STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2018 032

John W. Hickenlooper Governor

EXECUTIVE ORDER

MEMBERS

SICKLE-CELL ANEMIA ADVISORY COMMITTEE

ORDERED:

That the following named persons be and they are hereby reappointed to the:

SICKLE-CELL ANEMIA ADVISORY COMMITTEE

for terms expiring January 31, 2022

Shannon Elizabeth Gillette of Arvada, Colorado, to serve as a member from the general public, appointed;

Michael D. Dawson of Aurora, Colorado, to serve as a medical specialist in sickle-cell anemia patient care, reappointed;

Robert Charles Lewis of Fort Collins, Colorado, to serve as a member of the general public, reappointed;

Gloria G. Johnson of Colorado Springs, Colorado, to serve as a representative of a voluntary agency interested in sickle-cell anemia, reappointed.

ON CONTROL

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of January, 2018.

John. W. Hickenlooper Governor