## STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



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#### EXECUTIVE ORDER

#### **MEMBER**

#### STATE PLUMBING BOARD

#### ORDERED:

That the following named person be and he is hereby reappointed to the:

#### STATE PLUMBING BOARD

for a term expiring July 1, 2020:

Anthony John Shaffer of Florence, Colorado, a plumbing contractor engaged in the construction of residential or commercial buildings, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this twentieth day of June, 2016.

John W. Hickenlooper

Governor

### STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



June 20, 2016

To the Honorable Colorado Senate Colorado General Assembly State Capitol Building Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, reappoint and submit to your consideration, the following:

# MEMBER OF THE STATE PLUMBING BOARD

for a term expiring July 1, 2020:

Anthony John Shaffer of Florence, Colorado, a plumbing contractor engaged in the construction of residential or commercial buildings, reappointed.

Sincerely,

John W. Hickenlooper

Governor