

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2017 247

### EXECUTIVE ORDER

#### MEMBERS

#### COLORADO AERONAUTICAL BOARD

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

#### COLORADO AERONAUTICAL BOARD

for a term expiring December 19, 2018:

Charles Emion Myers of Elbert, Colorado, to serve as a member from the eastern slope and who represents local governments which operate airports, and occasioned by the death of Stephen Douglas Ducoff of Colorado Springs, Colorado, appointed;

for terms expiring December 19, 2020:

Robert Philip Olislagers of Aurora, Colorado, to serve as a representative of the statewide association of airport managers, reappointed;

Ann Beardall of Kiowa, Colorado, to serve as a representative of the statewide association of pilots, reappointed;

Joe Rice of Littleton, Colorado, to serve as a member familiar with and supportive of the state's aviation issues, interests, and concerns, reappointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this thirtieth day of  
November, 2017

John W. Hickenlooper  
Governor



**STATE OF COLORADO**  
 APPLICATION - 2015  
 BOARDS AND COMMISSIONS  
 OFFICE OF GOVERNOR JOHN W. HICKENLOOPER  
 Please attach a resume and fill ALL fields.

FOR OFFICE USE ONLY  
 DB SL 11-6-17  
 SLOT \_\_\_\_\_

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

**Aeronautical Board, Colorado**

Name (Last, First Middle): Myers, Charles Emion		County: <u>El Paso</u> ✓	Cong. District: <u>5</u> ✓	Senate District: <u>9</u> ✓	House District: <u>19</u> ✓
Home Address: 15270 Eastonville Road		City: <u>Elbert</u>	State: <u>Colorado</u>	Zip Code <u>80106</u>	
Mailing Address:		City:	State:	Zip Code:	
[Redacted]	Gender: <u>Male</u>	Registered Voter? <u>Yes</u> ✓		Ethnicity: <u>Caucasian</u>	
		Party Affiliation? <u>Republican</u> ✓			
Present Employer/Title: Executive Aviation Services/ President/Owner		Business Phone # <u>719-351-8072</u>		Home Phone # <u>(719) 495-5815</u>	
		Cell Phone # <u>(719) 351-8072</u>		E-mail <u>c.myers@execairservices.com</u>	
Business Address: 15270 Eastonville Road		City: <u>Elbert</u>	State: <u>Colorado</u>	Zip Code:	

**EDUCATION AND GENERAL QUALIFICATIONS**

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Myers Park	Charlotte, NC	3	1963	Graduate
College	Univ of Colorado	Denver & Boulder	2		Business
Graduate Studies -or- Trade/Business/Correspondence	Embry-Riddle Univ	Extended Campus - Colorado	2	2006	MBA-Aviation
Memberships in Organizations And Offices Held (Indicate if Past or Present)	COS Airport Advisory Commission - Alternata - Present AOPA - Member since 1971 - Present NBAA - Co-Chair Southern Colorado Regional Group - Past National Museum of WWII Aviation - Charter Board Member - Past				

**REFERENCES (List three persons, not related to you, who you have known for at least one year.)**

NAME	ADDRESS	PHONE #
Tom Menza	1800 Alamo Avenue Colorado Springs, CO 80907	(719) 473-1548
David Glaser	215 Auburn Drive Colorado Springs, CO 80909	(719) 338-2149
Tom Lauppe	8 Lexington Drive Middletown, DE 19709	(302) 378-2253

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: Twenty hours per week. Additional if special projects require more time.

Please explain why you wish to serve on a board or commission (On Next Page)

\*I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.  
 \*I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:  
 Romaine Pacheco, Director  
 Governor's Office of Boards and Commissions  
 136 State Capitol Bldg.  
 Denver, CO 80203  
 Fax: 303 866 6368  
 boards@state.co.us

**SIGNATURE: Charles Emion Myers**     **DATE: 11/3/2017**

---

**My life-long involvement and passion for all things aviation provides me the opportunity to bring that passion and expertise and contribute to aeronautical matters in Colorado.**

**Charles Myers, President of Executive Aviation Services, LLC.**

Commencement Speaker, Embry Riddle Aeronautical University, 2010

**President, Executive Aviation Services, LLC**

January 2000 – Present (17 years 10 months) Colorado Springs, Colorado

Executive Aviation Services (EAS) is an Aircraft Management Company providing consulting, aircraft acquisition and flight operations to individuals and companies under FAR Part 91. Specializing in Air Taxi Operations under FAR Part 135, Carriers achieve ISO 9001 document compliance with their respective Flight Standards District Office POI. An international carrier operating long range GulfStream aircraft achieved Part 135 certification in six months with the Long Beach FSDO. The Denver FSDO approved a COS based Part 147 Repair Company as a Certified Repair Facility. Our team brings over 50 years of aviation experience to certificate holders, aircraft owners and flight crews.

