### STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2016 068

#### EXECUTIVE ORDER

#### **MEMBER**

# FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

#### ORDERED:

That the following named person be and she is hereby appointed to the:

# FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

for a term expiring December 31, 2021:

Lynn Hirshman of Black Hawk, Colorado, to serve as a non-attorney and as a Democrat from Gilpin County, appointed.

Given under my hand and the Executive Seal of the State of Colorado, this twentieth day of April, 2016.

John W. Hickenlooper Governor