### STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003

### A 2016 065



#### EXECUTIVE ORDER

#### MEMBER

# FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

#### ORDERED:

That the following named person be and he is hereby appointed to the:

# FIRST JUDICIAL DISTRICT JUDICIAL NOMINATING COMMISSION

for a term expiring December 31, 2021:

John G. Lee, III of Arvada, Colorado, to serve as an attorney and as a Republican from Jefferson County, appointed.

John W. Hickenlooper

Given under my hand and the Executive Seal of the State of Colorado, this fifteenth day of

Governor

April, 2016.

Nancy E. Rice, Chief Justice

Cynthia H. Coffman, Morney General