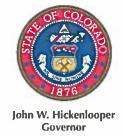
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2017 158

EXECUTIVE ORDER

MEMBER

BUSINESS EXPERIENTIAL LEARNING COMMISSION

ORDERED:

That the following named person be and he is hereby appointed to the:

BUSINESS EXPERIENTIAL LEARNING COMMISSION

for a term expiring June 9, 2019:

John Samuel Fleck of Highlands Ranch, Colorado, to serve as a representative of Colorado AFL-CIO, and occasioned by the resignation of Samuel Tawney Gilchrist of Castle Rock, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this seventh day of July, 2017.

John W. Hickenlooper

Governor