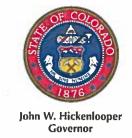
## STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2017 176

### EXECUTIVE ORDER

#### **MEMBER**

## STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

#### ORDERED:

That the following named person be and he is hereby appointed to the:

# STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

for a term expiring November 12, 2021:

Christopher David Newman, MBA, PA-C of Aurora, Colorado, to serve as a representative of hospitals, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this fourteenth day of July, 2017.

Donna Lynne

Lt. Governor, acting on behalf of the State while Governor John W. Hickenlooper is absent from the State.