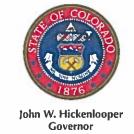
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2017 265

EXECUTIVE ORDER

MEMBER

CORRECTIONAL INDUSTRIES ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

CORRECTIONAL INDUSTRIES ADVISORY COMMITEE

for a term expiring September 18, 2020:

Sheriff Shawn Michael Mobley of La Junta, Colorado, to serve as a representative of county sheriffs, appointed.

ON CONTROL

GIVEN under my hand and the Executive Seal of the State of Colorado, this fifth day of

October, 2017

John W. Hickenlooper

Governor