EAS was the management company for the Colorado Springs Business Airpark for eight years from initial ground breaking until completion of the last 20,000 sq. ft. hangar. Each hangar is individually owned. This condominium complex of 33 aircraft hangars totals over 100,000 sq. ft. and boasts its own aviation fuel system generating substantial savings for the owners each time they fly. There are 36 aircraft hangered in the Business Airpark ranging from single engines to mid-size jets.

**Chief Executive Officer, Integrity Air, Inc.**

February 1996 – October 2008 (12 years 9 months) Colorado Springs, Colorado Airport

Integrity Air was a Colorado Springs based flight Management Company with extensive experience in regional flight operations serving the Southern Colorado business community. It merged with Executive Aviation Services, LLC in 2015 adding depth and efficiency to EAS. High standards, Safety and customer satisfaction were the hallmarks of Integrity Air.

**Associations:**

- Involved in aviation since age 15. Pilot since 1971.
- Aircraft Owners and Pilots Association (AOPA) member since 1971 –present.
- National Business Aviation Association (NBAA) member since 1998 – present.
- Co-Chair of the Southern Colorado Regional Group of NBAA companies – present.
- Alternate Member of the COS Airport Advisory Commission – present.
- Charter Board Member of the National Museum of World War II Aviation – past.
- Charter Board Member of the Colorado Aviation Business Association – past.
- Member of the COS Development Group responsible for the initiative and Colorado Springs City Council approval of the COS Commercial Aeronautical Zone.
- US Army 25 year career, retired as a Lt. Colonel, holder of the US Army Air Medal.



# STATE OF COLORADO

APPLICATION - 2015  
BOARDS AND COMMISSIONS  
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY  
DB SL 11-21-17

SLOT \_\_\_\_\_

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

### Aeronautical Board, Colorado

Name (Last, First Middle): Olislagers, Robert Phillip	County: Arapahoe ✓	Cong. District: 6 ✓	Senate District: 429	House District: 556
Home Address: 21843 E. Heritage Pkwy	City: Aurora	State Colorado	Zip Code 80016	
Mailing Address:	City:	State	Zip Code	

	Gender Male	Registered Voter? Yes ✓	Ethnicity: Caucasian
		Party Affiliation? Unaffiliated ✓	

Present Employer/Title Arapahoe County Public Airport Authority/ CEO	Business Phone # 303-790-0598	Home Phone # (720) 348-9767	
	Cell Phone # (303) 578-2721	E-mail ro@avint.us	
Business Address 7800 S. Peoria Street	City Englewood	State Colorado	Zip Code

### EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Queen Juliana HS	Veenendaal, The Netherlands	4	1972	General
College	University of Buffalo	Buffalo, New York	4	1977	Anthropology
Graduate Studies -or- Trade/Business/Correspondence	University of Santa Barbara	Santa Barbara, California	4	2003	Business Administration

Memberships in Organizations And Offices Held (Indicate if Past or Present)	Please see attached resume
---	----------------------------

### REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Bob Doubek	7800 S. Peoria Street, Englewood, CO 80112	(970) 531-4290
Gwen Balk	7800 S. Peoria Street, Englewood CO 80112	(303) 218-2904
Lorie Hinton	7800 S. Peoria Street, Englewood CO 80112	(303) 218-2906

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: Having served on the CAB for one term, I am aware of the time commitment and I am able to do so.

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:  
Romaine Pacheco, Director  
Governor's Office of Boards and Commissions  
136 State Capitol Bldg.  
Denver, CO 80203  
Fax: 303.866.6368  
boards@state.co.us

SIGNATURE: Robert Phillip Olislagers DATE: 11/20/2017

The Colorado Aeronautics Division is the best in the Country. It is innovative and creative and although it is the newest division in the nation, it is one of the most active. It has a highly motivated staff and it has been an honor to serve with them. If reappointed. I am honored and look forward to representing the Governor's objectives while ensuring the policies of the Board and the State of Colorado are followed with honesty and integrity.

