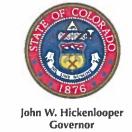
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2018 008

EXECUTIVEORDER

MEMBER

COLORADO FOOD SYSTEMS ADVISORY COUNCIL

ORDERED:

That the following named person be and she is hereby appointed to the:

COLORADO FOOD SYSTEMS ADVISORY COUNCIL

for a term expiring October 7, 2019:

Kelleen Zubick of Denver, Colorado, to serve as a representative of anti-hunger and food assistance programs and occasioned by the resignation of Joel Jacques-Piche McClurg of Fort Collins, Colorado, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this ninth day of January, 2018.

Donna Lynne

Lt. Governor, acting on behalf of the State while Governor John W. Hickenlooper is absent from the State.