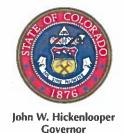
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2017 357

EXECUTIVE ORDER

MEMBER

SICKLE-CELL ANEMIA ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

SICKLE-CELL ANEMIA ADVISORY COMMITTEE

for a term expiring January 31, 2018:

Robert Charles Lewis of Fort Collins, Colorado, to serve as a member of the public and occasioned by the resignation of Elvin "Tedd" T. Perry, Jr. of Denver, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this thirteenth day of December, 2017.

Donna Lynne

Lt. Governor, acting on behalf of the State while Governor John W. Hickenlooper is absent from the State.