STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003

A 2017 186



EXECUTIVE ORDER

MEMBERS

MINORITY BUSINESS ADVISORY COUNCIL

ORDERED:

That the following named persons be and they are hereby appointed to the:

MINORITY BUSINESS ADVISORY COUNCIL

for a term expiring January 31, 2020:

Gustavo Alonso Hernandez of Colorado Springs, Colorado, to serve as a representative of a business association, appointed;

for terms expiring January 31, 2019:

Abdul-Jabbar Shaikh of Denver, Colorado, to serve as a representative of a business association and community representative and occasioned by the resignation of Gary L. Henry of Longmont, Colorado, appointed;

Lawrence T. Wagner of Colorado Springs, Colorado, to serve as a representative of a business association, and occasioned by the resignation of Helena Haynes-Carter of Denver, Colorado, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of July, 2017.

Donna Lynne

Lt. Governor, acting on behalf of the State while Governor John W. Hickenlooper is absent from the State.