of the year for Colorado
- ❖ Solar: negotiated and championed power purchase agreements for arrays at Lake County Public Works, Landfill, Search and Rescue, and Airport locations as well as advocated for the development and anchor tenancy of a community solar garden
- ❖ Recreation facilities: negotiated land swap and partnership agreement with CMC for new sledding hill, worked with volunteer groups through fundraising, coordination and project management for a synthetic turf play field, OHV Park, and Huck Finn Park redevelopment (skate park, ice rink warming building, dog park, tennis courts)
- ❖ Public Transportation: wrote grants and guided planning for the Lake County Link of Summit Stage, represented the county on the CDOT Region 3 IMTPR
- ❖ Conservation: worked to facilitate the Arkansas River restoration within Lake County, assisted in securing conservation easements and public access to over 7 miles of river
- ❖ Water: organized and led water education series for the community, adjudicated 75 acre feet of consumptive use water rights and a blanket augmentation plan for the county, represented the county on the Arkansas Basin Roundtable

Involvement

- ❖ El Pomar Foundation High Country Council member, Chairman of Lake County Tourism Panel, Vice President of Leadville/LC EDC, and board member of: Lake County Open Space Initiative, Advocates of Lake County, Cloud City Conservation Center, CTSI Insurance CAPP Board, Watershed Advisory Council, Workforce Investment Board, Mineral Belt Trail Committee, Arkansas River Basin Roundtable, Upper Arkansas Area Council of Governments, Colorado State Trails OHV Subcommittee, Full Circle youth mentor, and Pre-collegiate mentor at Lake County High School

Awards

- ❖ Voted by Herald Democrat readers the Best Elected Official/Public Figure 2008, 2009, 2010, 2011, 2014, 201, 2016
- ❖ 2015 Innovative Leadership Award- Lake County Open Space Initiative
- ❖ 5th grade Team Leader, Building Leadership and District Leadership Team member

References

- ❖ Cameron Millard- Cloud City Conservation Center- 720/940-6900 (cell)
- ❖ Thomas Davidson- Summit County Commissioner 970/333-9817 (cell)
- ❖ Wendy Wyman- Lake County Schools Superintendent- 719/293-0104 (cell)
- ❖ Mike Conlin- Principal, Conlin and Associates Resource and Land Planners 719/207-0321 (cell)