

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2017 037

### EXECUTIVE ORDER

MEMBER

### COLORADO FOOD SYSTEMS ADVISORY COUNCIL

ORDERED:

That the following named person be and he is hereby appointed to the:

COLORADO FOOD SYSTEMS ADVISORY COUNCIL

for a term expiring October 7, 2019:

Joel Jacques-Piche McClurg of Fort Collins, Colorado, to serve as a representative of anti-hunger and food assistance programs, and occasioned by the resignation of Catherine Tiller Blackford of Denver, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this seventeenth day  
of February, 2017.

A handwritten signature in blue ink, reading "John W. Hickenlooper".

John W. Hickenlooper  
Governor