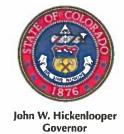
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2017 021

EXECUTIVE ORDER

MEMBERS

SICKLE CELL ANEMIA ADVISORY COMMITTEE

ORDERED:

That the following named person be and he is hereby appointed to the:

SICKLE CELL ANEMIA ADVISORY COMMITTEE

for terms expiring January 31, 2021:

Lee Francis Allen, Jr. of Aurora, Colorado, to serve as a representative of a voluntary agency interested in sickle-cell anemia, reappointed;

Carol Susan Walton, MS, CGC of Arvada, Colorado, to serve as a medical specialist in sickle-cell anemia patient care, reappointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-sixth day of January, 2016.

John W. Hickenlooper

Governor