

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2017 104

EXECUTIVE ORDER

MEMBERS

BUSINESS EXPERIENTIAL LEARNING COMMISSION

ORDERED:

That the following named persons be and they are hereby reappointed to the:

BUSINESS EXPERIENTIAL LEARNING COMMISSION

for terms expiring June 9, 2019:

Richard Lee Lewis, Jr. of Aurora, Colorado, to serve as a representative of the business or industrial community, reappointed;

Navin C. Dimond of Cherry Hills Village, Colorado, to serve as a representative of the business or industrial community, reappointed;

Phillip B. Kalin of Denver, Colorado, to serve as a representative of the business or industrial community, reappointed;

Thomas Bosshard of Louisville, Colorado, to serve as a representative of the business or industrial community, reappointed;

Todd Douglas Munson of Morrison, Colorado, to serve as a representative of the business or industrial community, reappointed;

Samuel Tawney Gilchrist of Castle Rock, Colorado, to serve as a representative of Colorado AFL-CIO, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twenty-third day
of May, 2017.

A handwritten signature in blue ink, which appears to read "John W. Hickenlooper". The signature is fluid and cursive, extending across the right side of the page.

John W. Hickenlooper
Governor



STATE OF COLORADO
 APPLICATION - 2015
 BOARDS AND COMMISSIONS
 OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
 DB SS 9/16/15
 SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Business Experiential-Learning Commission

Name (Last, First Middle): Lewis, Richard Lee		County: Arapahoe	Cong. District: 6	Senate District: 28	House District: 40
Home Address: 14570 E. Navarro Pl		City: Aurora		State: Colorado	Zip Code: 80014
Mailing Address:		City:		State:	Zip Code:
[Redacted]		Gender: Male	Registered Voter? Yes	Ethnicity: African American	
		Party Affiliation? Democrat			
Present Employer/Title: RTL Networks, Inc/ President/CEO		Business Phone #: (303) 757-3100		Home Phone #: (303) 766-3010	
		Cell Phone #: (303) 472-4537		E-mail: mrrichlewis@yahoo.com	
Business Address: 1391 Speer Blvd.		City: Denver		State: Colorado	Zip Code:

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Williamstown HS	Williamstown, NJ	4	1985	diploma
College	United States Air Force Academy	Colorado Springs, CO	4	1989	Computer Science
Graduate Studies -or- Trade/Business/Correspondence	William and Mary	Williamsburg, VA	3	1995	MBA
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Former Board Chair, Colorado Youth at Risk Former Board Member, A+ Denver Former Member, CEOs for Cities				

REFERENCES (List three persons, not related to you, who you have known for at least one year)

NAME	ADDRESS	PHONE #
Wellington Webb	1660 Lincoln St Suite 2820	(303) 893-9322
Senator Michael Bennet	United States Senate 702 Hart HOB	(202) 224-5852
Linda Childers	101 Monroe St Denver, CO 80206	(303) 393-7220

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? My schedule is fairly flexible. I should be available as necessary.

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
 Romaine Pacheco, Director
 Governor's Office of Boards and Commissions
 138 State Capitol Bldg.
 Denver, CO 80203
 Fax: 303 868.6368
 boards@state.co.us

SIGNATURE: Richard Lee Lewis, Jr DATE: 09/16/2015

Education has made a tremendous difference in my life and it is important to me that our future generations (especially our minority and at-risk youth) have access to a good education. Additionally, as a business owner, I recognize that an educated workforce is imperative to the success of my company and the economic and societal prosperity of this state.

RICHARD L. LEWIS, JR.

1391 Speer Blvd.
Suite 850
Denver, CO. 80204

Richard@RTL-Networks.com
(303) 757-3100 Office
(303) 757-4133 Fax

Accomplished business and community leader with demonstrated commitment to excellence and ethics. Exceptional visionary and communicator, with decades of national recognition for extraordinary leadership, professionalism, consistently superior results and entrepreneurial success.

PROFESSIONAL EXPERIENCE FOUNDER/PRESIDENT/CEO - RTL NETWORKS, INC. 2002 TO PRESENT

Responsible for articulating corporate vision, establishing and executing national and international corporate objectives and ensuring the financing and infrastructure to reach and maintain corporate utilization and profitability objectives. Achieved the following in eight years of operations:

- Black Enterprise Magazine: "Top 100" list of largest black owned firms in USA (2014)
- 9News Business Leader of the Year (2011)
- INC. Magazine: "Inc. 500" list of fastest growing private companies in US (2010)
- Awarded 2008 Minority Business Person of the Year, by the SBA
- Awarded 2006 Department of Defense/Pikes Peak Region: Small Business of the Year

REGIONAL MANAGING CONSULTANT, PROFESSIONAL SERVICES /TIER III OPS MGR, - AVAYA 2003 TO 2004

Responsible for thirteen-state region. Duties included developing and maintaining corporate consulting practices, revenue objectives and utilization goals, for a wide range of enterprise and service provider customers.

- Personally identified, sold and delivered more than \$500K in professional services
- Responsible for 1 of the 3 most problematic, high-revenue and visible customers

ENGAGEMENT/BUSINESS DEVELOPMENT MANAGER, PROFESSIONAL SERVICES - CALLISMA 2001 TO 2002

Managed complex, non-standard professional services opportunities from identification, through qualification and solution creation. Created statements of work, priced and scoped offerings and balanced complex risk/reward scenarios to maximize Callisma and customer benefits.

