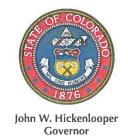
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



#### A 2015 358

## EXECUTIVE ORDER

**MEMBER** 

## STROKE ADVISORY BOARD

#### ORDERED:

That the following named person be and he is hereby appointed to:

## STROKE ADVISORY BOARD

for a term expiring August 1, 2016:

James Richardson, MBA, CCEMT-P of Evergreen, Colorado, an emergency medical service provider, as defined in C.R.S. Section 25-3-103 (8), and occasioned by the resignation of Kevin James Burgess of Loveland, Colorado, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighth day of December, 2015.

John W. Hickenlooper

Governor