**Robert P. Olistagers**  
21843 E. Heritage Pkwy, CO 80016  
303-579-2721 or ro@avint.us

### **Relevant Experience**

*Airport Manager, Transit Airpark (OG0) 1983-1985*  
*Special Assistant to the Director of Buffalo International Airport (BUF) 1985*  
*Airport Manager, Bakersfield Municipal Airport (L45) 1985-1992*  
*Airport Manager, McLellan-Palomar Airport (CRQ) 1992-1995*  
*Airports Director, San Bernardino County Department of Airports 1995-2000*

#### *Executive Director, Centennial Airport (APA) 2000-Present:*

- Manage the 2<sup>nd</sup> busiest GA airport and 23<sup>th</sup> busiest US airport, with over 7,000 employees and \$1 Billion in annual economic output
- Manage 21 FTEs, \$6 Million Operating and \$15 (varies) Million capital budgets
- Obtained over \$26 Million in AIP funds for airport safety projects in last 5 years
- Grew total assets from 2000 to 2007 by 78% to over \$50 Million, doubled net assets to \$35 Million and reduced debt by 26%
- Resolved one of the most contentious airport disputes in FAA history by working with stakeholders, the FAA and Congress
- Resolved housing development threat by acquiring development rights on 400 acres
- Took airport from community pariah to universally recognized community asset
- Was awarded numerous local and national awards for above efforts
- Work closely with business community representing 25% of the State's GDP
- Communicate with 3 counties, 9 cities, towns and HOAs representing over 100,000 constituents
- Testified before Congress and State Legislature on airport issues
- Work closely with alphabet groups including AOPA, NBAA, NASAO, GAMA, NATA and ICAO
- Assisted TSA in drafting GA airport security guidelines
- Chaired the GA Committee for AAAE and serve on its board of directors
- Established the Centennial Airport Foundation to benefit aerospace education and serve as its Executive Director

### **Narrative**

It is my privilege to have served both Commercial Service and General Aviation (GA) airports as a professional and advocate for over 25 years. During this time, I managed a number of airports, from a small privately owned facility to one of the largest and busiest of GA airports, as well as one commercial service airport. I currently serve at the pleasure of the Arapahoe County Public Airport Authority, owner and operator of Centennial Airport in Colorado, one of the premier GA airports in the US. Managing airports has allowed me to experience first hand the breadth and depth of airport issues, from operational tenant issues to construction and being an advocate in State Capitols and US Congress, including changing law and providing testimony. I have extensive construction and construction management experience having built numerous runway, taxiways as well as hangar and terminal building projects. I have also been involved with master plans and airspace studies. I promote business development opportunities and creating highly diversified business portfolios. Internationally, I serve on the Board of Directors of the International Association of Airport Executives, and I am a member of the ICAO Aviation Security Program.

I work closely with staff and tenants; preparing and managing multimillion-dollar budgets; serving as liaison with local, state and federal regulators; recommending direction and providing advice to governing bodies on airport and personnel related issues including investment and pension fund policies; fundraising (I established and serve as executive director of the Centennial Airport Foundation, a qualified 501(c)(3) to benefit aerospace education); interacting with business entities and stakeholders; writing columns on current issues; serving on numerous boards and committees with the purpose of fostering a greater understanding of the role of aviation in society as a whole; organizing and managing small and large community events; and, public speaking at conferences, universities and community events. Finally, I serve on several community charity boards and committees.

### **Education**

June 2003      Ph.D., Business Administration, University of Santa Barbara, CA

February 1979 M.A., Anthropology, State University of New York at Buffalo, NY  
 June 1977 B.A., Anthropology, State University of New York at Buffalo, NY  
 August 2004 National and International Security Program, Harvard University, MA  
 December 1996 Advanced Management Program, University of California, Riverside  
 May, 1993 National Security Forum, Air War College, USAF, Maxwell AFB, AL  
 January 1993 Accredited Airport Executive, American Association of Airport Executives  
 June 1986 Certified Airport Executive, Southwest Chapter, American Association of Airport Executives  
 August 2009 Airport Certified Employee (ACE) – Security, American Association of Airport Executives  
 August 2009 Airport Security Coordinator (ASC) – US Department of Homeland Security/TSA

