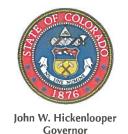
STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



A 2015 312

EXECUTIVE ORDER

MEMBERS

COMMISSION TO STUDY AMERICAN INDIAN REPRESESENTATION IN PUBLIC SCHOOLS

ORDERED:

That the following named persons be and they are hereby appointed to the:

COMMISSION TO STUDY AMERICAN INDIAN REPRESESENTATION IN PUBLIC SCHOOLS

for terms expiring April 4, 2016:

Darius Lee Smith of Denver, Colorado, to serve as Chair, appointed;

Jeffrey Paul Rasp of Centennial, Colorado, to serve as Co-chair, appointed;

Walter C. Cooper, Ed. D of Colorado Springs, Colorado, to serve as representative of an educational organization, appointed;

Deirdre Jeannette White Jones of Greeley, Colorado, to serve as representative of an educational organization, appointed;

Tamra Pearson d'Estree of Denver, Colorado, to serve as representative of an educational organization, appointed;

Lucinda Long-Webb of Durango, Colorado, to serve as representative of an educational organization, appointed;

Amy Juanita Barry-Young of Ignacio, Colorado, to serve as a representative of the Southern Ute Tribe, appointed;

Juanita A. Plentyholes of Towaoc, Colorado, to serve as a representative of the Ute Mountain Ute Tribe, appointed;

Lucille Ann Echohawk of Arvada, Colorado, to serve as a representative of the Colorado Commission on Indian Affairs, appointed;

Elicia M. Goodsoldier of Firestone, Colorado, to serve as a representative of the Denver American Indian Commission, appointed;

Matthew Lee Campbell of Arvada, Colorado, to serve as a representative of the Native American Rights Fund, appointed;

Georgina Owen of Fountain, Colorado, to serve as the designee of the Executive Director of the Department of Education, appointed;

Lindsey Nicole Nichols of Strasburg, Colorado, to serve as a member of the public, appointed;

Holly Arnold Kinney of Denver, Colorado, to serve as a member of the public, appointed;

Ananp'o Dorothy Anne Locke of Denver, Colorado, to serve as a member of the public, appointed.

Given under my hand and the Executive Seal of the State of Colorado this thirteenth day of November, 2015.

John W. Hickenlooper

Governor