

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2015 197

### EXECUTIVE ORDER

#### MEMBERS

#### UTILITY CONSUMERS' BOARD

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

#### UTILITY CONSUMERS' BOARD

for terms expiring July 1, 2018:

John J. Fleming, Jr. of Montrose, Colorado, to serve as a representative of small business with one hundred or less employees and from Congressional District Three, appointed;

Monique Marie Dyers of Denver, Colorado, to serve as a representative with experience in energy and from Congressional District One, appointed;

Sanders Gibson "Skip" Arnold of Boulder, Colorado, to serve as a representative with experience in low income energy, and from Congressional District Two, appointed;

for terms expiring July 1, 2019:

Barbara Jean Fernandez of Longmont, Colorado, to serve as a representative with experience in energy regulation and from Congressional District Four, appointed;

Mary Sue Liss of Peyton, Colorado, to serve as a representative of agriculture and from Congressional District Five, appointed;

Jeff Wasden of Highlands Ranch, Colorado, to serve as a representative of small business with one hundred or less employees and from Congressional District Six, appointed;

Karen Phyllis Wilkes of Westminster, Colorado, to serve as a representative of an energy utility and from Congressional District Seven, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this twenty-ninth day  
of July, 2015.

A handwritten signature in blue ink, which appears to read "John W. Hickenlooper".

John W. Hickenlooper  
Governor