*Relevant Affiliations*

Member, Board of Directors, American Association of Airport Executives  
 Member, Board of Directors, International Association of Airport Executives  
 President, NW Chapter, American Association of Airport Executives  
 Chairman, Airport Cooperative Research Projects 05-01 & 08-01, National Academy of Sciences  
 Executive Director, Centennial Airport Foundation  
 Member, Editorial Advisory Board, Airport Magazine  
 Member, Board of Governors, Southeast Business Partnership, Denver, CO  
 Member, Metropolitan Denver Aviation Coalition, Denver, CO  
 Member, Aviation Security Advisory Committee, Working Group, Department of Homeland Security  
 Member, InfraGard, Denver, CO  
 Member, Board of Directors, Hospital Shared Services, Denver, CO  
 Member, Community Advisory Council, Sky Ridge Medical Center Hospital, Lone Tree, CO  
 Member, Board of Directors, Developmental Pathways, Englewood, CO

*Notable Honors*

Airport Executive Partnership Award, National Air Transportation Association  
 Mary E. Griffin Award, Airport Operator of the Year, National League of Cities  
 Captain W. W. Estridge Lifetime Achievement Award, University Aviation Association  
 Airport Executive of the Year, SW Chapter, American Association of Airport Executives  
 Developer of the Year Award, Southeast Business Partnership  
 Rotary International, Four-Way Test Ethics Award  
 Honorary Doctorate, Business Administration, California Coast University, Irvine, CA  
 Lifetime Honorary Member, 6512<sup>th</sup> Flight Test Squadron, Edwards AFB  
 Honorary Sheriff's Deputy, San Bernardino County Sheriff's Office  
 Medal of Merit, Air Force Association

*Recent Publications & Related Work*

Numerous publications on aviation, aviation history, airport security, airport noise and airport management issues, as well as one book (Foreword by General Chuck Yeager) on the history of airports, entitled "Fields of Flying", 1996. Heritage Publishing, Encinitas, CA. I assisted The History Channel with a video on International Airports Part II as part of the Modern Marvels Series. Finally, I assisted the Department of Homeland Security with drafting the Recommended Security Guidelines for General Aviation Airports, and InfraGard/FBI with the Abstract on General and Commercial Aviation Security (SSI).

*References gladly provided upon request*





# STATE OF COLORADO

APPLICATION - 2015  
BOARDS AND COMMISSIONS  
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY

DB SL 11-28-17

SLOT \_\_\_\_\_

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

### Aeronautical Board, Colorado

Name (Last, First Middle): Beardall, Ann		County: Elbert ✓	Cong. District: 4 ✓	Senate District: 1 ✓	House District: 64 ✓
Home Address: P.O. Box 766		City: Kiowa		State: Colorado	Zip Code: 80117
Mailing Address: P.O. Box 766		City: Kiowa		State: Colorado	Zip Code: 80117
Gender: Female	Registered Voter? Yes ✓		Ethnicity: Caucasian		
	Party Affiliation? Unaffiliated ✓				
Present Employer/Title: Retired/ N/A		Business Phone #: N/A		Home Phone #: (303) 621-2277	
		Cell Phone #: (303) 947-0670		E-mail: annbeardall373@aol.com	
Business Address: N/A		City: N/A		State: Colorado	Zip Code:

### EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Hurricane High School	Hurricane, UT	3	1978	General
College	Salt Lake Community College	West Valley UT	1		Business
Graduate Studies -or- Trade/Business/Correspondence					

Memberships in Organizations And Offices Held (Indicate if Past or Present)  
 Colorado Pilots Association President 2014/2015  
 Colorado Aviation Historical Association (present)  
 AOPA (present)  
 NBAA (present)

### REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Ray Beck	595 Colorado Street Craig, CO 81625	(970) 824-4994
Joseph Thibodeau	155 Madison Street Denver, CO 80220	(303) 320-1250
Mark Brown	Aurora, Colorado	(303) 809-2192

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: As much time as is required.

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize an investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:  
 Romaine Pacheco, Director  
 Governor's Office of Boards and Commissions  
 136 State Capitol Bldg.  
 Denver, CO 80203  
 Fax: 303.866.6368  
 boards@state.co.us

**SIGNATURE: Ann Beardall**      **DATE: 11/27/2017**

I have served the past 3 years and would like to continue with the initiatives we have put into place with CDOT and the Division. I am active in the pilot community and bring a fresh perspective to the CAB.

