# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



# A 2015 388

#### EXECUTIVE ORDER

#### **MEMBERS**

## COLORADO MUNICIPAL BOND SUPERVISION ADVISORY BOARD

#### ORDERED:

That the following named persons be and they are hereby reappointed to the:

## COLORADO MUNICIPAL BOND SUPERVISION ADVISORY BOARD

for terms expiring July 1, 2019:

Amy Cara of Denver, Colorado, to serve as a representative of special-district property owners, reappointed;

Arnold Christopher Ray of Littleton, Colorado, to serve as a representative of special-district property owners, reappointed;

William Hancock Plummer of Lakewood, Colorado, to serve as a member of the public, reappointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this thirtieth day

of December, 2015.

John W. Hickenlooper

Governor