STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2016 038

EXECUTIVE ORDER

MEMBER

JUSTICE ASSISTANCE GRANT BOARD

ORDERED:

That the following named person be and he is hereby appointed to the:

JUSTICE ASSISTANCE GRANT BOARD

for a term expiring July 31, 2016:

Police Commander David A Moore of Longmont, Colorado, and occasioned by the resignation of Deputy Public Safety Chief Paul B. Zuber of Firestone, Colorado, appointed.

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GIVEN under my hand and the Executive Seal of the State of Colorado, this nineteenth day of February, 2016.

John W. Hickenlooper

Governor