# Ann Beardall

---

P.O. Box 766 \* 34183 Wolf Creek Trail \* Kiowa, CO 80117 \* (303) 621-2277 \* [annbeardall373@aol.com](mailto:annbeardall373@aol.com)

## Objective:

My desire is to serve a second term, as the pilot group representative on the Colorado Aeronautical Board.

## Profile

- Instrument rated, private pilot 2003-present
- Owner of a 2004 Cessna Turbo 182 based at Centennial Airport (KAPA) 2004-present
- Past President, Colorado Pilots Association, 2014/2015
- Current member of Colorado Pilots Association (CPA), Experimental Aircraft Association (EAA), Aircraft Owners and Pilot Association (AOPA), Colorado Aviation Historical Society (CAHS), Seaplane Pilots Association (SPA), Women in Aviation International (WAI).
- Chairperson – Rocky Mountain Aviation Expo 2013
- Chairperson – Colorado Aviation Meet and Greet Events 2014/2015

## Experience

### President, Colorado Pilots Association

1. Platform included increasing the number of female pilots in the association as well as integrating younger pilots into the mainstream functions and events of the group.
  - Reaching out to the state flight schools and flying clubs with opportunities to serve and become involved in the association. Instituted “no empty seats” as a measure to encourage pilots who own their own and fly their own planes to invite other “non-plane” pilots to fly with them to events around the state including fly-ins, hangar potluck days and airport specific air shows and activities.
  - Supporting and providing assistance for the “Girls in Aviation Day”.
  - Inviting student pilots and newly licensed pilots to serve on committees to increase their exposure to seasoned pilots and aviation enthusiasts.
2. Working within the aviation industry to build a comprehensive calendar for all aviation related events throughout the state. Initiatives put in place to achieve this goal include:
  - The first and second annual Colorado Aviation Meet and Greet events, held at Centennial Airport. These events brought together people from all areas of aviation including airports, pilots, control tower personnel, flight schools, aviation businesses and local fire and rescue personnel.
3. Expansion of the Rocky Mountain Aviation Expo with a successful fly-in event held at KFNL (6/2014).
4. Strengthening of the relationships between the pilot associations and the airports throughout the state.
5. Integration of the Colorado Aviation Photographers group into the events and activities of the airports and pilot associations.



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY

DB SL 11-13-17

SLOT

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Aeronautical Board, Colorado

Name (Last, First Middle): Rice, Joe
County: Arapahoe
Cong. District: 6
Senate District: 26
House District: 38
Home Address: 6165 S Coventry Ln W
City: Littleton
State: Colorado
Zip Code: 80123
Mailing Address:
City:
State:
Zip Code:

Gender: Male
Registered Voter? Yes
Party Affiliation? Democrat
Ethnicity: Caucasian

Present Employer/Title: Lockheed Martin Space Systems/ Director, Government Relations
Business Phone #: 720-251-3346
Home Phone #: (303) 759-4843
Cell Phone #: (303) 667-5555
E-mail: joerica@aol.com

Business Address: 12257 S Wadsworth Blvd, MS4000
City: Littleton
State: Colorado
Zip Code:

EDUCATION AND GENERAL QUALIFICATIONS

Table with 6 columns: LEVEL, NAME OF SCHOOL, LOCATION, No. Years Attended, Did You Graduate?, Major Course of Study. Rows include High School, College, and Graduate Studies.

Memberships In Organizations And Offices Held (Indicate if Past or Present): Noted on Resume

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

Table with 3 columns: NAME, ADDRESS, PHONE #. Rows for Ray Beck, Mike Coffman, and Ed Perlmutter.

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: Same time as required the last 3 years:

Approximately 3-10 hours per month

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.6368
boards@state.co.us

SIGNATURE: Joe Rice DATE: 11/12/2017

To continue serving for another term. Over the last three years the Division has hired a new Executive Director and returned the Division to a sound fiscal position.