- Assisted CIOs in defining long-term IT objectives and developing technology roadmaps
- Received Excellence Award for business and strategic partner relationship development
- Client satisfaction rating 10% above Callisma average; \$400+K in return customers
- Successfully implemented a wide array of services (Security, Optical, IP Telephony, Network Mgmt, Storage Area Networking, etc.) to both Enterprise and Service Provider customers

ENGAGEMENT MANAGER, PROFESSIONAL SERVICES - CISCO SYSTEMS 2000 TO 2001

Set and managed realistic customer expectations, identified and directed resources, prepared statements of work, project plans and change orders, resolved escalations and ensured quality.

- Managed \$265M of product (IP, optical and wireless) absorption eight months allowing customers to generate revenue streams six months ahead of schedule
- Sold \$4.5+M in professional services; a 25% increase over the previous year
- Defined and implemented clear and efficient processes; enabling teams to repeat successes and surpass customer satisfaction goals by an average of 10%

SENIOR MANAGER, IT/SOFTWARE DEVELOPMENT - QWEST 1999 TO 2000

Developed multiple applications within IT providing business solutions for client organizations across Qwest. Projects varied in technology, complexity and duration, with highly visible and aggressive timeframes.

- Managed and orchestrated efforts of 50+ personnel (Project Managers, Engineers, Programmers, Testers and DBAs); developed four critical management systems
- Key player in transforming Qwest/IT to CMM Level 2 (SEI Capability Maturity Model); due to proven leadership and subject area expertise
- Dubbed "go to" person for tough jobs; due to repeated success and dependability

MILITARY EXPERIENCE

CAPTAIN, UNITED STATES AIR FORCE - UNITED STATES/EUROPE/ASIA 1993 TO 1999

Director, Software Systems Test Division

Managed staff, resources and budgets of over \$750K for operational testing of command, control, communications, computer, and intelligence systems (i.e. GCCS modules) deployed worldwide.

Responsible for testing large-scale (10,000+ users), globally deployed applications

- Selected by 2-star general to guide AF Software Test Process redesign - results proven to reduce overall cost while increasing testing effectiveness – adopted AF wide
- Officer of the Year for District (#1 of 30), for creative solutions to complex problems, professionalism and leadership

Chief, Communications Software Division

Led team of 40+ programmers, system administrators, DBAs, and configuration managers, in the requirements analysis, design, deployment and maintenance of \$438M software system. System deployed theater-wide (5,000+ users); used by multiple services/allies (i.e. CTAPS modules).

- Led Chairman of Joint Chief of Staff directed satellite testing, resulted in savings of more than \$200M/year and revision of multi-service policies for US forces and assets
- Reduced critical information transmission times by more than 240% in 60 days
- Consolidated Saudi and US Communications Centers, saving over \$500K/year

LIEUTENANT, UNITED STATES AIR FORCE - UNITED STATES/EUROPE/ASIA 1989 TO 1993

Project Leader/Programmer, Software Systems Modeling and Analysis

Led data base architecture, and guided the integration and fielding of computer automated command, control, communications and intelligence systems (i.e. CTAPS & WCCS modules).

EDUCATION

U.S. AIR FORCE ACADEMY

Bachelor of Science, Computer Science -1989

COLLEGE OF WILLIAM AND MARY

Master of Business Administration -1995

COLORADO TECHNICAL UNIVERSITY

Master of Science, Computer Science & System Security - 2002

AWARDS & AFFILIATIONS

- Board Chair, Colorado Black Chamber of Commerce
- Board of Directors, Denver Branch of the Kansas City Federal Reserve Bank
- Board of Trustees, Denver Mile High United Way
- Board of Directors, Rocky Mountain PBS
- Founder, Colorado Black Chamber of Commerce's Chamber Connect Leadership program
- Former, Chairman of the Board of Directors, Colorado Youth at Risk
- Former, Executive Board member of the Denver Council of the Boy Scouts of America
- Former, Board of Directors, Colorado Forum
- Former, Board of Directors, Denver Metro Chamber of Commerce
- Former, Board of Directors, Denver Metro Sports Commission
- Awarded: 2011 MLK Jr., Business Social Responsibility Award
- Awarded: 2010 INC. Magazine: "Inc. 500" list of fastest growing private companies in US
- Awarded: 2008 Minority Business Person of the Year, by the SBA (Colorado Region)
- Awarded: 2008 Minority Business Champion of the Year, by the SBA (Colorado Region)
- Awarded: 2006 Department of Defense/Pikes Peak Region: Small Business of the Year
- Awarded: Air Force Outstanding Unit & Air Force Organizational Excellence Awards
- Awarded: Joint Service Achievement Medal and Air Force Commendation Medal (twice)
- US Air Force Academy Football and Track and Field teams (1989 Track and Field MVP)



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

FOR OFFICE USE ONLY
DB SS 9/21/15

SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Business Experiential-Learning Commission

