# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2015 201

#### EXECUTIVE ORDER

#### **MEMBER**

## ARKANSAS RIVER COMPACT ADMINISTRATION

#### ORDERED:

That the following named person be and he is hereby appointed to the:

## ARKANSAS RIVER COMPACT ADMINISTRATION

for a term expiring August 16, 2019:

Scott "Lane" Malone of Holly, Colorado, a resident of, and water right owner, in water district 67, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this tenth day of August, 2015.

John W. Hickenlooper

Governor