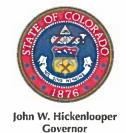
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# A 2017 249

#### EXECUTIVE ORDER

## **MEMBERS**

## FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

#### ORDERED:

That the following named person be and they are hereby appointed and reappointed to the:

FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for terms expiring September 1, 2021:

Suzanne Janeen Morgan of Lone Tree, Colorado, to serve as a representative of Colorado municipal employers, reappointed;

Shawn Michael Turner of Denver, Colorado, to serve as an individual from the State's financial or business community experienced in personnel or corporate administration, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-first day of September, 2017.

John W. Hickenlooper Governor