Name (Last, First Middle): Dimond, Navin C		County: Arapahoe	Cong. District: 1 ✓	Senate District: 26 ✓	House District: 3 ✓
Home Address: 2 Pond Road		City: Cherry Hills Village		State: Colorado	Zip Code: 80113
Mailing Address: 9100 East Panorama Drive		City: Englewood		State: Colorado	Zip Code: 80112
[Redacted]	Gender: Male	Registered Voter? Yes ✓		Ethnicity: Asian	
		Party Affiliation? Unaffiliated ✓			
Present Employer/Title: Stonebridge Companies/ President/CEO		Business Phone #: 303-785-3100		Home Phone #: 303-663-8600	
		Cell Phone #: 303-619-2200		E mail: ndimond@sbcos.com	
Business Address: 9100 East Panorama Drive		City: Englewood		State: Colorado	Zip Code: 80112

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Copford College	Essex UK	4	1980	General Studies
College	Washington State University	Pullman WA	4	1985	Business Administration & Construction
Graduate Studies -or- Trade/Business/Correspondence	University of Denver	Denver CO	1	1986	Real Estate & Construction Management
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Albus Brooks	2713 Welton Street Denver, CO 80202	720-337-8888
Dan Ritchie	2200 South University Blvd Denver, CO 80210	303-871-2122
Noel Ginsburg	12850 East 40th Avenue Denver, CO 80202	303-375-3302

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: Schedule permitting, I will commit to attend as much as is required of me.

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.6366
boards@state.co.us

SIGNATURE: Navin C. Dimond DATE: 09/19/2015

As a self made business man, I know how important education is to the success of an individual. However, opportunity is equally important. I believe my business experience and passion for education can help the Business Experiential Learning Commission better the relationship between business and education, and by doing so, improve the workforce of the future.

NAVIN C. DIMOND
President and Chief Executive Officer
Stonebridge Companies

EDUCATION: B.S. CONSTRUCTION MANAGEMENT - WASHINGTON STATE UNIVERSITY
B.A. BUSINESS ADMINISTRATION - WASHINGTON STATE UNIVERSITY
MBA - REAL ESTATE/CONSTRUCTION MANAGEMENT - UNIVERSITY OF DENVER

BOARDS: BOARD MEMBER: COLORADO HOTEL & LODGING ASSOCIATION
BOARD CHAIRMAN: COLORADO HOTEL & LODGING ASSOCIATION, 2003
BOARD MEMBER: DENVER CENTER FOR THE PERFORMING ARTS
BOARD MEMBER: KENT DENVER SCHOOL
BOARD MEMBER: METRO DENVER SPORTS COMMISSION
FOUNDATION BOARD MEMBER: METROPOLITAN STATE UNIVERSITY OF DENVER
BOARD MEMBER: VISIT DENVER
BOARD MEMBER: UNIVERSITY OF DENVER

COMMITTEES: CORNELL UNIVERSITY SCHOOL OF HOTEL ADMINISTRATION: DEAN'S ADVISORY BOARD
HAMPTON INN BY HILTON FRANCHISE ADVISORY COUNCIL
RESIDENCE INN BY MARRIOTT ADVISORY BOARD
UNIVERSITY OF DENVER DANIEL'S COLLEGE OF BUSINESS EXECUTIVE ADVISORY BOARD
WASHINGTON STATE UNIVERSITY COLLEGE OF ENGINEERING AND ARCHITECTURE
EXECUTIVE LEADERSHIP BOARD

RECOGNITION: AMERICAN ASIAN HOTEL OWNERS ASSOCIATION AWARD OF EXCELLENCE (2001)
AMERICAN ASIAN HOTEL OWNERS ASSOCIATION TOP MANAGEMENT COMPANY, (2001)
METROPOLITAN STATE COLLEGE OF DENVER INDUSTRY ADVISORY COUNCIL CHAIRMAN (2001)
HILTON HOTELS CORPORATION MULTI BRAND DEVELOPER OF THE YEAR (2003)
FAIRFIELD INN BY MARRIOTT PLATINUM MANAGEMENT COMPANY OF THE YEAR (2003)
COLORADO HOTEL AND LODGING ASSOCIATION HOTELIER OF THE YEAR (2004)
ERNST & YOUNG ROCKY MOUNTAIN REGION ENTREPRENEUR OF THE YEAR (2007)
COLORADO HOTEL AND LODGING ASSOCIATION HALL OF FAME INDUCTEE (2008)
MARRIOTT PARTNERSHIP CIRCLE AWARD (2012)
MARRIOTT INTERNATIONAL OUTSTANDING CONTRIBUTION AWARD (2013)
MARRIOTT DEVELOPMENT PARTNER OF THE YEAR (2013)
HILTON DUAL BRAND DEVELOPER OF THE YEAR (2014)
COLORADO I HAVE A DREAM FOUNDATION MAN OF THE YEAR (2014)
COLORADO TOURISM HALL OF FAME INDUCTEE (2015)

9100 East Panorama Drive, Suite 300
Englewood, Colorado 80112



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

FOR OFFICE USE ONLY
DB SS 9/21/15
SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Business Experiential-Learning Commission

