

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2017 108

### EXECUTIVE ORDER

MEMBER

### COLORADO CHANNEL AUTHORITY BOARD OF DIRECTORS

ORDERED:

That the following named person be and he is here hereby appointed to the:

### COLORADO CHANNEL AUTHORITY BOARD OF DIRECTORS

for a term expiring October 6, 2019:

Bart Warren Miller of Centennial, Colorado, an Unaffiliated, to serve as a representative who has experience in the business operations of broadcast journalism, and occasioned by the resignation of Scott Alan Nachtrieb of Highlands Ranch, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this twenty-fifth day  
of May, 2017.

A handwritten signature in blue ink, reading "John W. Hickenlooper".

John W. Hickenlooper  
Governor



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB SW-5-2-17
SLOT

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Channel Authority, Colorado

Name (Last, First Middle): Miller, Bart Warren
County: Arapahoe
Cong. District: 6
Senate District: 27
House District: 37
Home Address: 6574 South Kearney Circle
City: Centennial
State: Colorado
Zip Code: 80111
Mailing Address:
City:
State:
Zip Code:

Gender: Male
Registered Voter? Yes
Party Affiliation? Unaffiliated
Ethnicity: Other

Present Employer/Title: Collins Cockrel & Cole/ Attorney
Business Phone #: (303) 218-7213
Home Phone #: (303) 290-9963
Cell Phone #: (303) 905-5570
E-mail: millercentennial@aol.com
Business Address: 390 Union Boulevard, Suite 400
City: Denver
State: Colorado
Zip Code:

EDUCATION AND GENERAL QUALIFICATIONS

Table with 6 columns: LEVEL, NAME OF SCHOOL, LOCATION, No. Years Attended, Did You Graduate?, Major Course of Study. Rows include High School (San Ramon Valley High School), College (Suffolk University), and Graduate Studies (Stetson University College of Law).

Memberships in Organizations And Offices Held (Indicate if Past or Present)
Please see attached resume.

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

Table with 3 columns: NAME, ADDRESS, PHONE #. Rows include Senator Nancy Todd, Senator Chris Holbert, and Dan L. Carlin.

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? This Board currently meets once each month during the annual legislative session and every other month when the Legislature is not in session. I am capable of fulfilling this time commitment with no problem.

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.6368
boards@state.co.us

SIGNATURE: Bart Warren Miller DATE: 05/02/2017

I was an attorney for the Colorado General Assembly for 32 years, retiring in December 2016. During that time, in 2009, I was involved in the creation of the Colorado Channel Authority. Prior to that, I assisted the General Assembly in setting up its capacity to broadcast sessions of the House and Senate on the internet and cable television. I would like to use the institutional knowledge I have to assist the Colorado Channel Authority Board in continuing to provide access to the legislative process via the broadcasting of legislative proceedings. I also believe that public service is an important duty of citizens. I have something to contribute and would like the public to benefit from my knowledge and experience. Thank you for the opportunity to be considered.

## **BART W. MILLER**

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6574 South Kearney Circle Centennial, CO 80111 W 303-218-7213 C 303-905-5570 bmill@cccfirm.com

### **Employment and Professional Experience**

#### **Collins Cockrel & Cole, P.C. – Attorney January 2017 to present**

- General counsel to local government entities in Colorado, including municipalities, special districts, and authorities
- Negotiate and draft contracts
- Draft ordinances and resolutions
- Advise on procedures required to comply with Colorado law including home rule charters
- Advise in specialized areas including open records (CORA), open meetings, and employment matters

#### **Office of Legislative Legal Services – Colorado General Assembly – Attorney 1985 to December 2016**

- **Assistant Director - 2011 to December 2016**
  - Handled legal issues associated with human resources and personnel issues within the legislative branch of state government
  - Negotiate and drafted contracts from service and technology contracts to capital construction contracts for extensive remodeling of legislative facilities within the State Capitol Building and other buildings in the Capitol complex
  - Served as primary contact with the Colorado Channel Authority, an independent governmental unit that supervises the broadcasting of legislative proceedings via public access television and the internet – [www.coloradochannel.net](http://www.coloradochannel.net)
  - Drafted legislation in specialized areas including open records (CORA), open meetings, and public employee whistleblower protection
  - Staffed interim and statutory committees of the General Assembly and testified before legislative committees
  - Managed litigation involving the General Assembly
- **Senior Attorney – 1991 – 2011**
  - Managed non-partisan legal staff of 52 to research and draft legislation for members of the Colorado General Assembly
  - Supervised a team of attorneys specializing in issues related to water, natural resources, environment, agriculture, insurance, banking, professions and occupations, and health care
  - Interviewed attorney and support staff applicants

- Reviewed administrative agency rules to verify rules are within delegated statutory authority and made recommendations to a joint legislative committee regarding continuation or termination of rules
- Performed legal research projects to assist legislators in formulating legislation and responding to constituent inquiries

