

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2016 112

### EXECUTIVE ORDER

#### EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL RESOURCES

ORDERED:

That the following named person be and he is hereby appointed as:

#### EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL RESOURCES

effective immediately for a term expiring at the pleasure of the Governor:

Robert W. Randall of Denver, Colorado, and occasioned by the resignation of Mike King of Parker, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this sixth day of  
June, 2016.

John W. Hickenlooper  
Governor

# STATE OF COLORADO

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John W. Hickenlooper  
Governor

June 6, 2016

To the Honorable  
Colorado Senate  
Colorado General Assembly  
State Capitol Building  
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint and submit to your consideration, the following:

**EXECUTIVE DIRECTOR  
COLORADO DEPARTMENT OF NATURAL RESOURCES**

effective immediately for a term expiring at the pleasure of the Governor:

Robert W. Randall of Denver, Colorado, and occasioned by the resignation of Mike King of Parker, Colorado, appointed.

Sincerely,

John W. Hickenlooper  
Governor



# STATE OF COLORADO

APPLICATION - 2015  
BOARDS AND COMMISSIONS  
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY  
DB SS 6/9/16

SLOT \_\_\_\_\_

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank )

Executive Director, Department of ~~Local Affairs~~ Natural Resources

Name (Last, First Middle): Randall, Robert Wilson		County Denver	Cong. District. 1 ✓	Senate District. 34 ✓	House District. 4 ✓
Home Address: 2461 Wolf St		City: Denver		State Colorado	Zip Code 80212
Mailing Address:		City:		State	Zip Code
Date of Birth:	Driver's License #	Gender Male	Registered Voter? Yes ✓		Ethnicity: Caucasian
	SSN #		Party Affiliation? Democrat ✓		
Present Employer/Title Colorado Department of Natural Resources/ Deputy Director		Business Phone # 303-866-3311 x8668		Home Phone # (303) 319-6832	
		Cell Phone # (303) 319-6832		E-mail robertwrandall@gmail.com	
Business Address 1313 Sherman, #718		City Denver		State Colorado	Zip Code

### EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Oak Park High School	Kansas City, Missouri	4	1988	
College	University of Missouri	Columbia, Missouri	4 5	1992	Journalism
Graduate Studies -or- Trade/Business/Correspondence	Northwestern School of Law of Lewis & Clark College	Portland, Oregon	3	1996	Law
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

### REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Mike King	8109 E. Tempest Ridge Way, Parker CO 80134	(303) 506-8696
Jim Martin	1030 Katy Lane, Longmont CO 80504	(720) 339-5708
David Neslin	720 S. Jackson St., Denver CO 80209	(303) 947-7421

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: I am willing to commit as much time as is necessary.

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO  
Romaine Pacheco, Director  
Governor's Office of Boards and Commissions  
138 State Capitol Bldg  
Denver, CO 80203  
Fax: 303.866.6368  
boards@state.co.us

SIGNATURE: Robert Wilson Randall DATE: 06/08/2016

**I am dedicated to fulfilling the mission and supporting the employees of the Colorado Department of Natural Resources.**

## **Robert W. Randall**

2461 Wolff Street, Denver, Colorado 80212  
303.319.6832 (c) / 303.866.3311 (o) / robert.randall@state.co.us

**Natural resources professional with 18 years experience and outstanding record of strategic decision making, expert legal insight, successful relationship building, and managerial experience.**

- Oversaw day-to-day operations and vision for state natural resources agency with a \$400 million budget and 2,500 full and part-time employees.
- Represented and provided counsel to citizens, communities, and advocacy groups on energy and land-management issues in state- and federal-court litigation, before administrative agencies, and with elected officials.
- Managed drafting and implementation of comprehensive overhaul of state energy regulations, negotiated interagency agreements with federal agencies, and shepherded adoption of federal rule protecting 4.2 million acres of forest land in Colorado.
- Directed all policy, communications, legislative, accounting, purchasing, and human resources staff and functions in implementing Administration's direction for agency.

### **PROFESSIONAL EXPERIENCE**

#### **Colorado Department of Natural Resources**

Denver, Colorado

#### **Deputy Executive Director (May 2010 to Present)**

#### **Chief Operations Officer (February 2014 to Present)**

- Executive-level manager of all policy, legislative, communications, and administrative initiatives for agency and its seven independent divisions charged with all aspects of natural resources development, preservation, and enhancement.
- Advise the Executive and Division Directors about operational needs and policy, resource management, and legislative developments in the natural resources arena. Identify and provide commentary and leadership for Administration on natural resource policy matters at the local, regional, state, and federal levels.
- Supervise 8 professional staff, including DNR's Assistant Directors, Communications Director, Legislative Program Manager, Human Resources Director, Controller, and Purchasing Director, and their 65 direct reports.
- Oversee agency legislative agenda for five sessions of the Colorado General Assembly and operations of and appointments to 13 policy-setting boards and commissions.
- Secure permitting and funding for large projects and enforced state environmental regulations, including those concerning oil and gas operations and hard-rock mine bonding and permitting.

