

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2018 007

### EXECUTIVE ORDER

MEMBER

FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

ORDERED:

That the following named person be and she is hereby appointed to the:

FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for a term expiring September 1, 2021:

Karen Marلمان Frame of Greenwood Village, Colorado to serve as an individual from the State's financial or business community experienced in personnel or corporate administration, and occasioned by the resignation of Shawn Michael Turner of Denver, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this ninth day of  
January, 2018.

A handwritten signature in blue ink, reading "Donna Lynne".

Donna Lynne  
Lt. Governor, acting on behalf  
of the State while Governor John W.  
Hickenlooper is absent from the State.