

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

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John W. Hickenlooper  
Governor

## A2016 248

### EXECUTIVE ORDER

MEMBER

### CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

ORDERED:

That the following named person be and he is hereby appointed to the:

### CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

for a term expiring at the pleasure of the Governor:

Doug L. Knappe of Arvada, Colorado, to serve as a representative from the Department of Public Health and Environment and occasioned by the resignation of Joseph W. Schieffelin of Wheat Ridge, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this fifth day of  
October, 2016.

John W. Hickenlooper  
Governor