## STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2017 062

## EXECUTIVE ORDER

#### **MEMBER**

### FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

#### ORDERED:

That the following named person be and she is hereby appointed to the:

# FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for a term expiring September 1, 2019:

Tammy Ann Hitchens of Westminster, Colorado, to serve as a representative of Colorado municipal employers, and occasioned by the resignation of Manuel Albert Esquibel of Brighton, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-seventh day of March, 2017.

John W. Hickenlooper

Governor