# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



### A 2015 299

#### EXECUTIVE ORDER

#### **MEMBERS**

#### **BUSINESS EXPERIENTIAL LEARNING COMMISSION**

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

#### **BUSINESS EXPERIENTIAL LEARNING COMMISSION**

for terms expiring June 9, 2017:

Richard Lee Lewis, Jr. of Aurora, Colorado, to serve as a representative of the business or industrial community, appointed;

Navin C. Dimond of Cherry Hills Village, Colorado, to serve as a representative of the business or industrial community, appointed;

Phillip B. Kalin of Denver, Colorado, to serve as a representative of the business or industrial community, appointed;

Thomas Bosshard of Louisville, Colorado, to serve as a representative of the business or industrial community, appointed;

Todd Douglas Munson of Morrison, Colorado, to serve as a representative of the business or industrial community, appointed;

Samuel Tawney Gilchrist of Castle Rock, Colorado, to serve as a representative of Colorado AFL-CIO, appointed;

## for terms expiring June 9, 2018:

Jay Mark Hardy of Windsor, Colorado, to serve as a business member from the Colorado Workforce Development Council executive committee, appointed;

Robert Hottman of Littleton, Colorado, to serve as a representative of the business or industrial community, appointed;

Donna Lynne, DrPh of Denver, Colorado, to serve as a representative of the business or industrial community, appointed;

Henry John Oechsle of Westminster, Colorado, to serve as a representative of the business or industrial community, appointed.

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GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-third day of October, 2015.

John W. Hickenlooper

Governor