#### **Assistant Director for Energy & Minerals (July 2009 to May 2010)**

- Identified and evaluated developments in energy and mineral law and policy and developed policy options reflecting Department priorities for the Colorado Oil and Gas Conservation Commission, the Division of Reclamation Mining & Safety, and the Colorado Geological Survey.
- Sole drafter of new and amended rules of the Colorado Oil and Gas Conservation Commission's 2008 overhaul of State regulations for oil and gas development (conventional and unconventional tight-sands). Rule changes introduced public comment to the permitting process, addressed potential impacts to wildlife resources and human health and welfare, and updated requirements related to waste management, hydraulic fracturing and reclamation. Coordinated all aspects of legislative consideration and passage of the rule amendments.
- Negotiated an MOU between Colorado and federal land-managing agencies concerning application of the new and amended oil and gas rules on federally owned land in Colorado. Negotiated an MOU between Colorado and the Bureau of Land Management concerning geothermal leasing, permitting, and administration in Colorado.

**Federal Lands Coordinator (Nov. 2007 to July 2009)**

- Coordinated Department activities regarding federal land management and environmental review processes in Colorado to ensure consistency with Departmental and Administration priorities.
- Developed policy positions and prepared correspondence for DNR Executive Director and Governor on federal-land matters including oil shale leasing and regulation, Roan Plateau leasing, and roadless area conservation.

**Western Resource Advocates**

**Boulder, Colorado**

**Staff Attorney (Nov. 2004 to Nov. 2007)**

- Prosecuted federal court litigation and administrative appeals concerning oil and gas issues on federal lands of the Rocky Mountain West.
- Researched past regulatory and Congressional actions concerning federal oil shale resources in Colorado and developed policy positions for the Intermountain conservation community on potential federal oil shale leasing and regulatory actions.

**Trustees for Alaska**

**Anchorage, Alaska**

**Staff Attorney (Oct. 1997 to Oct. 2004)**

- Initiated and prosecuted state and federal court litigation concerning public-land management and energy issues. Drafted and submitted complaints, motions, and briefs and presented oral argument in federal and state court district and appellate courts. Advocated before state and federal administrative agencies and legislative bodies, testified at public hearings, met with legislative and agency staff, educated members of the public, and wrote and edited formal correspondence, press releases, fact sheets, and white papers.
- Prosecuted cases involving North Slope oil and gas development, the use of motorized vehicles in National Parks and Wilderness areas for subsistence and traditional activities, coastal zone management, and RS 2477 rights-of-way.

**Supreme Court of Alaska**

**Anchorage, Alaska**

**Law Clerk: Justice Alexander O. Bryner (March 1997 to Sept. 1997)**

- Wrote bench memoranda, drafted opinions, edited court opinions for style and substance prior to publication, and researched legal issues on pending cases for a justice of the Alaska Supreme Court.

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**Lewis & Clark, Northwestern School of Law**

**Portland, Oregon**

**Juris Doctor (May 1996)**

- Certificate in Environmental & Natural Resources Law
- US Department of the Interior, Office of the Regional Solicitor: Legal Extern
- Northwest Environmental Defense Center: Volunteer & Project Coordinator

**University of Missouri**

**Columbia, Missouri**

**Bachelor of Journalism, Cum Laude (December 1992)**

**Bachelor of Arts (Honors College), Cum Laude (December 1992)**

- Missouri Students Association: Senator (4 years) and Director of Student Activities
- KCDU Community Radio: Newscaster

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**Boards**

Colorado Mined Land Reclamation Board, Voting Member	May 2010 to Present
Colorado Commission of Indian Affairs, Voting Member	Aug. 2010 to Present
Natural Resource Damages Trustees Council, Voting Member	May 2010 to Present
Transportation Environmental Resource Council, Member	Sept. 2009 to Present
Other DNR Boards & Commissions (as needed)	May 2010 to Present

**Licensure**

Colorado State Bar, 2008 (#36740) – INACTIVE  
Alaska State Bar Association, 1998 (#9806027) – INACTIVE  
Oregon State Bar, 1996 (#964040) – INACTIVE