# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2017 152

#### EXECUTIVE ORDER

#### **MEMBERS**

#### TONY GRAMPSAS YOUTH SERVICES BOARD

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

### TONY GRAMPSAS YOUTH SERVICES BOARD

for terms expiring July 1, 2020:

Minna Castillo Cohen of Parker, Colorado, reappointed;

Levon Hupfer-Dator of Commerce City, Colorado, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this thirtieth day of

June, 2017.

John W. Hickenlooper

Governor