

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2017 176

### EXECUTIVE ORDER

MEMBER

### STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

ORDERED:

That the following named person be and he is hereby appointed to the:

### STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

for a term expiring November 12, 2021:

Christopher David Newman, MBA, PA-C of Aurora, Colorado, to serve as a representative of hospitals, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this fourteenth day  
of July, 2017.

Donna Lynne  
Lt. Governor, acting on behalf  
of the State while Governor John  
W. Hickenlooper is absent from  
the State.