## **JOE RICE**

6165 South Coventry Lane West ▪ Littleton, CO 80123 ▪ 303-667-5555 ▪ [joerice@aol.com](mailto:joerice@aol.com)

### ***SUMMARY OF QUALIFICATIONS***

- **Member of the Colorado State House of Representative.** Elected to 2 terms, serving between 2007 and 2010. Chair of the Business Affairs Committee for the last two years.
- **Mayor, City of Glendale, Colorado.** Elected to 2 terms, serving 1996 and 2003. Served on the Board of the Denver Regional Council of Governments and Metro Mayors Caucus.
- **Over twelve years of successful private sector experience** as an award winning customer service manager, supervisor, and trainer for MCI, JDEdwards, and Wells Fargo
- **25 years of service in the Army Reserve** – presently hold the rank of Colonel; 4 tours in Iraq; military awards include two Bronze Stars and the Combat Action Badge
- **Experience in Iraq and expertise in counter-insurgency** noted and cited by-name in two books by Pulitzer Prize winning author Tom Ricks, "*Fiasco*" and "*The Gamble*"

### ***SUMMARY OF SPECIAL SKILLS***

- **History of quantifiable achievements in volatile, complex, and politically charged environments**, including when the situation or job is not well-defined or well-resourced
- **Able to develop, analyze, implement, and assess solutions to complex issues**
- **Excellent organizational, communication, negotiation, and interpersonal skills**

### ***EDUCATION***

- **Master of Strategic Studies, U.S. Army War College, Carlisle Barracks, PA, 2009**
- **Master of Public Administration, University of Colorado, Denver, Colorado, 2006**
- **Bachelor of Arts, History, Metropolitan State College of Denver, Colorado, 1989**

Experience is categorized according to the following functional areas:

Public Sector  
Private Sector  
Consulting  
Military

**PUBLIC SECTOR**

**State Representative  
State of Colorado**

**1/07 to 1/11**

Elected in a convincing upset to the Colorado State House of Representatives in November 2006 and re-elected in November 2008. Committee assignments include Chair of Business Affairs and Labor and Vice Chair of the Joint Select Committee on Job Creation and Economic Growth. Passed 18 bills in freshman legislative session, including establishing a statewide Cold Case unit to investigate unsolved homicides, and a number of bills to aid veterans, business, and economic development. Notable accomplishments in second term include the first transportation funding measure passed in 18 years and an innovative tax credit mechanism to incentivize the creation of new jobs. Recognized by [ColoradoConfidential.com](http://ColoradoConfidential.com) as the 2<sup>nd</sup> most effective House Member (out of 65). Twice selected by the Denver Metro Southeast Business Partnership as their "Legislator of the Year"; recipient of numerous other awards & recognitions.

**Local Government Liaison  
Colorado Department of Transportation (CDOT)**

**7/04 to 9/05**

Primary liaison between CDOT and local governments and local government organizations on transportation and transportation policy. Advised Director of Policy and Government Relations and Executive Director on matters of local government policy. Used experience as a former mayor and local elected official to foster productive relationships and transportation policy decisions between local governments and local government organizations and CDOT.

**Mayor  
City of Glendale, CO**

**4/96 to 4/03**

Elected to two 4-year terms. Resigned the last year of 2<sup>nd</sup> term, due to call-up for active military service in Iraq. Glendale is an independent, full-service city of approximately 5,200 residents with 97 employees and an \$11M annual budget. Previously served on City Council for 2 years.

Attracted quality business to the city while cutting taxes and balancing the budget; Built three parks and the city's first pre-school and Recreation Center; Assumed key regional leadership positions on the Executive Committee of the Denver Regional Council of Governments and as Vice Chair of the Metro Mayors Caucus; Recipient of the 2004 John V. Christensen Award by the Denver Regional Council for outstanding contributions to local government and regionalism.

**PRIVATE SECTOR**

**Adjunct Professor**  
**University of Phoenix, Colorado Campus** **03/10 to Present**

Instruct a variety of Graduate and Undergraduate courses.

**Supervisor / Management Trainee**  
**Wells Fargo Telephone Bank** **10/02 to 2/03**

Supervised 15 employees providing telephone banking services to customers. Being groomed for Training Department management position; left when called to military service in Iraq.

**Training Developer**  
**JDEdwards and Company** **1/99 to 1/00**

Developed materials for classroom and computer-based training. Conducted training program design, presentation, and evaluation. Launched company's first call center software product.

**Customer Service Supervisor / Trainer**  
**MCI Telecommunications** **8/95 to 1/99**

Rapidly progressed from entry-level position to Supervisor and Trainer in 8 months. Conducted and directly supervised new hire classes averaging 20-30 employees. Winner of numerous company cash and achievement awards including top 10% of service representatives (8 times), top trainer of the quarter (twice), and top supervisor (4 out of 12 months).

