

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

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John W. Hickenlooper  
Governor

## A 2015 304

### EXECUTIVE ORDER

MEMBER

### STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

ORDERED:

That the following named person be and he is hereby appointed to the:

### STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

for a term expiring November 12, 2016:

Aaron Joseph Burrows, MD of Denver, Colorado, to serve as a doctor of medicine/physician, and occasioned by the resignation of Blaine Mitchell Olsen, MD of Denver, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this second day  
of November, 2015.

A handwritten signature in black ink, reading "John W. Hickenlooper".

John W. Hickenlooper  
Governor