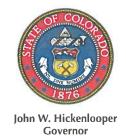
# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Denver, Colorado 80203 Phone (303) 866-2471 Fax (303) 866-2003



## A 2015 200

#### EXECUTIVE ORDER

#### **MEMBERS**

### CHILD PROTECTION OMBUDSMAN BOARD

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

#### CHILD PROTECTION OMBUDSMAN BOARD

for terms expiring August 1, 2017:

Joseph Carrica, Jr. of Swink, Colorado, to serve as a representative with previous professional experience with a rural county human or social services agency or a rural private child welfare advocacy agency, appointed;

Sarie Elizabeth Ates-Patterson of Denver, Colorado, to serve as a representative with experience in primary or secondary education, appointed;

for a term expiring August 1, 2019:

George John Kennedy of Castle Pines, Colorado, to serve as a representative with previous professional experience with the Department of Social Services, appointed.

GIVEN under my hand and the Executive Seal of the State of Colorado, this tenth day of August, 2015.

John W. Hickenlooper

Governor