**Director**  
**Dismas House Denver** **10/93 to 7/95**

Responsible for administration, operations, and counseling at this non-profit residential transition assistance program for parolees. Worked with state prison officials, parolee officials, and treatment providers. Won 1994 Outstanding Homeless Program of the Year Award from the Colorado Coalition for the Homeless for successfully transitioning parolees to jobs and housing.

**CONSULTING**

**Director of Middle East Programs**  
**Orbis International Institute** **6/07 to Present**

Retained to develop international education and exchange programs between professionals, educators, and youth in the United State and counterparts in the Middle East. The Orbis Institute is a nonprofit educational leadership organization working to introduce people to their peers around the world. With offices in Central Europe, China and Denver, Orbis seeks to create a better world through youth development, leadership training, education, and civic engagement. Accomplishments include several educational seminars and international youth exchange visits.



**Coordinator**

**Baghdad-Denver Region Partnership**

**5/04 to Present**

Primary coordinator for the Partnership, a citizen diplomacy program of Sister Cities International, sponsored by the Denver Regional Council of Governments, in cooperation with the U.S. Department of State. Directs fundraising and program activities designed to improve inter-cultural understanding and international professional relationships. Directed six visits of over sixty-five officials from Iraq to the United States as well as other cultural, educational, and professional development activities. Coordinated delegation from the Mile High United Way to a conference in the Middle East. Headed fundraising of over \$250,000 in grants and donations.

**Foreign Policy Expert**

**Foreign Policy Leadership Council / National Security Network**

**5/04 to Present**

The Foreign Policy Leadership Council/National Security Network (FPLC/NSN) aspires to engage Americans at the local and national level in dialogue about U.S. foreign policy through public debate, education, targeted messaging and outreach on U.S. foreign policy and national security issues. Provides information and analysis to the FLPC/NSN on military preparedness and Iraq; authors articles and participates in speaking engagements on behalf of the FLPC/NSN.

**MILITARY**

**Colonel**

**United States Army Reserve**

**1985 to Present**

Over 25 years of enlisted and officer experience in various components of the Army; mostly as a commissioned officer and mostly in the Army Reserve. Promoted to Colonel, December 2007.

Military assignments include Senior Governance Officer for the Province of Baghdad, Iraq, May 2003 to April 2004. Served as the senior military officer on the inter-agency team tasked to form and advise the first post-Saddam Baghdad City Council. Served two additional tours in Iraq from October 2005 to February 2006 and October 2007 to February 2008. During both subsequent tours, assignment was to make observations and recommendations regarding the interactions between coalition military forces and the Iraqi government and Iraqi civilians. Forth tour was May – October 2009 as Public Affairs Officer for Multi-National Security Transition Command – Iraq; duties included implementation of US-Iraq and NATO agreements.

Prior assignments include peacekeeping duty in Bosnia-Herzegovina as a special staff officer to the U.S. Commanding General (2001); and as Project Officer for a Colorado National Guard pilot program to provide medical care to poor and medically indigent civilians (1994-1995).

Military awards, decorations, and qualifications include two Bronze Star Medals, the Combat Action Badge, the Expert Infantryman's Badge, Ranger Tab, and Parachutist (Airborne) Wings.

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

November 30, 2017

To the Honorable  
Colorado Senate  
Colorado General Assembly  
State Capitol Building  
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, reappoint and submit for your consideration, the following:

### MEMBERS OF THE COLORADO AERONAUTICAL BOARD

for a term expiring December 19, 2018:

Charles Emion Myers of Elbert, Colorado, to serve as a member from the eastern slope and who represents local governments which operate airports, and occasioned by the death of Stephen Douglas Ducoff of Colorado Springs, Colorado, appointed;

for terms expiring December 19, 2020:

Robert Philip Olislagers of Aurora, Colorado, to serve as a representative of the statewide association of airport managers, reappointed;

Ann Beardall of Kiowa, Colorado, to serve as a representative of the statewide association of pilots, reappointed;

Joe Rice of Littleton, Colorado, to serve as a member familiar with and supportive of the state's aviation issues, interests, and concerns, reappointed.

Sincerely,

  
John W. Hickenlooper  
Governor