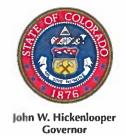
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# A 2016 146

### EXECUTIVE ORDER

#### **MEMBER**

## STATE BOARD OF LAND COMMISSIONERS

#### ORDERED:

That the following named person be and he is hereby appointed to the:

# STATE BOARD OF LAND COMMISSIONERS

for a term expiring June 30, 2017:

John Michael Shaw of Denver, Colorado, to serve as a citizen at large and an Unaffiliated, and occasioned by the resignation of Buck Blessing of Denver, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighth day of July, 2016.

John W. Hickenlooper

Governor