Name (Last, First Middle): Kalin, Philip	County: Denver	Cong. District: 1 ✓	Senate District: 31 ✓	House District: 8 ✓
Home Address: 1370 Adams St	City: Denver	State: Colorado	Zip Code 80206	
Mailing Address:	City:	State: Colorado	Zip Code	
[Redacted]	Gender Male	Registered Voter? Yes	Ethnicity: Caucasian	
		Party Affiliation? Unaffiliated ✓		
Present Employer/Title Pinnacol Assurance/ CEO	Business Phone # 303-361-4891	Home Phone # 3035262942		
	Cell Phone # 3038841099	E-mail phll@philkalin.net		
Business Address 7501 East Lowry Blvd	City Denver	State Colorado	Zip Code 80203	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Central High School	Sioux City, IA	3	1971	College prep
College	University of Iowa	Iowa City, IA	4	1975	General
Graduate Studies -or- Trade/Business/Correspondence	University of Michigan	Ann Arbor, MI	2	1978	Hosp Admin
Memberships in Organizations And Offices Held (Indicate if Past or Present)	See resume				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Noel Ginsburg	12850 E 40th Ave, Denver, CO 80239	303-375-3302
Howard Carver	PO Box 2743 727 Willowbrook Rd	860-214-0652
Fiona Arnold	1625 Broadway Suite 2700	3038841099

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: 10 hours per month

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.868.6388
boards@state.co.us

SIGNATURE: Philip Bruce Kalin DATE: 09/19/2015

I believe that workforce development is one of the most important efforts that Colorado can undertake in order to make sure that the state is a great place to live, work and grow businesses. It fit closely with the work we do at Pinnacol to support nearly 60% of Colorado businesses, all of which want the best workforce possible.

Philip B. Kalin

1370 Adams Street
Denver, CO 80206
Email: phil@philkalin.net

(303) 884-1099(C)
(303) 526-2942(H)

Dynamic, innovative, and visionary executive with an unbroken string of successes in non-profit and for-profit organizations spanning healthcare, health policy, health care IT, education and senior living. Entrepreneur with extensive experience moving organizations from vision to successful implementation of organizational and stakeholder priorities.

Motivator and team builder with outstanding interpersonal and communication skills. Strong background in working with Boards and in areas of policy, strategic planning, finance, operations, organizational development, marketing, performance improvement, fund raising and community relations.

Qualifications and Areas of Expertise

- Healthcare Management
- Health Policy
- Financial Management
- Real Estate/Construction
- E-commerce/Software Development
- Capital Raises/Fundraising
- Community Relations
- Strategic Planning
- Change Management
- Staff Development

PROFESSIONAL EXPERIENCE

Pinnacol Assurance

2013- Present

Pinnacol is Colorado's flagship Worker's Compensation insurance carrier. Provides insurance to 56,000 businesses with a market share of 58%. Insures approximately 1 million Colorado workers. Annual budget of \$700 million with \$2.3 billion in surplus and reserves.

President and CEO- Recruited to increase operating performance, develop/implement strategic plan and expand Pinnacol into additional lines of business. Key achievements over first year include:

- Best financial performance in last 7 years. Significant focus on improvement in business performance.
- Developed long term strategic plan which is in implementation including business line expansion
- Restructuring all business units focusing on business sector rather than premium size
- Implemented enterprise wide Toyota Lean Performance systems

CIVHC | Center for Improving Value in Health Care

2009-2013

The Center for Improving Value in Health Care (CIVHC) is a non-partisan, non-profit corporation created to identify, advance, support and promote initiatives across Colorado that enhance consumers' health care experiences, contain costs and improve the health of Coloradans by creating an efficient, high quality and transparent health care system.

President and CEO – Recruited by the Governor and Executive Director of Health Care Policy and Financing to shape and implement an entrepreneurial vision and measureable achievements that will demonstrably improve health, quality and the value of health care received by all Coloradans. Key achievements include:

- Became CIVHC's first CEO and spun-off CIVHC from state government into a separate 501(c)(3). Achieved 18 months ahead of schedule.
- Developed and implemented Colorado's All Payer Claims Database (APCD) in Colorado designed to give full transparency of healthcare costs. APCD recognized as a national model.

- Led the strategic planning and funding proposals that garnered over \$10 million of foundation funding for CIVHC's initial efforts including baseline operating funds and the APCD.

MacKenzie House, LLC, Denver, Colorado

2007- 2009

A multi-family residential development company that had over \$1 billion in projects in the market segments of Senior Living, Apartments, and Condominiums. Over 85% of the company's business was in Senior Living. Company wound down in 2009 due to lack of development capital caused by nationwide banking crisis.

Senior Vice President and Division Leader for Senior Housing – Recruited to develop and grow the senior living business platform for the company. Led teams in the design, development, construction, and asset management of large continuing care communities and assisted living facilities throughout the Colorado Front Range and Missouri.

- Opened two \$90 million senior campuses in Ft. Collins and Colorado Springs. Completed two large assisted living/Alzheimer communities in Denver.
- Designed and readied for construction three additional large campuses in Colorado and Missouri valued at \$400 million.

Denver Campus for Jewish Education, Denver, Colorado

2001-2007

K-12 independent private school with extensive community programs, camps, and educational opportunities.

President and Chief Executive Officer – An opportunity to “give back” to the community through a hands-on approach to social entrepreneurship. Recruited by former hospital board members to create a national model for private education leveraging an experienced business leader and state-of-the-art business techniques.

