STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2016 316

EXECUTIVE ORDER

MEMBER

JUSTICE ASSISTANCE GRANT BOARD

ORDERED:

That the following named person be and he is hereby appointed to the:

JUSTICE ASSISTANCE GRANT BOARD

for a term expiring July 31, 2019:

Chief of Police Paul Douglas Shultz of Canon City, Colorado, and occasioned by the resignation of Police Commander David A. Moore of Longmont, Colorado, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this ninth day of December, 2016.

John/W. Hickenlooper

Governor