# STATE OF COLORADO

#### **OFFICE OF THE GOVERNOR**

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2015 284

## EXECUTIVE ORDER

#### **MEMBER**

## STATE COMMISSION OF JUDICIAL PERFORMANCE

### ORDERED:

That the following named person be and she is hereby appointed to the:

## STATE COMMISSION OF JUDICIAL PERFORMANCE

effective December 1, 2015, for a term expiring November 30, 2019:

Susanne Jalbert of Fraser, Colorado, to serve as a non-attorney, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this second day of October, 2015,

John W. Hickenlooper Governor