- Successfully merged two diverse schools into one K-12 entity and completed construction of a new 18-acre campus in just 9 months and under budget.
- Reversed years of enrollment declines and increased enrollment in the middle/ upper schools by 30%.
- Garnered national recognition for implementing national/international benchmarking methodologies.
- Revamped entire curriculum and program content over two years. School became recognized as one of the finest private schools in the region.

Strategic Partner Investors/ CustomMed Solutions, Denver, CO

1996-2001

Partner, Strategic Partner Investors (SPI) – Investment partnership focused primarily on medically related start-ups. Provided seed capital and management expertise to several businesses, including CustomMed Solutions, a Boulder-based software start-up. Following SPI's investment, became CEO of CustomMed in the fall of 1997.

Chief Executive Officer, CustomMed Solutions – Prior to its sale to Phycom Corporation of Kirkland, WA in April 2000, CustomMed was a software and technology company offering proprietary internet and fax solutions to reduce costs in the insurance and managed care industry. CustomMed was the first U.S. company to demonstrate full automation of medical authorizations and referrals. Achievements included:

- Developed initial business strategy; raised initial capital and mezzanine financing.
- Led technology development and sales strategy resulting in contracts with large national payers.
- Increased shareholder value by 16-fold through sale of CustomMed to Phycom Corp.

Rose Health Care System, Denver, Colorado

1994-1996

Health care system comprised of a 420-bed teaching hospital, an extensive network of primary care/occupational medicine delivery sites, and rural statewide health programs. Rose was acquired by Columbia/HCA in April 1995 and was later merged into a 10-hospital health care system.

President and Chief Executive Officer - Responsible for developing Rose's integrated healthcare system while achieving aggressive operating results. Achievements included:

- Led Rose through the sale, merger, and transition from a tax-exempt system to Columbia/HCA. Despite transition to investor-owned company, maintained Rose's 50-year tradition of community outreach and philanthropy.
- Improved Rose's ranking from 186 to 16 among Columbia's 300+ hospitals (rankings measured by a corporate-wide scorecard ranking volume growth, profitability, and cost management).
- Reduced cost per case by 25% and improved earnings by over 30%.

MT. SINAI HEALTH CARE SYSTEM, Cleveland, Ohio

1986-1994

Health care system comprised of a 450-bed inner-city teaching hospital, 160-bed freestanding mental health/addictive disease hospital, and a network of suburban satellite facilities.

Executive Vice President/Chief Operating Officer - Responsible for all operations of the 450-bed private, community-based teaching hospital and suburban satellite facilities. Achievements included:

- Improved service and quality levels throughout organization. Received the Cleveland Business Coalition's top-quality ranking among all hospitals in the Cleveland area.
- Improved financial performance from operations by achieving a 15% growth in admissions, a 30% reduction in management staff, and a 15% drop in operating costs.
- Opened suburban ambulatory campus that was subsequently sold to the Cleveland Clinic

Early Career Experience: Fast-tracked through increasingly responsible hospital executive positions at Henry Ford Healthcare Corporation. Achieved level of Senior Vice President.

EDUCATION

MHSA, Department of Hospital Administration, University of Michigan

BS, General Science, University of Iowa

Post-Graduate Program in Organization and System Development, Gestalt Institute, Cleveland, Ohio

BOARD MEMBERSHIPS and HONORS

Current Boards:

Colorado Concern- Board Member

Colorado Succeeds- Board Member

Denver Metro Chamber of Commerce- Board Member

Past Boards:

Anti-Defamation League of Denver –Board Member

Association of Colorado Independent Schools – Board Member and Treasurer

CustomMed Solutions, Inc. –Chairman

Health Data Consortium –National Advisory Board Member

Planned Parenthood of the Rocky Mountains –Board Member

Premier Insurance Company –Board Member

Shalom Park Home for the Aged –Board Member

Walter McNerney Thesis Award, University of Michigan

Hudgen's Award, University of Michigan – Young Administrator of the Year

Denver Business Journal's "Who's Who in Denver Healthcare"

Denver Post recognition as one of two Colorado's Big Thinkers in Healthcare- 2012

Denver Business Journal's "Power Book" Leaders in Healthcare- 2014



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB SS 10/14/15
SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank.)

Business Experiential-Learning Commission

Name (Last, First Middle) Bosshard, Thomas		County Boulder	Cong District 2 ✓	Senate District 17 ✓	House District 12 ✓
Home Address: 277 McKinley Park Ln		City: Louisville		State Colorado	Zip Code 80027
Mailing Address:		City:		State:	Zip Code:
[Redacted]		Gender Male	Registered Voter? Yes		Ethnicity Caucasian
[Redacted]		Party Affiliation? Unaffiliated ✓			
Present Employer/Title Pilatus Business Aircraft Ltd/ President & CEO		Business Phone # 303 465 9099		Home Phone # (720) 381-0625	
		Cell Phone # (720) 240-3022		E-mail flybosshard@comcast.net	
Business Address 11755 Airport Way		City Broomfield		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School					
College					
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Board of Directors General Aviation Manufacturers Association GAMA 2004 to present				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Ignaz Gretener	Pilatus Aircraft, 6371 Stans, Switzerland	(303) 465-9099
Markus Bucher	Pilatus Aircraft, 6371 Stans, Switzerland	(303) 465-9099
Chris Larsen	Louisville CO, 80027	(720) 878-8012

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? 15 hours per month

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg
Denver, CO 80203
Fax: 303.866.8368
boards@state.co.us

SIGNATURE: Thomas F Bosshard DATE: 10/13/2015

I have been asked by Noel Ginsburg to join the BELC Commission. Pilatus Business Aircraft is introducing an apprenticeship program in 2016. Pilatus Aircraft in Switzerland has been successfully running an apprenticeship program for the last 50 years. This experience should be shared with BELC and other interested companies.

