

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2015 128

EXECUTIVE ORDER

MEMBERS

STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

ORDERED:

That the following named persons be and they are hereby appointed to the:

STATE MEDICAL ASSISTANCE AND SERVICES ADVISORY COUNCIL

for a term expiring November 12, 2016:

Penny M. Grande, MS, RN of Parker, Colorado, to serve as a member of the public and occasioned by the resignation of Ruth A. O'Brian of Aurora, Colorado, appointed;

for a term expiring November 12, 2018:

Sarah Christine Schumann, M.Div. of Denver, Colorado, to serve a representative of owners of licensed nursing facilities and occasioned by the resignation of Nancy McMinn Stokes of Centennial, Colorado, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this eleventh day
of June, 2015.

John W. Hickenlooper
Governor