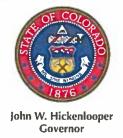
### STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A2016 248

#### **EXECUTIVE ORDER**

#### **MEMBER**

# CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

#### ORDERED:

That the following named person be and he is hereby appointed to the:

# CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

for a term expiring at the pleasure of the Governor:

Doug L. Knappe of Arvada, Colorado, to serve as a representative from the Department of Public Health and Environment and occasioned by the resignation of Joseph W. Schieffelin of Wheat Ridge, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this fifth day of October, 2016.

John W. Hickenlooper

Governor