THOMAS BOSSHARD, PILATUS BUSINESS AIRCRAFT LTD, PRESIDENT AND CEO

Education

- 1978 – 1981 Apprenticeship Mechanical Designer, Maschinenfabrik Rueti AG
- 1981 – 1985 Technical University Rapperswil, Switzerland
Bachelor of Science, Mechanical Engineering
- 1994 – 1996 Executive MBA FH, AKAD Business School Zürich, Switzerland

Professional Experience

- 1985 – 1988 Project Manager Interplastica, Development and Design of Extrusion Machinery
for Elastomers, Zürich, Switzerland
- 1988 – 1989 Production Engineer Structural and Interior Components Swiss Airlines, Heavy
Maintenance MD-80, DC-10 and A-310, Zürich, Switzerland
- 1989 – 1990 Manager Production Planning Swiss Airlines, Heavy Maintenance MD-80, DC-10
and A-310, Zurich, Switzerland
- 1991 – 1994 Head of Surface Treatment, Composite, Interiors and Structures Workshops,
Shannon Aerospace, Shannon, Ireland
- 1994 – 1996 Manager Surface Coatings, Pilatus Aircraft, Stans, Switzerland
- 1997 – 2001 Manager Completion Center Pilatus Business Aircraft, Broomfield, USA
- 2001 – 2002 COO, Pilatus Business Aircraft, Broomfield
- 2002 – 2006 President & CEO, Pilatus Business Aircraft, Broomfield, USA
- 2006 – 2008 CEO, Pilatus Aircraft, Stans, Switzerland
- 2008 – Present President & CEO, Pilatus Business Aircraft, Broomfield, USA



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB SS 9/23/15

Please attach a resume and fill ALL fields.

SLOT _____

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Business Experiential-Learning Commission

Name (Last, First Middle): Munson, Todd Douglas		County: Jefferson	Cong./ District: 2 ✓	Senate District: 16 ✓	House District: 25 ✓
Home Address: 5640 Willow Wood Drive		City: Morrison		State: Colorado	Zip Code 80465
Mailing Address:		City:		State:	Zip Code:
[Redacted]	Gender Male	Registered Voter? Yes		Ethnicity: Caucasian	
		Party Affiliation? Unaffiliated ✓			
Present Employer/Title JP Morgan Chase/ MD/Market Mgr.		Business Phone # 303-244-3273		Home Phone # (720) 519-1747	
		Cell Phone # (502) 727-4586		E-mail tdmunson@prodigy.net	
Business Address 1125 17th Street, 3rd Floor		City Denver		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Ballard HS	Louisville, KY	4	1974	
College	Rollins College	Winter Park, FLA	4	1978	Business Admin
Graduate Studies -or- Trade/Business/Correspondence	Crummer School of Business	Winter Park, FLA	1.5	1979	Finance
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Denver Metro Chamber of Commerce - 2006-Present, Treasurer and Board Co-Chair Metro EDC - 2006-2014, Board Chair and Member Visit Denver Board 2014-Present MHLW - board Member 2006-Present				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Tom Clark	Denver Metro Chamber of Commerce 1445 Market Street	(303) 620-8029
Kelly Brough	Denver Metro Chamber of Commerce 1445 Market Street	(303) 534-8500
David Steiner	Principal EKS&H	(303) 740-9400

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: 2 yr. term commitment with option for 2 yr term pending Governor approval. Meetings quarterly.

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303 855 6368
boards@state.co.us

SIGNATURE: Todd D. Munson DATE: 09/21/2015

I have many clients who are struggling to find middle skilled and technical talent within the CO labor force. As a business community, in partnership with the educational community, we need to partner to find a way to grow and prepare our talent base for the job demands in todays and the future economy. this is imperative for the future success and growth of our business community.



Todd D. Munson

COLORADO MARKET MANAGER

Todd D. Munson became Colorado Market Manager for Chase in September 2005, relocating from Kentucky where he held a similar position. In his current role, Todd oversees the public affairs and market-based business for the company's 1,500 employees and nearly 1.2 million customers.

Todd's affiliation with Chase dates back to 1996, when he joined predecessor organization Bank One as a senior commercial banker in Louisville, Kentucky. Over the years, he has served in increasingly responsible roles including three years as President of the Greater Cincinnati, Ohio Region and two years as Market President of the Commonwealth of Kentucky. In both Ohio and Kentucky, Todd was an active community leader.

In Colorado, Todd has quickly assumed a leadership role in the community and serves or has served on the following Non-Profit Boards:

- Treasurer and Board member of the Metro Denver Chamber of Commerce
- Former Board member of Goodwill Industries of Denver
- Board member of the Mile High United Way
- Board member of Visit Denver (Convention & Visitors Bureau of Denver)
- Boy Scouts of America, Denver Chapter Board member
- Board member of Craig Hospital

An undergraduate of Rollins College, in Winter Park, Florida, Todd has a Bachelor of Arts degree in Business Administration and Economics. Todd also holds a Masters degree in Finance from the Crummer School of Business at Rollins College, and has his Investment Banking Series 24, 63 & 79 license.

