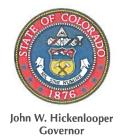
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2015 321

### EXECUTIVE ORDER

#### **MEMBERS**

# FIRE SERVICE TRAINING AND CERTIFICATION ADVISORY BOARD

### ORDERED:

That the following named person be and they are hereby appointed and reappointed to the:

# FIRE SERVICE TRAINING AND CERTIFICATION ADVISORY BOARD

for a term expiring July 1, 2017:

John Swan Bennett of Telluride, Colorado, to serve as a fire chief/training officer from a career fire department, and as a member from a county with a population of 15,000 or less, and occasioned by the change in designation of Perry Andrew Otero of Conifer, Colorado, and resignation of Ronald Richard Graton of Otis, Colorado, appointed;

for terms expiring July 1, 2019:

Mark Douglas Schuman of Denver, Colorado, to serve as a representative from the Colorado Training Officers' Association, reappointed;

Phillip Alan Tiffany of Fort Lupton, Colorado, to serve as a fire chief/training officer from a career fire department, and as a member from a county with a population of 15,000 or less, reappointed;

Scott A. Rogers of Littleton, Colorado, to serve as a representative from the Professional Fire Fighters Association, reappointed;

John A. Hall of Grand Junction, Colorado, to serve as a representative as a hazardous materials responder team leader, reappointed;

Kristalyn Warren Olme of Arvada, Colorado, to serve as a representative from the Colorado State Fire Chiefs' Association, appointed;

Perry Andrew Otero of Conifer, Colorado, to serve as a representative of the State Fire Fighters Association, and as a member from a county with a population of 15,000 or less, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this eighteenth day of November, 2015.

John W. Hickenlooper

Governor