

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

**A 2018 027**

## EXECUTIVE ORDER

### MEMBER

### NINTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

#### ORDERED:

That the following name person be and he is hereby appointed to the:

### NINTH JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION


for a term expiring December 31, 2023:

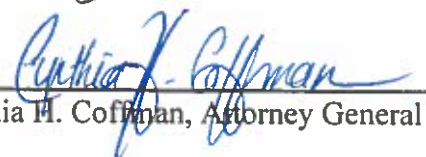
Lauren Renee Maytin of Aspen Colorado, to serve as an attorney, a Democrat and as a member from Pitkin County, appointed.



Given under my hand and the Executive  
Seal of the State of Colorado, this twenty-  
four day  
of January, 2018.

  
John W. Hickenlooper  
Governor

  
\_\_\_\_\_  
Nancy L. Rice Chief Justice

  
\_\_\_\_\_  
Cynthia H. Coffman, Attorney General