Todd and his wife, Susan, have three grown children and reside in Morrison, Colorado.



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

FOR OFFICE USE ONLY
DB SS 9/15/15

SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING. (Only one per application, your application will not be processed if left blank.)

Business Experiential-Learning Commission

Name (Last, First Middle): Gilchrist, Samuel Tawney		County: Douglas	Cong. District: 89	Senate District: 4	House District: 45
Home Address: 1500 Wild Cat Mountain Road		City: Castle Rock		State: Colorado	Zip Code 80109
Mailing Address:		City:		State: Colorado	Zip Code
		Gender: Male	Registered Voter? Yes	Ethnicity: Caucasian	
		Party Affiliation? Democrat ✓			
Present Employer/Title Colorado AFL-CIO/ Executive Director		Business Phone # 303-433-2100 ext. 5605		Home Phone # (317) 258-9415	
		Cell Phone # (720) 273-9101		E-mail stgilchrist@gmail.com	
Business Address 140 Sheridan Blvd		City Denver		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	North Central High School	1800 E. 86th Street, Indianapolis, IN 46220	4	2002	
College	Indiana University	Bloomington, IN	4	2006	Anthropology & Political Science (Double Major)
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Jason Wardrip	1515 W 47th Ave, Denver, CO 80211	(720) 201-6507
Ron Ruggiero	2525 W Alameda Ave, Denver, CO 80219	(303) 408-1390
Jennifer Smith	77 Huyshope Ave, Hartford, CT 06106	(860) 916-7689

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: Yes

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: Whatever time is necessary to fulfill the needs of the position.

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damages that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.8368
boards@state.co.us

SIGNATURE: Samuel Tawney Gilchrist **DATE:** 09/14/2015

Being appointed to the Business and Experiential Learning Commission is a natural extension of my professional work and personal need to serve others. Due to my experience working with low-wage workers, union members, and programs dedicated to educating workers, I would bring a unique perspective to this commission. Workers need a voice in state government, and the Colorado AFL-CIO is the best entity to provide such an opportunity.

In 2003, at age 19, I was convicted of minor consumption and driving under the influence in Indiana. In 2007, at age 23, I was convicted of driving under the influence in Iowa. Both cases were resolved quickly and civilly. I paid all applicable fees and completed all necessary community service to fulfill the convictions. I have since served as a peer mentor to men in similar situations, and seek to continue doing so in Colorado.

Samuel T. Gilchrist

(317) 258-9415
stgilchrist@gmail.com

Experience

SEIU Healthcare, District 1199NE, Hartford, CT Nov. 2012-present
Political Organizer & Acting Political Director

- Developed statewide member political engagement campaign, activating over 1000 individual union members to volunteer in 2014 Gubernatorial race
- Produced and developed written materials related to the activities of the Political department for internal and external purposes
- Lobbied members of the Connecticut General Assembly for three legislative sessions
- Drafted health care policy focused on improving access to care, implementing livable wages for direct care workers, and increasing financial transparency in for-profit healthcare systems
- Represented organization in public forums
- Developed materials and lead trainings for internal Political Action Committee fundraising
- Lead task force to analyze impact and educate members about the Affordable Care Act

Connecticut Senate Democrats, Norwich, CT Aug. 2012-Nov. 2012
Campaign Manager and Consultant

- Managed successful general election campaign in a highly-competitive State Senate district
- Consulted Senate Democratic caucus on 4 additional races in Eastern Connecticut
- Coordinated campaign activities with US Senate, Congressional and State House campaigns throughout the 2nd Congressional District
- Analyzed polling data and crafted messaging for 11-piece direct mail campaign
- Drafted all internal and external communications, including candidate speeches, policy fact sheets, volunteer materials and media releases
- Developed relationships with local media outlets and gained endorsement of two regional newspapers
- Designed field plan incorporating paid and volunteer outreach, averaging more than 15k contacts per month

Chris Donovan for Congress, Waterbury, CT July 2012-Aug. 2012

SEIU Local 1, Indianapolis, IN June 2010-July 2012
New Member Organizer

- Activated leaders to build worker participation in organizing drives and contract campaigns
- Established and cultivated relationships with elected officials, union leaders and community activists to build public campaign for better wages, working conditions, and healthcare benefits for low-wage workers
- Lobbied Indianapolis City-County Council to impose security officer training standards within Marion County

SEIU Change That Works, Indianapolis, IN May 2009-May 2010
Indiana Field Director

- Designed statewide field plan to mobilize grassroots activity—influencing 6 Indiana Members of Congress to vote in favor of the Affordable Care Act
- Supervised a team of Regional Leads and over 30 organizers to meet goals by providing training, coaching, and modeling
- Built grassroots coalition of key stakeholders to advocate for health care reform, including non-traditional allies
- Drafted all field communications, including policy briefs, phone scripts and talking points
- Authored press releases and acted as on-record spokesperson with local and national media outlets

