# STATE OF COLC

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# EXECUTIVE ORDER

#### MEMBER

### ARKANSAS RIVER COMPACT ADMINISTRATION

#### ORDERED:

That the following named person be and they are hereby appointed and reappointed to the:

## ARKANSAS RIVER COMPACT ADMINISTRATION

for a term to expire August 16, 2021:

Scott Alan Brazil of Pueblo, Colorado, a resident of, and water right owner, in water district 14 or 17, reappointed;

to serve at the Pleasure of the Governor:

Rebecca Mitchell of Littleton, Colorado, to serve as Executive Director, Water Conservation Board, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fifth day of

John W. Hickenlooper

October, 2017.

Governor