**Southeast Metro Stormwater Authority - Board of Directors, Chair  
2006 – present**

- Founding board member
- Regulatory and fee structure creation of \$10 million/year budget
- Built facilities and infrastructure
- Hired director and key staff

**Willows Water District – Board of Directors  
1998 – 2010**

- President, Vice-President, Secretary, Board member
- Transitioned from well system operation to renewable water supply from Denver Water

**Urban Drainage and Flood Control District – Board Member, Executive Committee  
2003 – 2007**

**Arapahoe County Water & Wastewater Authority – Board Member, Finance Committee  
2001 – 2008**

**City of Centennial – City Council member, Mayor Pro Tem  
2001 – 2008**

- Annexation Committee – Chair
- Citizens Service Center Staff Committee - Chair
- Finance and Budget Committee
- Public Works Committee
- Insurance Committee
- Initiated Home Rule Charter process

**Centennial Election Commission – Chair  
2000-2001**

- Appointed by Arapahoe County District Court
- Responsible for conducting Centennial's incorporation and first officers' election
- Coordinated intergovernmental agreement with Arapahoe County Clerk and Recorder for elections
- Oversaw process of creating city wards in conformity with federal apportionment requirements

## **Employment and Professional Experience – continued**

### **Centennial Steering Committee – Arapahoe Citizens for Self-Determination 1998-2001**

- Original member of organization for Centennial incorporation effort
- Pro-bono attorney working on issues in Arapahoe County District Court, Colorado court of Appeals and Colorado Supreme Court
- Strategized for passage of House Bill 99-1099 to change state law which allowed incorporation to move forward
- Recommended legal strategy to accelerate Colorado Supreme Court review to enable incorporation election

## **Community Involvement**

### **South Suburban Park Foundation – Board of Directors, Secretary 2006 – present**

- Assisted in the completion of the Big Dry Creek Trail from Greenwood Village to the confluence of the Big Dry Creek and the South Platte River
- Instrumental in the planning, fundraising and completion of the Centennial Link Trail

### **MetroTrail – Denver Front Country Loop Project – Steering Committee, Chair 2015 – present**

#### **This project will:**

- Create a world class, “knapsack” hiking-equestrian-mountain bike trail completely encircling the Denver metro area
- Be housed under the auspices of Volunteers for Outdoor Colorado
- Involve public-private partnerships with the state and local governments throughout the metro Denver region
- Create links among existing trails to ultimately result in a continuous, inter-connected, soft-surface trail around the Denver metro area
- Access and highlight the region’s best scenic landscapes, points of cultural interest, state parks, and open spaces.

## **Personal Background Information**

### **Admitted to Practice Law**

- Colorado - 1983
- District of Columbia - 1985 (currently inactive)
- Florida - 1988 (currently inactive)

### **Bar Association Memberships**

- Colorado
- Arapahoe County
- District of Columbia
- Florida

### **Education**

- Brandeis University, B.A., Political Science, 1980
- Stetson University College of Law, J.D., 1983
- Humphrey Institute of Public Affairs, University of Minnesota, Legislative Staff Management Institute, 1999
- John F. Kennedy School of Government, Harvard University, Program for Senior Executives in State and Local Government, Gates Foundation Fellow, 2002
- University of Colorado at Denver, Graduate School of Public Affairs, Rocky Mountain Program, 2005

### **Personal**

- Wife – Jill, married 27 years, Owner/Manager of South Denver Fencing Academy
- Son – Jeffrey, graduate of Penn State University – NCAA championship fencing team member, 2014
- Son – Scott, senior at Hampshire College in Amherst, MA

### **Interests**

- Learning foreign languages – Spanish, Hebrew, Yiddish, Icelandic
- Reading
- Cycling
- Hiking

9 Members (3 Appointed by Governor)  
4 Year Terms  
**SENATE CONFIRMATION**

**COLORADO CHANNEL  
AUTHORITY  
NS**

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	<u>APPOINTED</u>	<u>CONFIRMED</u>	<u>EXPIRES</u>
Todd Barnes, Erie, (D), repl. Fellman, appt.	10-30-15	02-29-16	10-06-19
Timothy Michael Ryan, Aurora (U) rep. experience in the business operations of broadcast journalism, reappt.	02-18-12	02-29-16	10-06-19
Bart Warren Miller, Centennial (U) rep. experience in the business operations of broadcast journalism, repl. Nachtrieb ( <i>resigned 3-8-17</i> ), appt.	05-25-17		10-06-19

*\*At least one of the Governor's appointees must be a registered voter of the state who is unaffiliated, and at least one of the appointees must have experience in the business operations of broadcast journalism. These appointees may be one and the same person.*

- (1) Chief Justice of the Supreme Court
- (1) Speaker of the House of Representatives
- (1) Minority Leader of the House of Representatives
- (1) President of the Senate
- (1) Minority Leader of the Senate
- (1) President of the Senate and Speaker of the House who has experience in the operation of a business or fundraising for nonprofit organizations, or both

C.R.S. 24-49.7-103

UPDATED 05-25-17

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