Sara Feigenholtz for Congress, Chicago, IL Jan.-Mar. 2009

Nick Leibham for Congress, San Diego, CA May-Nov., 2008

Obama for America, Lake County, IN Mar.-May, 2008

Chris Dodd for President, Waterloo, IA June 2007-Jan., 2008

Education

Indiana University, Bloomington, IN Class of 2006
Bachelor of Arts, Political Science and Anthropology

Volunteer Experience

Planned Parenthood of Southern New England <i>Volunteer, Planned Parenthood Young Professionals</i>	August 2012-present
Connecticut Young Democrats <i>Member</i>	June 2012-present
Girls Rock! Indianapolis <i>Board Member, Chair of Development Committee</i> <ul style="list-style-type: none">• Raised over \$35,000 through in-kind donations over a three-year span• Organized and executed process for obtaining 501(c)(3) status• Drafted multiple fundraising letters and successfully recruited community organizations to sponsor camper scholarships• Planned and executed over seven successful fundraisers, each raising over \$1500 apiece	June 2009-June 2012
Central Indiana Jobs with Justice <i>Treasurer</i> <ul style="list-style-type: none">• Managed annual budget of \$100k, including future budget analysis and all activities related to maintaining non-profit status• Developed successful sustaining donor program that includes over 100 individuals	May 2009-June 2012
Planned Parenthood of Indiana <i>Volunteer, Planned Parenthood Young Leaders</i> <ul style="list-style-type: none">• Recruited volunteers for advocacy rallies and various organization events• Recruited young donors through relationships developed in other organizations	May 2009-present
Social Health Association of Indiana <i>Volunteer</i> <ul style="list-style-type: none">• 2012 Nominee to Board of Directors• Aided organization in fundraising efforts	Oct. 2011-June 2012
United Way of Central Indiana <i>Read Up! Tutor</i> <ul style="list-style-type: none">• Volunteered weekly at local elementary school as reading tutor	Sept. 2011-June 2012
Greater Indianapolis NAACP, Branch 3053 <i>Labor Committee Member</i>	July 2010-June 2012
Central Indiana Labor Council <i>Alternate Local Delegate</i>	Jan. 2012-June 2012
Marion County Democratic Party <i>Field Volunteer</i>	Jan. 2009-June 2012
Indiana Democratic Party <i>Volunteer</i> <ul style="list-style-type: none">• <i>Monroe County Delegate (Appointed in 2006)</i>• <i>Marion County Delegate (Elected in 2010)</i>• <i>Marion County Delegate (Current Candidate)</i>	June 2004-June 2012

At least 16 Members
2 Years
Initial 2 and 3 Year Terms*

**BUSINESS EXPERIENTIAL
LEARNING COMMISSION
DOLE**

	<u>APPOINTED</u>	<u>EXPIRES</u>
Noel David Ginsburg, Englewood (D) rep. business leader, CHAIR, appt.	06-09-15	06-09-18
Ellen J. Golombek, Denver (D) rep. Executive Director of the CDLE, appt.	06-09-15	06-09-18
Stephanie Copeland Denver (R) rep. Executive Director of the OEDIT, repl. Arnold (resigned), appt.	02-13-17	06-09-18
Stephanie J. Veck, Parker (U) rep. Director of the CWDC, appt.	06-09-15	06-09-18
Kyle Andrew Sickman, Denver (U) rep. business member of the CWDC Executive Committee, repl. Hardy (resigned), appt.	02-13-17	06-09-18
Robert Hottman, Littleton (R) rep. business or industrial community, appt.	05-23-17	06-09-18
Richard Roland Lyon, Denver (D) rep. business or industrial community, repl. Lynne (resigned), appt.	07-21-16	06-09-18
Henry John Oechsle, Westminster (R) rep. business or industrial community, appt.	05-23-17	06-09-18
Chris Terrill, Denver, (U) rep. business or industrial community, appt.	07-21-16	06-09-19
Jesus J. Salazar, Denver (D) rep. business or industrial community, appt.	07-21-16	06-09-19
Jon L. Kinning, Denver (R) rep. business or industrial community, appt.	02-13-17	06-09-19
Richard Lee Lewis, Jr., Aurora (D) rep. business or industrial community, reappt.	05-23-17	06-09-19
Navin C. Dimond, Cherry Hills (U) rep. business or industrial community, reappt.	05-23-17	06-09-19
Phillip B. Kalin, Denver (U), rep. business or industrial community, reappt.	05-23-17	06-09-19

Thomas Bosshard, Louisville (U) rep. business or industrial community, reappt.	05-23-17	06-09-19
Todd Douglas Munson, Morrison (U) rep. business or industrial community, reappt.	05-23-17	06-09-19
Samuel Tawney Gilchrist, Castle Rock (D) rep. Colorado AFL-CIO, re appt.	05-23-17	06-09-19
rep. Executive Director of CDHE		
Catherine "Katy" Quigley Anthes, PhD, Denver (D) rep. Commissioner or designee of CDE	07-15-16	POG

**Initial terms are for two or three years. Thereafter, members shall serve two-year terms.*

Executive Order B 2015-004, Executive Order B 2016-001

UPDATED: 05-23-17

Stephanie Veck
 Director
 Colorado Workforce Development Council
 633 17th Street, Suite 1200, Denver, Colorado 80202
 P: 303-318-8235 | C: [719-588-2373](tel:719-588-2373)
Stephanie.Steffens@state.co.us