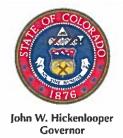
### STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2017 078

#### EXECUTIVE ORDER

#### **MEMBERS**

# ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING

#### ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

# ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING

effective May 18, 2017 for terms expiring May 18, 2021:

Gina Marie Lanier of Aurora, Colorado, a finance officer representing school and junior college districts, appointed;

Alta Joanne Gosselink of Brush, Colorado, a finance officer representing city and town government, reappointed;

Neil Andrew Copland of Parker, Colorado, a finance officer representing county government, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this fourteenth day of April, 2017

John W. Hickenlooper

Governor